

The Logan County

A Family Tradition

FAIR 14

July 7-12



Rides • Family Events • Contests & Races
Music & Entertainment • Food & Drink

Inside...
Logan County Fair
**OPEN CLASS
ENTRY FORM**
Page 22
Entry Deadline: JULY 2

BELLEFONTAINE EXAMINER



*Have YOUR picture
taken with CFL Charlie!*

Touchstone Energy[®] Day at the **Logan County Fair**



**Logan County
Electric Cooperative**

Your Touchstone Energy[®] Cooperative
The power of human connections



Saturday, July 12

FREE LED NIGHTLIGHTS
for Co-op members!

(when displaying a Co-opConnections Card)



ADMISSIONS & TICKET REGULATIONS

GATE ADMISSIONS:

Monday-Saturday

General admission\$7
(10 years of age and over)

9 yrs and under.....FREE

ALL RIDES: *Purchase tickets at ride booth.*

SEASON TICKETS\$20

(one person only -non transferable excludes rides)

EXHIBITOR'S TICKET\$20

ALL LIVESTOCK EXHIBITORS Request Feeding Permit Pass for purpose of feeding livestock ONLY. *Admits individual. Entry deadline, July 2, 2014.*

RIDE TICKETS

12:00-5:00 P.M.\$10

6:00-11:00 P.M.\$10

All Day.....\$12

Individual tickets \$1 each ticket.

"Kids" Day - Wednesday

Noon-5:00 P.M.\$8

OPEN CLASS EXHIBITOR'S OFFICE HOURS

1:00-5:00 P.M.

Weekdays

9:00 A.M.-Noon

Saturday

Open Class Entries Accepted June 23 to July 2, 2014

Entry Form on Page 22

PARKING:

Parking\$4
(on grounds as space available)

Trailer/Camper permit for Week (where authorized by office):

Concessionaire.....\$175

Exhibitors\$175

Membership Ticket

(Dec. 1, '13-Nov. 30, '14).....\$5.00

Gives person to whom issued voting privileges at Annual Election of Directors on Saturday, July 12, 2014 and entrance to Annual Meeting of Membership Nov. 12, 2014.

PREMIUM PAYMENT REGULATIONS

OPEN CLASS FAIR EXHIBITORS

Premiums must be picked up at the OPEN CLASS EXHIBITORS

OFFICE Sunday 1:00 to 3:00 P.M.

Exhibitors must show exhibitor ticket to receive premiums.

ALL CHECKS NOT CASHED WITHIN 90 DAYS WILL BE VOIDED AND PAYMENT REFUSED!

ATTENTION!

ALL BILLS PERTAINING TO THE LOGAN COUNTY FAIR -2014

Must Be Presented by August 13, 2014 or They Will Not Be Paid. All Checks Which Are Not Cashed Within 90 Days After Being Received Will Be Voided and Payment Will Be Refused.

W.O.C.R.A.

Logan County Fair BELLEFONTAINE, OHIO JULY 8, 9, 2014

The Signature Series

SPEED PROGRAM

Woebkenburg Starting Gate
Pari-Mutuels • Charted Lines • Trophy Each Race

TUESDAY, JULY 8 - 6:00 P.M.

- (1) Pace - 2 Year Old Filly - WOCRAAdded \$1,143
- (2) Trot - 2 Year Old Filly - WOCRAAdded \$1,143
- (3) Pace - 3 Year Old Filly - WOCRAAdded \$1,143
- (4) Trot - 3 Year Old Filly - WOCRAAdded \$1,143
- (5) Trot - Free For All - 4 YOs & Up - *Signature Series* Marilyn Ignarski Memorial\$2,000
- (6) Pace - 5 Year Olds and Under - Non-Winners of a Race
Late Closer - No Nomination Fee Added \$1,000

WEDNESDAY, JULY 9 - 6:00 P.M.

- (7) Pace - 2 Year Old Stake - WOCRA.....Added \$1,143
- (8) Trot - 2 Year Old Stake - WOCRAAdded \$1,143
- (9) Pace - 3 Year Old Stake - WOCRAAdded \$1,143
- (10) Trot - 3 Year Old Stake - WOCRAAdded \$1,143
- (11) Pace - Jim Ellis Memorial - *Signature Series*\$2,000
- (12) Pace - 6 Year Olds and Under - Non-Winners of a Race
Late Closer - No Nomination Fee Added \$1,000

CONDITIONS

Colt Stakes to be raced under rules of the Ohio Fair Fund Law and conditions of the Western Ohio Colt Racing Circuit, OSRC, & USTA. All Stakes Races will be split on 10. If 18 horses are declared in, split into three divisions. **ENTRY BOX CLOSING AT 10:00 A.M., (THREE) 3 DAYS BEFORE RACE IS TO BE CONTESTED.**

Overnight events entry fee \$30. Signature Series entry fee \$50. Horses are brought on the Fairgrounds at owner's own risk. The Logan County Agricultural Soc., Inc. will not be liable for any accidents or injuries in these racing events. The Society reserves the right to reject any entry, to declare off, or rearrange program as conditions may require. Should more than 9 horses declare on for these events, the race money will be split into divisions with added money. Money to be divided 45 - 25 - 15 - 10 - 5 percent. Six to enter, five to start in all overnights.

Speed Office will be taking entries on July 4, 9:00 A.M. - 4:00 P.M. Telephone entries will be accepted 7:00 A.M. to 10:00 A.M., July 5-6. However, when making entries by phone, be prepared to give name of horse, sire, dam, and USTA License No. OSF Mgr. & NCOC passes will be honored **ONLY AT RACE MEET.** The driver of a truck transporting a horse with one groom will be admitted free. All others will pay full gate admission. All trucks and trailers must use Main St. Gate.

NEGATIVE COGGINS TEST REQUIRED

SPEED OFFICE PHONE: 937-599-4179 or

937-599-4178

SPEED COMMITTEE

Steve Watkins, Supt.

Dick Graham • Robert Maier • Josh Miller • Tim Ignarski

2014 HORSE BLANKET DONORS

- Bellefontaine Examiner
- Choice Properties, Bellefontaine
- Citizens Bank of DeGraff
- Citizens Federal Savings & Loan, Bellefontaine
- David & Nancy Knight
- Jackson Livestock
- Jim Ellis Memorial (Pat Brown)
- Henpeck Farms
- LeVan Stables
- Jennings Farley Funeral Home & Crematory, Bellefontaine
- Tim Ignarski Memorial
- Marilyn Ignarski Memorial
- United Midwest Savings Bank, DeGraff
- Northside Animal Clinic, Bellefontaine
- Ohio Ready Mix, Huntsville
- Point Vending, Huntsville
- Quality Paving, Belle Center
- Regency Homes, DeGraff
- Anderson Ford Lincoln, Bellefontaine
- Roger Kipker Memorial
- McColloch Memorial

Logan County Ag Society, Inc.

Board Members

PRESIDENT.....SKIP JACKSON
VICE PRESIDENT.....RICK THOMAS
SECRETARY.....AMY SULLIVAN
TREASURER.....TINA BEATTY

2012 - 2014

LIBERTY TOWNSHIP.....RICK THOMAS
McARTHUR TOWNSHIP.....JAMES BAIER
MIAMI TOWNSHIP.....JEFF PLANK
MONROE TOWNSHIP.....NICHOLAS McGUIRE
PERRY TOWNSHIP.....JAY ACKLEY
PLEASANT TOWNSHIP.....SKIP JACKSON
AT LARGE.....JEFF OVERS
AT LARGE.....LARRY KINNEY
AT LARGE.....OPEN

2013 - 2015

RICHLAND TOWNSHIP.....OPEN
RUSHCREEK TOWNSHIP.....BILL ROBINSON
STOKES TOWNSHIP.....OPEN
UNION TOWNSHIP.....JANE FOREMAN
WASHINGTON TOWNSHIP.....ERROL SNAPP
ZANE TOWNSHIP.....JIM LOGAN
AT LARGE.....TYLOR MURRAY
AT LARGE.....JERRY SMITH
AT LARGE.....JOSH MILLER

2014 - 2016

CITY OF BELLEFONTAINE.....MISTY KIPKER
BLOOMFIELD TOWNSHIP.....GEORGE PEQUIGNOT
BOKESCREEK TOWNSHIP.....KEN FOREMAN
HARRISON TOWNSHIP.....JAMES STALEY
JEFFERSON TOWNSHIP.....PAM GRIFFIN
LAKE TOWNSHIP.....ROBERT MAIER
AT LARGE.....JESSE NICHOLS
AT LARGE.....BRAD ANGLE
AT LARGE.....OPEN

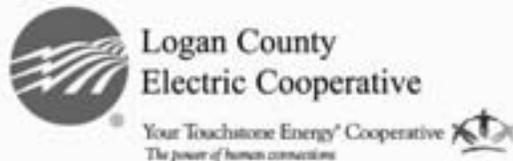
THANK YOU

2014 LOGAN COUNTY FAIR

SPONSORS OF THE DAY



HONDA
The Power of Dreams



RIDES & AMUSEMENTS
\$10 Daytime (Noon-5pm)
\$10 Evening (6-11pm)
\$12 ALL DAY
Individual Tickets: \$5.00 each

2014 Logan County Fair

Sunday, July 6

- N Carving
- 12-5:30 Jr. Fair Poultry/Rabbit Move In
- 1-5 Check in Open Class
- 5:30 Jr. Fair Poultry/Rabbit Check in Closed
- 6-8 Jr. Poultry/Rabbit Weigh In
- 7-10 Scales Open: Hogs
- 7-10 Scales Open: Beef Breeding, Beef/Dairy Beef Feeders, Steers
- 8-10 Scales Open: Goat, Sheep
- 8 Poultry/Rabbit Vet Check
- 10 Large Animals Must be in place

Monday, July 7

SHINE FM DAY VETERANS DAY

- 6:30 Vet Check (Beef, Dairy, Hog, Goat, Sheep)
- 7:15 All Blankets must be off sheep
- 7:30 Gates Open
- 8 Poultry Show
- 8 Photography Judging Open
- TBA Goat Obstacle Course (all Ages)
- 8-9 FFA/IA Projects in building
- 8:30-11:30 Flower Show 1 Check In
- 9 Photography Judging
- 9-12 Creative Writing
- 9-3 Citizenship, Athletics, Theater Arts, Child Care, International Family Life, Genealogy, Health, Home Decoration & Designing, Home Equipment, Money Management
- 9-12 Vegetable Gardening, Vine Crops, Vet Science, Misc. Projects (all others not listed), Engines, All Terrain Vehicles
- 9-11:30 Creative Arts JR/SR (A-L)
- 9:30 Quilt Judging Open
- 10-11:30 Hog Hurdles
- 10-N Born and Raised Steer Measurements
- N Midway Rides Open
- 12:30-3:30 Creative Arts JR/SR (M-Z)
- 1-3 4H Wood & Electronics
- 1:30 Needlework Judging Open
- 1-6 Agricultural Check In
- 3 BEAR MOUNTAIN SHOW
- 4-7 Cake, Cookies, Candy, Bread Check In
- 5 OPENING CEREMONIES @ GRANDSTAND
- 5 SCOTT'S COMEDY MAGIC SHOW
- 6 ROYALTY CONTEST @ ENTERTAINMENT TENT
- 6 Rockets, Robotics, Airplanes, Radio Controlled Vehicles
- 6 Swine Showmanship-Pee Wee, Senior, Intermediate, Junior
- 6 BEAR MOUNTAIN SHOW
- 7 Fine Arts Judging Open
- 8 SHINE FM CONCERT @ GRANDSTAND
- 8 SCOTT'S COMEDY MAGIC SHOW
- 9 BEAR MOUNTAIN SHOW

Tuesday, July 8

HONDA DAY KIDS DAY

- 7:30 Gates Open
- 8:30 Agricultural Judging Open Class
- 8:30 Antique Judging Open
- 9 Swine Show, Market Gilts/Market Barrow
- 9:30 Carving Judging Open Class
- 9:30 Cake, Cookie & Candy Judging
- 10 Jr. Fair Conservation Projects, Fishing, Forestry, Insects, Natural Resources, Trapping
- 11 Leadership Project Judging
- 11 Carving Judging Open
- N Midway Rides Open
- N BEAR HOLLOW WOOD CARVERS
- N-4 CHILDREN CHOOSING CHRIST @ ENTERTAINMENT TENT
- N-6 BLOOD DRIVE @ ENTERTAINMENT TENT
- 1 Crafts & Collectables Judging
- 1-3 Ag Adventures Scavenger Hunt @ Farm Bureau Tent
- 2 BEAR HOLLOW WOOD CARVERS
- 3 BEAR MOUNTAIN SHOW

- 4-6 FARM SAFETY @ ENTERTAINMENT TENT
- 4 BEAR HOLLOW WOOD CARVERS
- 5 SCOTT'S COMEDY MAGIC SHOW
- 6 HARNESS RACING @ GRANDSTAND
- 6 RAZZ M TAZZ @ ENTERTAINMENT TENT
- 6 BEAR MOUNTAIN SHOW
- 7 JR/SR Fashion Review
- 7 BEAR HOLLOW WOOD CARVERS
- 7-9 Flower Show 2 Check In
- 7:30 Born & Raised Steer Show
- 8 SCOTT'S COMEDY MAGIC SHOW
- 9 BEAR MOUNTAIN SHOW
- 10 Swine Release

Wednesday, July 9

THE RICHWOOD BANKING COMPANY DAY

- 7-9:30 Check In Pies, youth
- 7:30 Gates Open
- 8-N DOG SHOW/OBEDIENCE @ ENTERTAINMENT TENT
- 8:30-11:30 Flower Show 2 Check In
- 9 Steer Show
- 9 Rabbit Show
- 10 Pie Judging Open
- 11-1 Horse Skill-a-thon
- N Midway Rides Open
- N BEAR HOLLOW WOOD CARVERS
- N-4 CHILDREN CHOOSING CHRIST @ ENTERTAINMENT TENT
- 1 Dairy Beef Feeder Show
- 2 Pedal Pull
- 2 BEAR HOLLOW WOOD CARVERS
- 3 BEAR MOUNTAIN SHOW
- 4 BEAR HOLLOW WOOD CARVERS
- 4:30-6:30 JEREMY LILES @ ENTERTAINMENT TENT
- 5 SCOTT'S COMEDY MAGIC SHOW
- 6 Jr Fair Breeding Sheep Show
- 6 Sheep Decorator Class, Sheep Showmanship, Pen of 2 Market Lambs, Market Lamb Show
- 6-8 Horse Skill-a-thon
- 6 BEAR MOUNTAIN SHOW
- 6 Baked Goods Auction
- 6 HARNESS RACING @ GRANDSTAND
- 7 BEAR HOLLOW WOOD CARVERS
- 7-9 JIM PEYTON @ ENTERTAINMENT TENT
- 8 SCOTT'S COMEDY MAGIC SHOW
- 9 BEAR MOUNTAIN SHOW

Thursday, July 10

MARY RUTAN HOSPITAL DAY - SENIOR CITIZENS DAY

- 7:30 Gates Open
- 8-10 SENIOR CITIZEN DAY BREAKFAST @ ENTERTAINMENT TENT
- 9 Goat Show: Dairy Goat Showmanship (SR, INT., JR), Market, Meat Production, Pygmy, Harness, Fillies
- 9-12 Skill-a-thon: Beef, Sine, Dairy Sheep
- 10-11 SILVER SNEAKER-YMCA @ ENTERTAINMENT TENT
- 11 Small Animal Show
- 11-1 SENIOR CITIZEN LUNCH @ ENTERTAINMENT TENT
- 12 Midway Rides Open
- 12 BEAR HOLLOW WOOD CARVERS
- 1 Dairy Judging Contest
- 1-2 SENIOR CITIZEN BINGO @ ENTERTAINMENT TENT
- 2 General Livestock Judging Contest
- 2 BEAR HOLLOW WOOD CARVERS
- 2-4 FARM SAFETY @ ENTERTAINMENT TENT
- 3 BEAR MOUNTAIN SHOW
- 4 BEAR HOLLOW WOOD CARVERS
- 4 Born & Raised Sheep Show
- 4 Announcement of Winners
- 4-5:30 ICE CREAM SOCIAL @ ENTERTAINMENT TENT
- 5 SCOTT'S COMEDY MAGIC SHOW

- 5 Announcement of Winners Non-Livestock Projects
- 6 BEAR MOUNTAIN SHOW
- 6-9 MULE SKINNER BAND @ ENTERTAINMENT TENT
- 7 BEAR HOLLOW WOOD CARVERS
- 7 PIG/CALF SCRAMBLE @ GRANDSTAND
- 7 Open Dairy Show
- 7 Open Modeling Contest
- 8 SCOTT'S COMEDY MAGIC SHOW
- 9 BEAR MOUNTAIN SHOW

Friday, July 11

QUEST

FEDERAL CREDIT UNION DAY

- 7:30 Gates Open
- 8 Horses May Move In
- 8-N DOG SHOW RALLY AND SHOWMANSHIP @ ENTERTAINMENT TENT
- 8:30-11:30 Flower Show 3 Check In
- 9 JR Fair Dairy Show: Open Class Dairy Colored Breed
- 11 JR Fair Horse Show Begins
- N Midway Rides Open
- N BEAR HOLLOW WOOD CARVERS
- N-4 CHILDREN CHOOSING CHRIST @ ENTERTAINMENT TENT
- 12:30 Division 3 Flowers
- 1-3 Jr Fair Move with 4H event
- 2 BEAR HOLLOW WOOD CARVERS
- 2:30 Baked Cake Judging Open
- 3 BEAR MOUNTAIN SHOW
- 4 BEAR HOLLOW WOOD CARVERS
- 4-6:30 BODY BEARDERS @ ENTERTAINMENT TENT
- 5 SCOTT'S COMEDY MAGIC SHOW
- 6 Livestock Sale @ Show Arena
- 6 BEAR MOUNTAIN SHOW
- 7 BEAR HOLLOW WOOD CARVERS
- 7 OHIO STATE AMATEUR CHAMPIONSHIP MOTORCYCLE RACES @ GRANDSTAND
- 7-10 MISS DeMEANOR BAND @ ENTERTAINMENT TENT
- 8 SCOTT'S COMEDY MAGIC SHOW
- 9 BEAR MOUNTAIN SHOW

Saturday, July 12

LOGAN COUNTY ELECTRIC COOPERATIVE DAY

- 7:30 Gates Open
- 8 Horse Show
- 8-12 CUB SCOUTS @ ENTERTAINMENT TENT
- 9:30 Livestock Sale @ Show Arena
- 11:30 Chili Cook Off
- 12 Midway Rides Open
- 12 TUG-A-TRUCK @ GRANDSTAND
- 12-3 FARM SAFETY @ ENTERTAINMENT TENT
- 2 Ice Cream Freeze off
- 2 Barnyard Olympics
- 3 BEAR MOUNTAIN SHOW
- 3-4 RAZZ M TAZZ @ ENTERTAINMENT TENT
- 4:30 Beef Obstacle Course
- 5 SCOTT'S COMEDY MAGIC SHOW
- 6:00 Showman of Showman
- 6 BEAR MOUNTAIN SHOW
- 6:30 Adult Showmanship
- 7 OSTPA TRACTOR/TRUCK PULL @ GRANDSTAND
- 7-9 OHIO IDOL COMPETITION @ ENTERTAINMENT TENT
- 8 SCOTT'S COMEDY MAGIC SHOW
- 8-10:30 JR Fair Dance
- 9 BEAR MOUNTAIN SHOW
- 9-10 NEW HAVEN @ ENTERTAINMENT TENT

Sunday, July 13

- 6-9 Animals Released...All Pens Cleaned out
- 9 Merchants Released
- 9:30 Fun Day Horse Show

*Check www.logancountyfair.org for any changes

2014 LOGAN COUNTY FAIR OPEN CLASSES

QUICK REFERENCE

GENERAL RULES & REGULATIONS.....	5
Logan County Ag Society Constitution/By-Laws.....	6
DEPARTMENTS	
[2] Cattle	11
[3] Goats	12
[6] Agriculture	12
[7] Quilting.....	14
[8] Needlework.....	14
[9] Antiques	15
[10] Photography.....	15
[11] Crafts & Collectibles	16
[12] Home Products	16
[13] Carving	18
[14] Flowers	18
[15] Fine Arts	20
OPEN CLASS ENTRY FORM	22

GENERAL RULES AND REGULATIONS

The Logan County Agricultural Society INC. is governed by Rules and Laws for County and Independent Agricultural Societies (Fair Sections) of the Ohio Departments of Agriculture.

In the affect that the Logan County Fair is used as a means of public relations for the many programs and is a vehicle for educational methods which teaches to enhance the learning experience of the individual. Where as these programs are designed to develop leaderships talents and abilities, and these programs help to strengthen personal standards and citizenship ideals, it is necessary that we enforce the rules and regulations of the Logan County Agricultural Society. This is an attempt to strengthen the program of the fair and to support those who abide by the rules. Open only to Logan County resident with exceptions of individual departments and Junior Fair entrants.

1. All articles offered for premiums must be owned by persons offering the same or by some Minor member of the family. In case of registration in a family name, only two (2) entries per family will be allowed with the exception of livestock. All entries except fat stock must show registration papers prior to the show. State Health Laws must apply. All exhibitors must have season ticket unless otherwise stated. Season tickets cost \$20.00.

2. Limit of two(2) entries in each class except where designated.

3. All entries must be made and fees paid by Wednesday, July 2, 2014. All blanks must be signed by exhibitor and when received by Office are final. Entry tags will be issued to non-livestock exhibitors and must be attached to article when exhibited. Stock to compete for premiums must be entered in owner's name. No entry shall compete for more than one premium except entries for Jr. Fair.

4. All exhibits must be in place by 9:00 P.M. July 7, 2013. With exception of individual departments and Junior Fair. No exhibit of animal entered for exhibition can be removed from the fairgrounds except at the discretion of the fair veterinarian until 8:30 P.M. last day of fair or where Department rules specify otherwise. All animals must be fastened securely with good strong halters. Cattle double tied. A violation of these rules means a forfeit of premiums.

5. Exhibitors will be careful to have their animals or articles arranged in their appropriate places, and in good season, otherwise they may be overlooked by the awarding committee.

6. The Agricultural Society will employ the judges for the different classes, and arrange with the judges as to the compensation for their services. No person will be allowed to interfere with any of the awarding committees or judges while in discharge of their duties. Any person violating the rule shall forfeit any premium awarded him by the committee.

7. In all cases when there is but one exhibitor in a class with no competition the judge will award only one money, which may be 1st, 2nd, or 3rd as the judge or committee may decide they merit.

8. Every species of gambling, under whatsoever name, is strictly forbidden on the fairgrounds, and within the distance prescribed by law. No gambling, immoral show, intoxicated person, selling or giving away of liquors allowed.

9. A police force will be on the grounds, sufficient to see that the laws of the State and the Rules of the Agricultural Society are observed.

10. The Agricultural Society will take every precaution for the safe keeping of stock and articles on exhibition after their arrival and arrangements on the grounds, but will not be responsible for any loss or

damage that may occur. Exhibitors are requested to give attention to their property. In no event will the society be responsible for any accident that may happen to any person or persons on the fairgrounds.

11. Straw, feed and feed equipment must be furnished by exhibitor.

12. All complaints, protests and objections made by anyone to any director or department must be reduced to writing, sworn to and signed by person making such and presented to the board or secretary within 24 hours from the time of the exhibit.

13. Rule Violations: In the question of a rule violation the following process will be used. The exhibitor and/or parties involved will be questioned by the department committee. If it is felt an attempt to defraud the Society or a rule violation has been made, the Department Committee will take the matter before the Society's Executive Committee. The following due process will be used, the violator will receive written notice that an infraction has occurred. All parties will be notified of a hearing and the exhibitor and/or parties shall have the right to be heard with private retained counsel present. If so desired before the committee renders a decision and penalty upon hearing the case, the Executive Committee will make a ruling. When satisfactory evidence has been obtained by the committee that the rules of the Society have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future Logan County Fair. The minimum number of years for banishment is three (3) years before the right to review. When any exhibitor has been awarded premiums, trophies, awards, ribbons, or sale money, they will be asked to refund any or all of the above.

14. The Logan County Agricultural Society is responsible for the overall management for the fair. The Junior Fair Board and all programs, shows, and activities are responsible, accountable and under the direct supervision of the Senior Fair Board. The Senior Fair Board, The Junior Fair Board and/or the Junior Fair Departments reserve the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions, or differences in regard thereto, or otherwise arising out of, connected with or incident to the Logan County Fair/Jr. Fair. It further reserves the right to determine unforeseen matters not covered by these rules, to amend or add to these rules as in its judgment it may determine, and, to withdraw all premium offerings and awards in all departments should any circumstance demand it.

15. Nothing shall be sold or given away or otherwise disposed of by exhibitors which will be in any way conflict with or which is the subject matter of any privilege or concession granted or sold by the Logan County Agricultural Society.

16. Premium cards and ribbons have no value as to payment or premiums, as premiums are paid only from the records of the judges books.

17. The board reserves the right to withdraw or withhold, for good cause, any premium awarded.

18. No person except the officers or directors of the Society shall see or be informed of the number or kind of entries made before the closing date of entries.

19. Every effort is made in the preparation of the premium list for the Logan County Fair to have it accurate, but the Society cannot bear any responsibility for errors, and no liability is assumed by the Society for any error in printing the list.

20. NO exhibitor can demonstrate their product in such a way as to hinder the demonstration of products of others.

21. The society operates on a budget, and should expenses exceed budget, the Agricultural Society will prorate both Junior Fair and Open Class premiums.

JENNINGS FARLEY

FUNERAL HOME & CREMATORY



Cafe Reception

Our Cafe Reception area is a versatile and inviting space that offers a kitchen, dining room and reception areas. It can be used for gatherings with up to 50 family members and friends before and after funerals, cremations or memorial services. The Cafe Reception area is also available to groups in Bellefontaine, West Liberty and surrounding areas of Ohio for meetings and events.

\$995 DIRECT
CREMATION
PACKAGES

JF **JENNINGS FARLEY**
FUNERAL HOME & CREMATORY

5591 US 68 South • West Liberty
(937) 599-2139
jenningsfarley.com

**YOUR LOVED ONE IS
ALWAYS IN OUR CARE**
*because our funeral home, crematory
and cemetery are together.*

22. No Open Class fat livestock will be sold through Junior Fair entry.

23. The Logan County Agricultural Society, Inc. shall have the right to require places one through five in each class of animals, or any other suspect animal, to be subject to examination or tests as prescribed by the Fair vet to determine if a substance has been administered to the animal to change the confirmation or temperament of the animal.

24. All premiums must be picked up at the fairgrounds. If not picked up by August 1, 2013, premiums will be turned back into the general fund and will not be reissued.

25. All checks are void after 90 days of issue and will not be reissued.

LIVE ANIMAL/CARCASS

EXAMINATION

1. All project animals will be subject to pre-Fair inspection or testing at any time by appropriate Fair or youth program officials or their representative. Refusal to allow such inspection will disqualify the animal from exhibition and its privilege at any county and state fairs.

2. The Jr. Sr. Fair Board and its representatives maintain the right to inspect and/or detain any animal, or to use any means to investigate any allegation, formal or informal, part of or pertaining to Jr. Fair matters.

FITTING & SHOWING

1. To maintain a high degree of confidence in the livestock shows, the Logan County Junior Fair and Senior Fair Boards, reserve the right to disqualify any animals that have been fitted in an unethical manner. Unethical fitting shall include removal of tissue, use of ice water, enemas, ice packing, electrical shock, pumping or tabbing (cattle), syringe feeding (lambs), excessive bracing (lambs), and excessive trimming of the sole and wall of the hoof (ponies), any injection of gas, solid or liquid also cutting or tearing of the hide or underneath the hide to removal of tissue in an attempt to alter the shape of the animal. It shall also include attempts to disrupt or change normal dental development as well as the dyeing or coloring of the individuals which alter their natural coloration, also artificial tail heads or polls. Any attempt to change the degree of firmness of any individual shall also be considered unethical.

2. All exhibitors must be present, directly involved and actively participating during grooming or fitting of their animals.

3. There will be no dyeing or coloring of livestock which alters their natural coloration. You may not change the natural color of the animal.

PENALTIES

1. No person shall be allowed to exhibit in the Logan County Jr. Fair who has been banned for disciplinary or other similar reasons from other another county independent or state fair for a period com-

mensurate with the ban.

2. Tampering and/or misrepresentation as to breeding, age, ownership and other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards or sale money won by such exhibitor will be withheld or returned. Fraud and deception will warrant exhibitors and/or exhibitor's family may be barred from showing at any future Logan County Fair.

3. Any animal(s) that have been fitted in an unethical manner, or otherwise tempered with, shall be disqualified from fair exhibition along with the exhibitor(s) involved. Any premium, trophies, awards or sale money won by such exhibitor will be withheld or returned. Violators and/or family members may be barred from showing at any future Logan County Fair.

4. All violations in relation to the Junior Fair which may happen before or after the Logan County Fair will be heard and considered at a time designated and will include the violator, selected adult superintendents in charge and selected member of the Extension Office. Senior Fair Board has the right to make the final decision if they so choose.

5. Proper Authorities will be notified of any illegal infractions.

Constitution of the Logan County Agricultural Society

Article I - TITLE

Section 1. The Society shall be known as the Logan County Agricultural Society, Inc.

Article II - OBJECTIVE

Section 1. The objective of this Society shall be to promote and encourage agriculture, industry, science, art and other interests of Logan County which the board deems proper and in the best interests of the community.

Article III - MEMBERSHIP

Section 1. The members of this Society must be residents of Logan County and each member must buy a membership ticket available until one hour before the hour of the annual election. Members must be 18 years of age.

Section 2. All memberships shall be issued in the name of an individual. No person shall pay for or secure more than one such membership and that membership shall be for himself. Only those persons shall be considered members and have a right to vote at the annual election or hold

office.

Section 3. No memberships shall be issued to corporations, organizations, partnerships, or firms.

Section 4. There must be at least 30 members of the Society.

Section 5. Membership tickets go on sale December 15 of each year and remain on sale during reasonable hours, until one hour prior to the election of directors, except for Sundays and holidays at a place designated by the Board of Directors.

Section 6. Notices of sale of membership tickets and date of their expiration shall be printed in the annual premium list and at least one newspaper of general circulation in the county at least twice during period of sale. Once when they go on sale and again no less than seven days before sale is terminated.

Section 7. Notice of each meeting shall be sent to each director at least 3 days previous to the time of meeting. If any director fails to attend three consecutive meetings, or fail to participate during the fair, the board may declare his position vacant and name a successor to serve until the next annual election, when a director shall be elected for the unexpired term. A director may be granted a leave of absence on request by action of the Board of Directors.

ARTICLE IV - BOARD OF DIRECTORS

Section 1. The Board of Directors shall be composed of 27 members of the Society. One elected from each township, one from the city of Bellefontaine and 9 at-large and shall be elected for a term of three years so arranged that the terms of one third of the directors expire annually. Honorary directors may be appointed by discretion of the Board and these directors may be given same privileges as elected directors with exception of voting.

ARTICLE V - ELECTION

Section 1. The annual election of the Board of Directors shall be held no later than the first Saturday in December.

Section 2. The president shall appoint three judges and two clerks, who are members of the Society, to conduct the election and declare the results thereof. The polls must be open not less than four hours, and the time of opening and closing stated in the notice of election.

Section 3. Members must declare their candidacy for the office of director of the Society by filing with the secretary petition signed by ten or more members at least seven days before the annual election of directors is held. Only regularly nominated candidates who have met the filing

requirements will be eligible for election as a director.

Section 4. The annual election and the election of officers by the Board of Directors shall be by ballot in all cases.

Section 5. The terms of office of the retiring directors shall expire and that of the director-elect shall begin on the first day of January, or until their successors are elected and qualified.

Section 6. Any vacancy caused by death, resignation, removal from office, or other causes, may be filled by the board until the next annual election, when a director shall be elected for the unexpired term.

ARTICLE VI - ANNUAL MEETING OF MEMBERSHIP

Section 1. The annual meeting of the members of the Society shall be held in Bellefontaine, Ohio not later than the thirtieth day of November of each year.

Section 2. At this meeting, the officers and directors of the Society shall make reports to the membership of the Society concerning the past fair and make recommendations for the betterment of future fairs. The members shall be given opportunity to make suggestions and recommendations for the improvement of the Society, and it's fair. Such other business may be presented as may be prescribed by this constitution or as may be deemed proper by the Board of Directors.

ARTICLE VII - ORGANIZATION AND MEETINGS

Section 1. The Board of Directors shall annually meet not later than the thirtieth day of November and elect a president, vice president, treasurer, secretary and such other officers as it may deem proper. The president and vice-president elected to serve one year and the secretary and treasurer not to exceed three years, as the Board of Directors may determine and until their successors are elected and qualified.

Section 2. The office of secretary and treasurer may be combined or may be separated as the Board of Directors may deem proper.

Section 3. The president and vice-president shall be directors. The treasurer and secretary may or may not be directors.

Section 4. Before election of officers, the newly elected directors shall qualify by taking the following oath before a competent authority (designated by law):

"I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of Ohio, Laws of Ohio and rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies and to the best of my ability perform the duties of direc-

tor (officer) of the Logan County Agricultural Society, so help me God."

Section 5. Any officer elected or employed shall take the above oath of office prior to November thirtieth of the term of his/her office before a competent authority (designated by law).

ARTICLE VIII - AMENDMENTS

Section 1. Amendments to the constitution of bylaws may be proposed by:

A. A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot; or

B. Filing a petition with the secretary of the Society at least 14 days prior to the annual election of the Board of Directors or annual meeting of the membership of the Society. Said petition, must set forth the proposed amendment and be signed by not less than 25 members.

Section 2. If an amendment is proposed, it shall be submitted to the membership of the Society, at the annual election of the Board of Directors or annual meeting of the membership of the Society.

Section 3. When more than one amendment shall be submitted at the same time, they shall be submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately.

Section 4. If the majority of the membership voting on the proposed amendment shall adopt such amendment, it shall become a part of the constitution or by-laws.

ARTICLE IX - COMPENSATION

Section 1. The compensation of board members shall be fixed by the board in accordance with the rules of the Ohio Department of Agriculture.

Section 2. The Compensation of the officers of the Society shall be fixed by the Board of Directors.

ARTICLE X - FAIR DATES

Section 1. The Board of Directors shall fix the dates for the annual exposition of the Society, subject to the approval of the Ohio Director of Agriculture.

BY-LAWS OF THE LOGAN COUNTY AGRICULTURAL SOCIETY

ARTICLE 1 - QUORUM

Section 1. A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business of the Society.

ARTICLE II - MEETINGS

Section 1. The regular meeting of the Board of Directors shall be the second Wednesday of each month.

Section 2. The time and location of meeting shall be determined by the board.

ARTICLE III - MEETINGS

Section 1. It shall be the duty of the president to preside at all meetings, appoint various committees subject to approval of Executive Committee and to perform such other duties as are determined by the board. Ex-officio members and any other active workers may be appointed to serve on committees but cannot vote on any question at the directors? Meeting.

Section 2. It shall be the duty of the vice-president to assume all the duties of the president in the event of his absence or vacancy of office and perform such other duties as are determined by the board.

Section 3. It shall be the duty of the secretary and treasurer to

- (1) Keep a list of all members of the Society;
- (2) keep accurately a record of all proceedings of the Society and the board;
- (3) Notify all members of the board of the time and place of all special meetings;
- (4) give the members of the Society notice of time and place of the annual election of the Board of Directors and the annual meeting of the membership;

- (5) keep strict account of all moneys that may come into his hands and pay the same over to the treasurer and take his receipt therefore,
- (6) keep a correct itemized account of all receipts and expenditures of money;
- (7) make out the annual report to the Ohio Department of Agriculture;
- (8) perform such other duties as and determined by the board;
- (9) Receive all moneys and give a receipt for same as to amount and sources from which it came.

ARTICLE IV - RULES

Section 1. The Board of Directors may enact such rules and regulations for conducting the business of the Society which do not conflict with the constitution or by-laws, regulations of the Ohio Department of Agriculture, or laws of the State of Ohio.

ARTICLE V - General Rules

Section 1. A premium list must be published at

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least thirty days before the date of the fair and must include the rules and regulations governing the exhibitors. The Board of Directors must change the premium list and the rules governing it at any time they think it is the betterment of the Society. Members in charge of the various departments shall secure a competent judge for the department of which they are in charge.

Section 2. All agreements must be presented to the secretary at the time they are made and the secretary shall keep a record of such agreements and read them at the following meeting of the Board of Directors.

Section 3. All receipts, including ticket sales, shall be deposited in the bank not later than the day next following the receipt, unless both of the following conditions apply:

- Total amount of un-deposited cash receipts is less than \$1,000.00, and
- The society's board of directors has established a policy allowing deposit for up to three days following the date of receipt, and establishing safeguarding procedures for the receipts prior to deposit.

During periods of greater activity, such as the period around fair week, cash should be deposited several times per day, and significant deposits at the end of the day should be deposited in the bank's night depository and not left overnight on the fairgrounds.

Section 4. The Logan County Agricultural Society being organized under Sec. 1711.01 of the General Code, it shall be the duty of the Executive Committee to request the county commissioners to include in their budget such appropriations as specified in Sec. 1711.22; 1711.01 or .02; 1711.02\ 3; 1711.15 or .17.

Section 5. The Logan County Agricultural Society shall have at their annual fair or at any other exhibition sponsored by or under the control of the agricultural Society, an official veterinarian who has been approved by the Division of Animal Industry of the Department of Agriculture of Ohio. Before appointing an official veterinarian, the Agricultural Society shall submit to the Director of Agriculture, for his approval, the name and

address of the veterinarian whom the Agricultural Society proposes to appoint. After the veterinarian recommended for appointment has been approved by the State Director of Agriculture, the Agricultural Society shall certify his appointment to the Director of Agriculture not less than ten days before the opening day of the fair.

Section 6. It shall be the responsibility of the Agricultural Society, through the official veterinarian appointed by them, to enforce the laws of Ohio and the regulations and rules of the Division of Animal Industry of the Department of Animal Industry of the Department of Agriculture of Ohio. He shall inspect the livestock entries and necessary health certificates for evidence of infectious disease and shall carry out the recommendation of the Division of Animal Industry of the Department of Agriculture of Ohio any refusal or failure on the part of an exhibitor or fair management to observe or comply with the laws, rules and regulations governing the movement of exhibition of livestock and at the close of the fair shall make as official report as may be required by the Chief of the Division of Animal Husbandry of the Department of Agriculture of Ohio.

OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

NOTE: Chapter 901:1-18 of the Administrative Code was filed pursuant to Chapter 119 of the Revised Code.

901:1-18-01 Chapter's application.

901:1-18-02 Definitions.

901:1-18-03 Exhibitions: sanitation, inspection and records.

901:1-18-04 Exhibitors.

901:1-18-05 Poultry and fowl.

901:1-18-06 Cattle.

901:1-18-07 Goats.

901:1-18-08 Horses, mules and ponies.

901:1-18-09 Sheep.

901:1-18-10 Swine.

901:1-18-11 Llama.

901:1-18-01

Chapter's application

(A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.

(B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

EFFECTIVE DATE: March 12, 1990

901:1-18-02 Definitions

As used in this chapter:

(A) Exhibition means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. Of the Revised Code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

(B) Certificate of veterinary inspection Means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.

(C) Approved veterinarian? means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.

(D) Licensed and accredited veterinarian? means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.

(E) Residue? means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.

(F) Contagious or infectious disease? means any disease, including any foreign animal disease, or

vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(G) Tuberculosis accredited free herd? is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

EFFECTIVE DATE: May 31, 2001

Promulgated under: R.C. 119

Statutory authority: R.C. Sec. 941.03, 901.19

Rule amplifies: R.C. Sec. 941.10, 901.19

Prior effective date: 3-10-90, 2-26-96, 6-15-98, 3-19-99

R.C. 119.032 Review Date: 04-01-2003

901:1-18-03

Exhibitions: sanitation, inspection and records

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

(B) Each entity sponsoring an exhibition shall:

(1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;

(2) Have the approved veterinarian:

(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;

(c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

(4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

(C) An exemption from the requirements of paragraph

(B)(1) of this rule shall be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

EFFECTIVE DATE: March 19, 1999

Promulgated under: R.C. Ch. 119

Statutory authority: R.C. Sec. 941.02

Rule amplifies: R.C. Sec. 941.10

Prior effective dates: 3/12/90; 1/30/91; 2/26/96

901:1-18-04 Exhibitors

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.

(C) Upon request, each person who presents for exhibition or exhibits an animal shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.

(D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

EFFECTIVE DATE: February 26, 1996

Promulgated under: R.C. Ch. 119

Statutory authority: R.C. Sec. 941.03

Rule amplifies: R.C. Sec. 941.10

Prior effective dates: 3/12/90; 1/30/91

901:1-18-05 Poultry and fowl

(A) All turkeys, chickens and game birds moved within or imported into Ohio for exhibition must:

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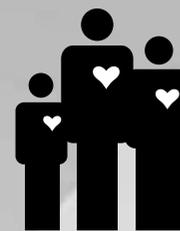
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- (1) Originate directly from a flock or turkey which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or
- (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
- (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
- (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2),(A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

EFFECTIVE DATE: March 12, 1990

901:1-18-06 Cattle

- (A) Cattle moved within Ohio for exhibition:
- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
- (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
- (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
- (3) If originate from a modified accredited state or zone must comply with rule 901:1-17-03 of the Administrative Code;
- (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
- (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
- (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class Free State or area/zone are not required to be brucellosis tested.

EFFECTIVE DATE: May 31, 2001

Rule Promulgated under: R.C. Ch. 119
Rule authorized by: R.C. Sec. 941.03
Rule amplifies: R.C. 941
Prior effective dates: 3-12-90; 1-30-91; 2-26-96; 6-15-98; 3-19-99
R.C. 119.032 Review Date: 04-01-2003

901:1-18-07 Goats

- (A) Goats moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Goats imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
- (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
- (3) The owner and the veterinarian must attest to the following statement on the certificate of veterinary inspection ?the goats in this shipment are not known to be under any movement restrictions because of scrapie.?
- (4) Originate from a tuberculosis accredited free herd as defined in rule 901:1-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
- (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
- (6) Originate from a bovine modified accredited state or zone must comply with rule 901:1-17-06 of the Administrative Code.
- (C) If originates from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

EFFECTIVE DATE: February 12, 2007

Promulgated under: R.C. Ch. 119
Statutory authority: R.C. Sec. 941.06
Rule amplifies: R.C. Sec. 941.10
Prior effective date: 3/10/90; 2/26/96; 3/19/99; 5/31/01

901:1-18-08 Horses, mules and ponies

- (A) Horses, mules and ponies moved within Ohio for exhibition:
- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
- (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:

- (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition or obtain a permit for extended time granted by the chief of the division of animal industry as authorized in paragraph (C) of rule 901:1-17-01 of the Administrative Code; and
- (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
- (3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

EFFECTIVE DATE: March 19, 1999
Promulgated under: R.C. Ch. 119
Statutory authority: R.C. Sec. 941.03
Rule amplifies: R.C. Sec. 941.10
Prior effective date: 3/10/90; 2/26/96

901:1-18-09 Sheep

- (A) Sheep moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Sheep imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
- (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
- (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection the sheep in this shipment are not known to be under any movement restrictions because of scrapie.

EFFECTIVE DATE: February 12, 2007

Promulgated under: R.C. Ch. 119
Statutory authority: R.C. Sec. 941.03
Rule amplifies: R.C. Sec. 941.10
Prior effective date: 3/10/90; 2/26/96; 3/19/99; 5/31/01

901:1-18-10 Swine

- (A) Swine moved within Ohio for exhibition:
- (1) At a terminal show must:
- (a) Show no symptoms or evidence of an infectious or contagious disease; and
- (b) Originate from a county which sixty days prior to the exhibition opening date had no pseudorabies quarantined herds; and

- (c) Have no breeding swine present and all swine removed are delivered for immediate slaughter to a licensed livestock facility.
- (d) Notwithstanding any other provisions of these rules, the manager or sponsor of the exhibition may, prior to permitting the exhibition of any porcine animal at a terminal show require proof, for example a VS form 4-33, animal disease diagnostic laboratory submission form, or a certificate of veterinary inspection, the animal has been tested and classed ?negative? to an official test for pseudorabies within forty-five days immediately preceding the opening date of the exhibition.

- (2) At all other shows, must be accompanied by a certificate of veterinary inspection issued within forty-five days preceding the exhibition opening date; and must be negative to an official pseudorabies test within forty-five days of the exhibition opening date unless:

- (a) They originate immediately and directly from a pseudorabies qualified herd; or
- (b) Are suckling pigs accompanying a negative dam; or
- (c) They originate from a pseudorabies vaccinated herd and meet the following conditions:
- (i) The herd has had a negative monitored test within twelve months, and
- (ii) The swine presented for show are negative to a pseudorabies differential test; or
- (3) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a stage V area and show no symptoms or evidence of an infectious or contagious disease.
- (4) Are exempted by a written permit issued by the department.

- (B) Swine imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date; and

- (2) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:
- (a) They originate immediately and directly from a stage V area or from an area or country recognized by United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
- (b) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season; or
- (c) Are exempted by a written permit issued by the department.
- (C) Swine moved within or imported into Ohio for racing shall:

- (1) Be separated at all times from any other swine on the exhibition grounds by the greatest distance reasonably possible; and
- (2) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

- (3) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:
- (a) They originate immediately and directly from a stage V area or from an area or country recognized by United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
- (b) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season;
- (c) Are exempt by written permit issued by the department.
- (4) Be exempt from the immediate slaughter requirement of paragraph (A)(c) of this rule.

EFFECTIVE DATE: March 19, 1999

Promulgated under: R.C. Ch. 119
Statutory authority: 941.03
Rule amplifies: 941.10
Prior effective date: 3/12/90; 2/15/93

901:1-18-11 Llama

- (A) Llama moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

- (B) Llama imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date.
- (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

EFFECTIVE DATE: March 19, 1999

Promulgated under: R.C. 119
Statutory authority R.C. Sec. 941.03
Rule amplifies: R.C. Sec. 941.12
Prior effective date: 3/12/90; 2/26/96

EXHIBITION RULES Ohio Department of Agriculture Division of Animal Industry

8995 E. Main Street
Reynoldsburg, OH 43068
PH: 614-728-6220
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OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES

- 901-19-01 Definitions
901-19-02 Types of shows; slaughter
901-19-03 Auction sales at terminal or partial terminal shows
901-19-04 Prohibited practices
901-19-05 Responsibilities of an exhibition sponsor
901-19-06 Drug use notification
901-19-07 Quality assurance
901-19-09 Drug residues in non-terminal show animals
901-19-10 Testing requirements and test results
901-19-11 Humane treatment of livestock
901-19-12 Acceptable practices
901-19-13 Unacceptable practices
901-19-19 Absolute liability
901-19-21 Disciplinary action
901-19-31 Responsibilities of and assistance to junior fair exhibitors
901-19-32 Breed shows or classes
901-19-33 Prohibited grooming practices
901-19-34 Champion project competition
901-19-35 Recognition of disciplinary actions
901-19-38 False, deceptive or unacceptable practices
901-19-39 Ownership requirements

901-19-01 Definitions.
As used in Chapter 901-19 of the Administrative Code:

- (A) Accessory reproductive tissue: Includes but is not limited to epididymis.
- (B) Agricultural society: Or: Society means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.
- (C) Approved: When used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.
- (D) Breed show or class: Means a show or class limited to breeding stock of a specific breed of livestock.
- (E) Class: means a division within a show or exhibition as defined by a sponsor.
- (F) Department: Means the department of agriculture created under section 121.02 of the Revised Code.
- (G) Designee: when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.
- (H) Director: means the director of agriculture appointed pursuant to section 121.03 of the Revised Code.
- (I) Drug: means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.
- (J) Drug use notification form: means the document completed in accordance with rule 901-19-06 of the Administrative Code.
- (K) Exhibition drug residue legal: means an animal

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has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.

- (L) Exhibitor: means any person who shows, displays, or exhibits livestock at an exhibition.
- (M) Extra label use: means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.
- (N) Fair: means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.
- (O) Family: means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.
- (P) Grand champion: means the highest placing livestock entry of a show.
- (Q) Household: means the permanent residence address of the exhibitor.
- (R) Immediately: means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration.
- (S) Internal rule: means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.
- (T) Junior livestock show: means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA or other youth organization.
- (U) Label: means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; and the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information

provided by the food animal residue avoidance databank (FARAD).

- (V) Licensed livestock facility: means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.
- (W) Mandatory rule: means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.
- (X) Market flock style project: means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.
- (Y) Market livestock: means exhibition livestock bred, raised and intended for slaughter for food purposes.
- (Z) Market poultry: means birds including, but not limited to, meat chickens, turkeys, geese and ducks.
- (AA) Non-terminal show: means a show in which no livestock is required to be slaughtered.
- (BB) Optional rule: means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.
- (CC) Outstanding market project: means the exhibitor ranking highest in the outstanding market project competition in a show.
- (DD) Over the counter drug: means any drug that lawfully may be purchased without a prescription.
- (EE) Partial terminal show: means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (FF) Prescription: means prescription as defined in division (G) of section 4729.02 of the Revised Code.
- (GG) Quarantine: means isolation pursuant to section 941.07 of the Revised Code.
- (HH) Reserve grand champion: means the second highest placing livestock entry of a show.
- (II) Residue: means residues as defined in division (I) of section 941.01 of the Revised Code.

(JJ) Show: means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.

(KK) Slick clipping: Or body shaving: means having hair that is less than one half inch in length on the body of market hogs.

(LL) Terminal show means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.

(MM) Tolerance level means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A)(5) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-volatile by the United States food and drug administration.

(NN) Unlawful substance means any of the following:

- (1) Any drug prohibited by division (E)(1)(b) of section 901.76 or section 2925.04 of the Revised Code; or
 - (2) A substance which is not normally found in or does not naturally occur in livestock; or
 - (3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or
 - (4) Any drug required to be listed, but which is not listed on a drug use notification form; or
 - (5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraphs (A), (B) or (C) of rule 901-19-04 of the Administrative Code.
- (OO) Veterinarian means any person licensed to practice veterinary medicine under Chapter 4741. Of the Revised Code or under the similar laws of another state.

(PP) Withdrawal period Or withdrawal time means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

EFFECTIVE: February 17, 2006

Promulgated under: RC Ch. 119
Statutory authority: RC Sec. 901.72
Rule Amplifies: R.C. Sec. 901.70
Prior Effective Dates: 7-6-95, 10-4-95, 6-23-96, 5-1-97, 6-1-98,

5-31-01, 2-15-03

R.C. 119.032 Review Date: 02-17-11

901-19-02

Types of shows; slaughter.

This is a mandatory rule.

- (A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.
- (B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows: market beef steer, market hog, market lamb, market dairy steer, veal calf and market goat unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair.
- (C) All livestock which participate in a terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States department of agriculture.
- (F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:
 - (1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,
 - (2) The livestock is sold only for slaughter.
- (G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the

livestock.

(H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter or to the licensed livestock facility or until the sponsor approves movement of the livestock to another secure area for:

- (1) Disease control in accordance with paragraph (B)(4) of rule 901-1-18-03 of the Administrative Code; and
 - (2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.
- (I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.
- (J) Livestock carcasses passing inspection may be released for normal disposition.
- (K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:
- (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.
 - (2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.
- (L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

EFFECTIVE: March 25, 2000

Promulgated under: RC Ch. 119
Statutory authority: RC Sec. 901.72
Rule Amplifies: R.C. Sec. 901.72, 701.74
Prior Effective Dates: 7-6-95, 10-4-95, 6-23-96, 5-1-97, 6-1-98
R.C. 119.032 Review Date: 04-01-2003

901-19-03

Auction sales at terminal or partial

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terminal shows.

This is a mandatory rule.

- (A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.
- (B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.
- (C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.
- (D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor, or if the exhibitor is not the owner, in the owner until the livestock has been passed by inspection and released in accordance with paragraph (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.
- (E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.
- (F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

EFFECTIVE: June 1, 1998

Promulgated under: R.C. Chapter 119
Statutory authority: R Sec. 901.72
R.C. Amplifies: R.R. Sec. 901.73, 701.74

Prior Effective Dates: 7-6-95, 10-4-95, 6-23-96
R.C. 119.032 Review Date: 04-01-2003

901-19-04 Prohibited practices

This is a mandatory rule.

No person shall:

- (A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:
 - (1) By or under the supervision and direction of a veterinarian; and,
 - (2) Only in accordance with label directions; and,
 - (3) In conjunction with a valid veterinarian-client-patient relationship; and,
 - (4) For a valid medical purpose; and,
 - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:
 - (1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian; and,
 - (2) Only in accordance with label directions; and,
 - (3) Only for a valid medical purpose; and,
 - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:

- (1) By or under the supervision and direction of a veterinarian; and,
 - (2) Only in accordance with the extra label directions provided by the veterinarian; and,
 - (3) In conjunction with a valid veterinarian-client-patient relationship; and,
 - (4) For a valid medical purpose; and,
 - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and,
 - (6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.
 - (D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices.
 - (E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or sale level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraphs (A),(B) or (C) of this rule.
 - (F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraphs (A),(B) or (C) of this rule.
 - (G) Exhibit an animal which has been tranquilized.
 - (H) Make a false statement on a drug use notification form.
 - (I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
 - (J) Negligently cause an unlawful substance to be present in an animal.
 - (K) Fail to sign a chain of custody form.
 - (L) Violate a mandatory rule.
 - (M) Violate any optional rule from which a sponsor could have exempted itself or its exhibition, but did not.
 - (N) Fail to render assistance as provided by section 901.73 of the Revised Code.
- EFFECTIVE: June 1, 1998

Promulgated under: R.C. 119
Statutory authority: R Sec. 901.72
Rule Amplifies: R.R. Sec. 901.72, 901.73, 901.74, 901.76
Prior Effective Dates: 7-6-95, 10-4-95, 6-23-96, 5-1-97
R.C. 119.032 Review Date: 04-01-2003

901-19-05 Responsibilities of an exhibition sponsor

This is a mandatory rule.

- (A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.
- (1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.
- (2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.
- (3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (1) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.
- (4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.
- (B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.
- (C) The sponsor of an exhibition shall, prior to the start of an exhibition, establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.
- (D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Ohio Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.
- (E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice:
?Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request.?
(F) If Chapter 901-19, of the Administrative Code (Ohio livestock tampering exhibition rules) for the upcoming show season are available prior to the sponsor's printing deadline, the sponsor may elect to include the entire text of these rules within their premium book.
(G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of

the exhibition, ?the exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code.?

EFFECTIVE: February 15, 2003

Promulgated under: R.C. 119
Statutory authority: R Sec. 901.72
Rule Amplifies: R.R. Sec. 901.72, 901.74
Prior Effective Dates: 6-23-96, 5-1-97, 3-19-99, 3-25-00
R.C. 119.032 Review Date: 02-15-2008

901-19-06 Drug use notification.

This is a mandatory rule.

- (A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing the drug use notification form in the manner required by this rule.
- (B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form may be cosigned by a parent or guardian of the minor child.
- (C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.
- (D) The director shall require a drug use notification form to be completed for livestock including market steer, market hog, market lamb, veal calf, market dairy steer, market goats, market poultry, lactating dairy cattle and lactating goats exhibited in a junior livestock show at a fair.
- (E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.
- (F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.
- (G) If at any time after the drug use notification form is filed the information on the form regarding drug use changes or if a drug is subsequently administered, an updated drug use notification form shall immediately be filed with the records official.
- (H) No person shall submit an incomplete, illegible or unsigned drug use notification form.
- (I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:

EFFECTIVE: February 15, 2003

Promulgated under: R.C. 119
Statutory authority: R Sec. 901.72
Rule Amplifies: R.R. Sec. 901.72, 901.74
Prior Effective Dates: 6-23-96, 5-1-97, 6-1-98, 3-19-99, 3-25-00
R.C. 119.032 Review Date: 02-15-2008

901-19-07 Quality assurance

This is a mandatory rule.

Sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio state university extension, Ohio agricultural education, or agricultural commodity organizations. Alternatively, at the discretion of Ohio state university extension, annually pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on December thirty-first of their last year).

EFFECTIVE: February 19, 2007

Rule replaces 901-19-36
Promulgated under: R.C. 119
Statutory authority: R Sec. 901.72
Rule Amplifies: R.R. Sec. 901.72
Prior Effective Dates: 5-1-97, 3-19-99, 3-25-00, 2-15-03, 2-13-04
R.C. 119.032 Review Date: 2-19-2012

901-19-09 Drug residues in non-terminal show animals

This is a mandatory rule.

- (A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:
 - (1) The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship; and,
 - (2) The drug is administered or used only in accordance with label directions or the prescription; and,
 - (3) The drug is administered or used only for medical purposes; and,
 - (4) A drug use notification form is completed and filed

in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(B) Milk or other food obtained from livestock administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule shall not be used for human consumption.

EFFECTIVE: March 19, 1999

Promulgated under: R.C. 119
Statutory authority: R Sec. 901.72
Rule Amplifies: R.R. Sec. 901.72
Prior Effective Dates: 6-23-96, 6-1-98
R.C. 119.032 Review Date: 04-01-2003

901-19-10 Testing requirements and test results

This is a mandatory rule.

- (A) Urine, blood, tissue and other test samples shall be collected in accordance with the Ohio department of agriculture's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during or immediately after a show. Deviation from the protocol shall be noted.
- (B) The director may at his discretion, collect any urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

EFFECTIVE: May 1, 1997

Promulgated under: R.C. 119
Statutory authority: R Sec. 901.72
Rule Amplifies: R.R. Sec. 901.70
Prior Effective Dates: 6-23-96

901-19-11 Humane treatment of livestock

This is a mandatory rule.

- (A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety and welfare of the livestock.
 - (B) All exhibitors shall comply with and abide by the policy statement and ?code of practices? of the Ohio Livestock Coalition.
- EFFECTIVE: June 1, 1998

Promulgated under: R.C. 119.03(F)
Statutory authority: R Sec. 901.72(A)
Rule Amplifies: R.R. Sec. 901.72(A) and (B), R.R. 901.74, R.R. 901.76(D) Prior Effective Dates: 7-6-95, 10-4-95
R.C. 119.032 Review Date: 04-01-2003

901-19-12 Acceptable practices

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:

- F1p -1p exhibition.
EFFECTIVE: May 31, 2001
Promulgated under: R.C. Chapter 119
Statutory authority: R.C. 901.72
Rule Amplifies: R.R. Sec. 901.72, 901.76
Prior Effective Dates: 7-6-95, 10-4-95, 6-23-96, 5-1-97, 6-1-98, 3-25-00
R.C. 119.032 Review Date: 04-01-2003

901-19-13 Unacceptable practices

This is a mandatory rule.

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

- (A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of section 313.2 of the United States code of federal regulations;
- (B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock; (C) Plugging of teats;
- (D) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;
- (E) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;
- (F) Using ice, ice packs, cold packs or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;
- (G) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting.
- (H) Drenching of lambs at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

EFFECTIVE: May 31, 2001

Promulgated under: R.C. Chapter 119
Statutory authority: R Sec. 901.72
Rule Amplifies: R.R. Sec. 901.72, 901.74
Prior Effective Dates: 7-6-95, 10-4-95, 6-23-96, 5-1-97, 6-1-98
R.C. 119.032 Review Date: 04-01-2003

901-19-19 Absolute liability

This is a mandatory rule.

- (A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (C) The director or the sponsor in imposing discipline under paragraph (A) of this rule upon a person,

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shall mitigate the discipline imposed based upon one or more of the following facts if established.

- (1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;
- (2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;
- (3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

EFFECTIVE: June 1, 1998
 Promulgated under: R.C. Chapter 119
 Statutory authority: R. Sec. 901.72
 Rule Amplifies: R.R. Sec. 901.72
 Prior effective dates: 7-6-95 (emergency); 10-4-95, 6-23-96
 R.C. 119.032 Review Date: 04-01-2003

901-19-21 Disciplinary action

This is a mandatory rule.

(A) Any person who violates a provision of sections 901.70 through 901.76 inclusive, or 2925.04 of the Revised Code or any provision of this chapter, is subject to any of the following disciplinary actions:

- (1) Disqualification from any exhibition;
 - (2) Disqualification of the exhibition livestock from any exhibition;
 - (3) Continuing education;
 - (4) Written letter of reprimand;
 - (5) Forfeiture or return of awards, prizes, premiums or proceeds;
 - (6) Pre-exhibition drug testing.
- (B) Disqualification may include any or all shows and classes and may be for any number of years.
- (C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

EFFECTIVE: March 25, 2000

Promulgated under: R.C. Chapter 119
 Statutory authority: R. Sec. 901.72
 Rule Amplifies: R.R. Sec. 901.74
 Prior Effective Dates: 6-23-96, 6-1-98
 R.C. 119.032 Review Date: 04-01-2003

901-19-31 Responsibilities of and assistance to junior fair exhibitors

This is an optional rule.

(A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.

(B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:

- (1) Family members;
- (2) Household members;
- (3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;
- (4) Vocational agriculture instructors;
- (5) County extension agents;
- (6) Department representatives;
- (7) Veterinarians;
- (8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations;
- (9) Guest speakers of the 4-H, FFA, or other youth organizations.

(C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

EFFECTIVE: March 19, 1999

Promulgated under: R.C. 119
 Statutory authority: R. Sec. 901.72
 Rule Amplifies: R.R. Sec. 901.72
 Prior Effective Dates: 10-30-96
 R.C. 119.032 Review Date: 1-7-2004

901-19-32 Breed shows or classes

This is an optional rule.

In breed shows or classes, the rules of the breed association shall constitute accepted grooming practices for that breed's show or class, unless otherwise modified by a mandatory rule.

EFFECTIVE: October 30, 1996

Promulgated under: R.C. 119
 Statutory authority: R. Sec. 901.72
 Rule Amplifies: R.R. Sec. 901.72
 Prior Effective Dates:

901-19-33 Prohibited grooming practices

This is an optional rule.

The following grooming practices are prohibited in market classes, non-breed shows or classes, and breed shows or classes unless those grooming practices are permitted under rule 901-19-32:

- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- (C) Pigmented grooming aides or materials.
- (D) Slick clipping or body shaving of market hogs

except on the ears and tails.

EFFECTIVE: February 15, 2003

Promulgated under: RC Section Chapter 119
 Statutory authority:
 Rule Amplifies: RC 901.72, 901.76
 Prior Effective Dates: 10-30-96, 3-25-00, 5-31-01
 R.C. 119.032 Review Date: 2-15-2008

901-19-34 Outstanding market project competition

This is an optional rule.

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, and a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "Caring for animals? Handout or by viewing the "Caring for Animals Video" available from a county extension office.

EFFECTIVE: May 1, 1997

Promulgated under: R.C. 119
 Statutory authority: R. Sec. 901.72
 Rule Amplifies: R.R. Sec. 901.72
 Prior Effective Dates: 6-23-96

901-19-35 Recognition of disciplinary actions.

This is an optional rule.

(A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76, inclusive, or 2925.04 of the Revised Code or chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.

(B) A person who has been convicted of violating section 901.70 to 901.76, inclusive, or 2925.04 of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

EFFECTIVE: June 23, 1996

Promulgated under: R.C. 119
 Statutory authority: R. Sec. 901.72
 Rule Amplifies: R.R. Sec. 901.74
 Prior Effective Dates:

901-19-38 False, deceptive or unacceptable practices

This is an optional rule.

The following are unacceptable practices:
 (A) Castration of livestock for purposes of this rule which exceed the following criteria:

- (1) Cattle over eight months of age;
 - (2) Swine over seventy-five pounds; or
 - (3) Sheep over seventy-five pounds.
- (B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms or changes the true confirmation or condition of the livestock.

(C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

EFFECTIVE: February 13, 2004

Promulgated under: R.C. Chapter 119
 Statutory authority: R.C.
 Rule Amplifies: R.C.
 Prior Effective Date: 6-1-98
 R.C. 119.032 Review Date: 04-01-2003

901-19-39 Ownership Requirements

This is a mandatory rule.

(A) No person shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) through (A)(7) of this rule unless the person has owned the livestock for not less than the length of time listed:

- (1) Market steers B 150 days;
- (2) Market dairy steers B 150 days;
- (3) Market hogs B 60 days;
- (4) Market lambs B 60 days;
- (5) Market goats B 60 days;
- (6) Veal calves B 60 days; and
- (7) Market poultry? Within five days of hatch including all individual participants in a cooperative.

(B) No person shall register, enter or exhibit livestock in a junior breeding livestock exhibition unless the person has owned the livestock for not less than sixty days or, if the livestock is registered, the livestock has been registered in the person's name for not less than sixty days.

(C) For any exhibition other than those listed in paragraphs (A)(1) through (A)(6) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

EFFECTIVE: February 17, 2006

Promulgated under: R.C. Chapter 119
 Statutory authority: R.C.
 Rule Amplifies: R.C.
 Prior Effective Date: 5-31-01
 R.C. 119.032 Review Date: 02-17-11

Tampering Exhibition Rules

Ohio Department of Agriculture

Division of Animal Industry
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 Reynoldsburg, OH 43068
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 FAX: 614-728-6310



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Department 2

OPEN CLASS DAIRY DIVISION 1: DAIRY CATTLE

Committee in Charge: Jay Ackley, Chairman; Jim Staley, Mark Henry

Entry Deadline:
 Thursday, July 10, 2014 @ Noon

Entry Fee:
 Classes 1 - 12; \$2.00

Exhibits Due:
 Thursday, July 10 @ Noon

Judging:
 Thursday July 10 @ 7 PM

Release Time:
 Following Holstein Show

- Rules:**
1. Open to Logan County Residents and to fairs open to Logan County.
 2. When there is no competition in any class, the second premium only will be awarded
 3. Any animal shown in a group class must be entered and shown in a single class.
- Exception: one extra animal may be brought to complete a Dairy Herd, a Jr. Get of Sire, a Sr. Get of Sire. This extra animal must be entered singly but need not be shown.
4. Furnish own straw. (Straw only)
 5. All cows over 36 months of age must have given birth to calf within the past year or who unmistakable evidence of being with calf at the time of exhibition.
 6. All pens, stalls and alleyways must be kept clean at all times. Noncompliance can lead to forfeiture of premiums.
 7. All exhibitors must show registration papers to

committee in charge prior to show time. Failure to do so makes those entries ineligible to show.

Section H - Holsteins

Premiums:
 Classes 1-7: \$15/\$12/\$10/\$8/\$6/\$5/\$4
 Classes 8-11: \$25/\$20/\$15/\$10
 Classes 12-21: \$15/\$12/\$10

- ### Division 1 - Classes
1. Bull Calf - Aug.31, 2013 to Nov.30, 2013
 2. Yearling Bull - Sept. 1, 2012 to Aug 31, 2013

- ### Champion Bull and Reserve
3. Spring Heifer Calf - March 2, 2014 to May 31, 2014
 4. Winter Heifer Calf - Dec. 1, 2013 to Feb. 28, 2014
 5. Fall Heifer Calf - Sept. 1, 2013 to Nov. 30, 2013
 6. Summer Yearling Heifer - June 1, 2013 to Aug. 31, 2013
 7. Spring Yearling Heifer - March 1, 2013 to May 31, 2013
 8. Winter Yearling Heifer - Dec. 1, 2011 to Feb. 28, 2013
 9. Fall Yearling Heifer - Sept. 2, 2013 to Nov. 30, 2013. Jr. Champion & Reserve
 10. Jr. Best Three Females - See Description
 11. Junior 2 year old - March 1, 2012 to Aug. 31, 2012
 12. Senior 2 year old - Sept. 1, 2012 to Feb. 28, 2013
 13. Junior 3 Year Old - March 1, 2011 to Aug. 31, 2011
 14. Senior 3 Year Old - Sept. 1, 2010 to Feb. 28, 2011
 15. 4 Year Old - Sept. 1, 2005 to Aug. 31, 2008
 16. 5 Year Old - Sept. 1, 2008 to Aug. 31, 2009
 17. Aged Cow - Prior to Aug. 31, 2009 125,000 lbs. Class - See Description
 19. Dry 3 & 4 Year Old - Sept. 1, 2009 to Aug. 31 2011

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20. Dry 5 and Over - Prior to Aug. 31, 2008. Sr. Champion & Reserve Grand Champion & Reserve
 21. Best Three Females - See Description
 22. Dam and Daughter - See Description
 23. Produce of Dam - See Description
 24. Get of Sire - See Description
 25. Premier Exhibitor - See Description
 26. Premier Breeder - See Description
 27. Baby Calf - (Holstein only) - Children up to 8 years of age. Calf born after May 1, 2014. Register the day of the Show.

Dairy Awards:

Jr. Champion and Reserve Jr. Champion (1st place in each class to show)

Sr. Champion and Reserve Sr. Champion (1st place in each class to show)

Grand Champion and Reserve Grand Champion

GRAND PRIZE DAIRY (HOLSTEIN ONLY)

- Grand Champion
 Res.. Grand Champion
 Junior Champion
 Res. Junior Champion
 Holstein Trophies and Awards
 Baby Calf - Boy/ Girl

Division 2 - Dairy Cattle, Colored Breeds

Entry Deadline

Thursday, July 10, 2014

Entry Fee:

Classes 1-12; \$2.00

Exhibits Due:

Friday, July 11 by 9:00 AM

Judging:

July 11 @ 9:30 AM following Jr.

Fair Show

Released Time:

All colored breeds will be permission of the Dairy Committee.

Rules:

- Open to Logan County Residents and to fairs open to Logan County.
- When there is no competition in any class, the second premium only will be awarded
- Any animal shown in a group class must be entered and shown in a single class. *Exception: one extra animal may be brought to complete a Dairy Herd, a Jr. Get of Sire, a Sr. Get of Sire. This extra animal must be entered singly but need not be shown.*
- Furnish own straw. (Straw only)
- All cows over 36 months of age must have given birth to calf within the past year or who unmistakable evidence of being with calf at the time of exhibition.
- All pens, stalls and alleyways must be kept clean at all times. Noncompliance can lead to forfeiture of premiums.
- All exhibitors must show registration papers to committee in charge prior to show time. Failure to do so makes those entries ineligible to show.
- All premiums must be picked up at the fairgrounds. If not picked up by August 1, 2014, premiums will be turned back into the general fund.

Premiums:

Classes 1-7: \$10/\$8/\$6/\$5

Classes 8-11: \$20/\$15/\$10

Classes 12-21: \$10/\$8

Section:

- G - Guernsey
 J - Jerseys
 B - Brown Swiss
 A - Ayrshire
 S - Milking Shorthorn

Divison 2 Classes:

- Jr. Heifer Calf - born after Feb. 28, 2014 or later (Must be 4 mo. old at showing)
- Intermediate Calf. - Dec. 1, 2013 to Feb. 29, 2014.
- Sr. Heifer Calf - Sept 1, 2013 to Nov. 30, 2013

- Summer Yearling Heifer - June 1, 2013 to Aug. 31, 2013
- Jr. Yearling Heifer - March 1, 2013 to May 31, 2013
- Winter Yearling Heifer - Dec. 1, 2012 to Feb. 28, 2013
- Sr. Yearling Heifer - Sept. 1, 2012 to Nov. 30, 2012
- Two and under Three - Sept. 1, 2011 to Aug. 31, 2012
- Three and under Four - Sept. 1, 2010 to Aug 31, 2011
- Four and under Five - Sept. 1, 2009 to Aug. 31, 2010
- Aged Cows - Born before Sept. 1, 2009
- Dry Cows - 3 yrs. or over - Born before Sept. 1, 2010 (Not to be shown in any other class)
- Dairy Herd: Three cows that have been freshened.
- All owned by exhibitor or within Family
- Produce of Dam - 2 animals (1 female) Dam must be named.
- Jr. Get of Sire. Group of 3 animals under 2 yrs. of age, none of which have freshened, either sex, the get of one sire, not more than one bull, Sire must be named and each exhibitor is limited to one entry sired by the same bull.
- Sr. Get of Sire - Group of 3 animals 2 yrs. and older, either sex, (not more than one bull). Sire must be named and each exhibitor is limited to one entry sired by the same bull.
- Bull Calf - Sept. 1, 2012 to Mar. 31, 2013.
- Dam and Daughter.
- Best Uddered Cows - must be in milk.
- Jr. Best Three Females - Shall consist of three females, all to have been bred and owned by exhibitor, limited to one entry.
- Sr. Best Three Females - Shall consist of three females, all to have been bred and owned by exhibitor, limited to one entry.



Department 3

OPEN CLASS GOATS

DIVISION 2: MEAT PRODUCTION (BREEDING)

Committee in Charge: Co-Chairs:
 Pam Griffin, Jane Foreman & Rodney Reeves

Entry Deadline:

Wednesday, July 2, 2014

Entry Fee:

Classes 1-6; \$2.00/head (+)Exhibitor Ticket

Entries Due:

Thursday, July 10 @ 8 AM

Show Time:

Thursday July 10 @ Noon or following 4-H Show

Release Time:

Thursday, July 10, following shows

Rules: (ADGA Rules will not apply to Meat

Production, Div. 2)

- Open to all counties.
- All male goats are barred from the grounds of the exhibit
- All goats must show no signs of abscesses.
- Goats do not need to be registered to show. Any animal shown in group classes must be entered and shown in single classes.
- There will be no grade classes. Owner has the right to enter a grade in the class best suited.
- Exhibitors must furnish bedding.
- All goats must be shown in show ring in order to receive premium.

- If there are less than two exhibitors in a class, only one premium money will be paid.
- There will be no less than 2 adult goats or 4 kids to a pen.
- Failure to follow the above rules will result in forfeiture of all premium money to that exhibitor.
- All premium money must be picked up at the fairgrounds. If not picked up by August 1, 2014, premiums will return to the general fund.

PREMIUMS:

Classes 1-6: 1st - \$7.00, 2nd - \$5.00

Division 2 Meat Production (Breeding)

Boer-Boer cross or any other

- Does 0-4 months born April 2014 to July 2014
- Does 5-8 months born December 2013 to March 2014
- Does 9mos. to under 1yr born July 2013 to November 2013 of age)
- Does one year and under two years
- Does two years and under three years
- Does three years and older

Awards:

Champion meat Production Doe Trophy & Rosette: Logan County Farm Bureau

Reserve Champion Meat Production Doe Trophy & Rosette: Gene Horney Insurance

Pee Wee Showmanship: Anyone 8 years of age and under. Enter day of show.

Sponsors-Logan County Farm Bureau, Gene Horney Insurance & Nicholl's Farm-Jim, Janie & Bill, K&R Farms.

SHEEP DECORATOR CLASS

Show time Wednesday July 9, 2014

Entrants must sign up on the sheet in the sheep barn or contact Levi or Janel Rash at 539-6264.

Rules:

- Entrants must sign up on the sheet in the Sheep Barn
- A paper containing the following information (Item A-H) must be presented to Levi or Janel Rash no later than one hour prior to show time.
 - Name of Participant
 - Name of parents of participant (if applicable)
 - Age of participant
 - Grade in school and which school or occupation
 - Interest, hobbies, and/or school activities
 - Any commetns about costume or experiences with sheep.
 - Costumes do not have to be home sewn.
 - Sheep used in Decorator Class must be a ewe or market lamb fitted and trained to be shown in halter.



Department 6

AGRICULTURE

Director in charge: George Pequignot; Chairpersons: Sharon Pequignot, Nora Ferguson and Jenny Blair

DIVISION 33 - GRAINS AND VEGETABLES

DIVISION 34 - FRUITS

DIVISION 35 - DISPLAYS

DIVISION 36 - CANNED GOODS

SECTION 36I DECORATED VEGETABLE

Entry Fee:

Exhibitor Ticket \$20.00

Entry Deadline:

Wednesday, July 2, 2014

Exhibits Due:

Monday, July 7 @ 1-6:00 PM

Judging:

Tuesday, July 8 @ 8:30 AM

Release Time:

Sunday, July 13 @ 1-5:00 PM

Rules:

- Open to Logan County residents and to fairs open to Logan County Residents.
- Limited to one entry per class.
- You must declare each class on your entry form.
- All classes must be declared on entry sheet. Tags will be printed and ready to place on exhibits when entries are brought to the fair grounds for exhibition
- All produce must have been grown since last year's fair.
- Plates and trays for fruits and vegetables will be furnished.
- Exhibits displayed at exhibitors own risk.
- All awards must be worthy of placement
- Any agriculture item that spoils will be disposed of.
- All premiums must be picked up at the fairgrounds. If not picked up by August 1, 2014, premiums will return to the general fund.
- Points will be awarded in Divisions 33 through 35: 1st - 4 points, 2nd - 3 points, 3rd - 2 points, and 4th - 1 point.
- The overall winner may only win trophy for two consecutive years effective with 1985 fair.

Awards:

Best Overall Display Award - Advanced Agri-Solutions, Huntsville

Division 33 - Grains & Vegetables

Section A: Grains

Grains must be in clear Quart Canning Jars with canning lids. Fill jars to about 1/2 inch of lid - not full!! No wide mouth jars.

Premiums:

1st - \$1.50, 2nd - \$1.00, 3rd - \$.50, 4th - Ribbon

- Shelled Corn - yellow
- Shelled popcorn - any color
- Wheat
- Oat
- Soy Beans

Section B: Seeds

Seeds must be in clear point canning jars with canning lids. Fill jars to about 1/2 inch of lid - not full.

Premiums:

1st - \$1.50, 2nd - \$1.00, 3rd - \$.50, 4th - Ribbon

- Alfalfa
- Red Clover
- Alsike Clover
- Sweet Clover
- Timothy
- Dry Bush or Pole Beans (Brown, Red, White, Variegated)

Section C: Hay

Must be 6" to 8" slice from bale. Must be displayed in a tied clear plastic bag.

Premiums:

1st - \$2.00, 2nd - \$1.00, 3rd - \$.50, 4th - Ribbon

- Alfalfa (90% or more)
- Alfalfa Mix
- Red Clover (90% or more)
- Clover Mix
- Alfalfa or Clover Mixed
- Grass
- Silage: Hay (Must be in clear quart jar, no wide mouth jars)
- Silage: Corn (Must be in clear quart jar, no wide mouth jars)

Section D: Sheaves or Fan Shaped

Are to be 2" in diameter and 20" overall

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- length.
- Premiums:**
1st - \$2.00, 2nd - \$1.00, 3rd - \$.50, 4th - Ribbon
1. Sheaf of Wheat
 2. Sheaf of Oats
 3. Sheaf of Rye
 4. Sheaf of Grasses
 5. Sheaf, any other dry materials

Section E: Vegetables

Premiums (Classes 1 - 39):

- 1st - \$1.50, 2nd - \$1.00, 3rd - \$.50, 4th - Ribbon

1. Lima Beans (10 pods, matching, green and mature)
2. Peas (10 pods,)
3. Snow Peas (10 pods)
4. Beets, Table, 1 plate (3)
5. Brussel Sprouts, (1)
6. Cucumbers, 1 plate (3)
7. Pickles, 1 plate (3)
8. Burpless Cucumbers, 1 plate (3)
9. Flat Cabbage (1)
10. Round Cabbage (1)
11. Red Cabbage (1)
12. Heaviest Head Cabbage (1), will be weighed, trimmed.
13. Cauliflower, (1) head
14. Broccoli, (1) Head
15. Sweet Peppers, 1 plate, (Mango) 3 lobe (3)
16. Sweet Peppers, 1 plate, (Mango) 4 lobe (3)
17. Sweet Peppers, (1) plate, (Banana Type) (3)
18. Hot Peppers, 1 plate
19. Pimentos, 1 plate (3)
20. White Sweet Corn, 3 ears
21. Yellow Sweet Corn, 3 ears
22. Variegated Sweet Corn, 3 ears
23. Red Tomatoes, 1 plate, (3) if ripened, show with no stems
24. Yellow Tomatoes, 1 plate (3)
25. Carrots, 1 plate (3)
26. Baby Carrots, 1 plate (3)

27. Green Beans, 1 plate(10)(Semi-mature)
28. Yellow Beans, 1 plate(10)(semi-mature)
29. Heaviest Tomato (1)
30. Salad Tomatoes, 1 plate, (3)
31. Small Salad Tomatoes, 1 plate, (3 clusters)
Note: Onions to have no roots and 1 on top left

Premiums (classes 40-46):

- 1st - \$2.00: 2nd - \$1.50: 3rd - \$1.00: 4th - Ribbon

32. Yellow Onions, 1 plate, (3)
33. White Onions, 1 plate, (3)
34. Red Onions, 1 plate, (3)
35. White Potatoes, (3)
36. Red Potato (3)
37. Blue Potatoes, (3)
38. Yukon Gold Potatoes (3)
39. Kanabic Potatoes (3)
40. Largest Potato (1)
41. Zucchini Squash (green) (1)
42. Zucchini Squash (yellow) (1)
43. Any other Squash not mentioned (1)
44. Kohlrabi
45. Turnips
46. Leeks
47. Horseradish
48. Salsify
49. Radishes, 1 plate (3)
50. Watermelon, (1)
51. Muskmelons,
52. Heaviest Pumpkin (if stem is soft, it is a squash)
53. Heaviest Squash (if stem is soft, it is a squash)
54. Largest Sunflower Head, measure diameter seed head

Division 34 - Fruits

Premiums:

- 1st - \$2.50: 2nd - \$2.00: 3rd - \$1.50: 4th - 1:00

Section F

1. Apples, 1 plate (3)
2. Peaches, 1 plate (3)
3. Plums, 1 plate (3)
4. Pears, 1 plate (3)
5. Grapes, 1 plate (3 bunches)

Division 35 - Displays

All displays are to be in moveable containers. Accessories permitted. Fair trays will be available if needed.

Premiums:

- 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.50, 4th - \$1.00

Section G

1. Display of Popcorn - in Husk
All different colors if possible, Minimum 3 bunches of 5 ears on a 1" wide x 2" high plywood
2. Display of Gourds (minimum of 5 large or 10 small or in a combination)
3. Display of Vegetables (minimum of 10 different in a container 20" long X 15" wide prefer oval or flat with a handle)
4. Display of Squash. (Minimum - 3, Maximum - 5 different varieties, reasonable sizes)
5. Display of Pumpkin (Minimum 3. Maximum 5 different varieties, reasonable sizes)
6. My Herb Garden (1 container approximately 1 foot in diameter, minimum 3, maximum 5 plants each of a different variety balanced in size. Not more than 2 mints. Card with Botanical and common names at each plant.

Division 36 - Canned Goods

Use jar and lids specifically manufactured for home canning. Must be wide mouth jar with ring and proper canning methods used.

Premiums:

- 1st - \$1.00; 2nd - \$.75, 3rd - \$.50, 4th - Ribbon

Section 36A: Fruits

1. Pears
2. Applesauce
3. Plums
4. Black Raspberries
5. Blackberries
6. Sour Cherries
7. Sweet Cherries
8. Peaches
9. Rhubarb

Section 36B: Vegetables

1. Mixed Vegetables
2. Peppers
3. Sauerkraut
4. Tomato Juice
5. Tomato Puree
6. Whole Tomatoes
7. Green Beans
8. Yellow Beans
9. Beets
10. Carrots
11. Corn
12. Peas
13. Potatoes
14. Jalapeno Peppers

Section 36C - Pickles / Relish

1. Pickled Beets
2. Mixed Pickles
3. Cucumber - Sweet
4. Pickle Relish
5. Corn Relish
6. Cucumber - Bread & Butter
7. Cucumber - Dill
8. Tomato Catsup-
9. Chili Sauce
10. Pumpkin
11. Salsa

Section 36D - Meat

1. Beef
2. Chicken

Section 36E - Jam - 1/2 pint or more

1. Blackberry
2. Raspberry - Black
3. Raspberry - Red
4. Strawberry

Section 36F - Preserves - 1/2 pint or more

1. Cherry
2. Strawberry
3. Peach or Pear
4. Watermelon

Section 36G - Jelly -1/2 pint or more

1. Strawberry
2. Jalapeno Pepper
3. Raspberry
4. Blackberry
5. Grape
6. Apple
7. Peach
8. Crab Apple
9. Pomegranate

Section 36H - Butters - 1/2 pint or more

1. Apple
2. Grape
3. Pear
4. Peach

Section 36I - Decorated Asparagus

1. Adult Class - 18 years of age and older
2. Youth Class - up to 17 years of age

Judging time:

Tuesday after Agriculture Dept, is judged

Premiums:

- First - \$5.00, Second - \$4.00, Third - \$3.00, Fourth - \$2.00

Entry Fee:

Exhibitor Ticket \$20.00

Rules:

1. No larger than 18 inches.
2. Display of Squash on moveable tray.
3. Be creative, use your imagination. This is a fun category, be original

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DEPARTMENT 7

QUILTING

Director: Pam Griffin

Quilt Superintendent: Cindy Boone

Entry Deadline:

Wednesday, July 2, 2014

Exhibits Due:

Sunday, July 6, 1-5:00 PM

Judging:

Monday, July 7 @ 9:30 AM

Exhibits Released:

Sunday, July 13, 1-5:00 PM

Rules:

1. Open to Logan Co. residents and to fairs open to Logan County residents only
2. Entry Fee: Exhibitors ticket is \$20.00 which must be purchased through July 2, 2014 at the open class exhibitor's office on the Logan County fairgrounds.
3. Limited two entries per class (declared day of entry).
4. All articles must be clean and in good condition and must consist of a top, batting and backing except for an entry in Section C-6.
5. No item can be shown that has been exhibited before at the Logan County Fair.
EXCEPTION: C-6 may be exhibited as finished quilt.
6. Basis for judging entries in the Quilting Department will be as follows:
A. Appearance...must be clean and pressed.
B. Workmanship
C. Design...Form, color, and decoration
D. Suitability of material to purpose.

7. Any article entered in the wrong class will not be judged.
 8. Premiums will only be given in classes where articles entered are determined to be deserving of an award.
 9. All premiums must be picked up at the fairgrounds by August 1, 2014 or premiums will be returned to the general fund.
- Sections A,B,C ARE TO BE DONE ON A HOME SEWING MACHINE. ALL ITEMS QUILTED ON A LONGARM MACHINE NEEDS TO BE ENTERED IN SECTION D ONLY.*
- A. Name on quilts must be covered until after judging.
 - B. All entries in Section C#4 must list entrant's age on the exhibitors tag.
 - C. Pre-printed /cheater's cloth must be entered in Section C#1 only. They will not be accepted in any other class.

Premiums:

1st place - \$2.00; 2nd Place - \$1.50; 3rd Place - \$1.00.

Best of Show \$20.00, Reserve Best of Show \$10.00, Donated by Logan Piecemakers

Section A: FULL SIZE QUILTS (Twin, Double, Queen, King)

1. Pieced (Hand Quilt)
2. Appliqué (Hand Quilt)
3. Combination Pieced and Appliqué (Hand Quilt)
4. Other: Embroidery, Cross Stitched, Whole Cloth, Surface Decorated, Etc. (Hand Quilt)
5. Any Technique (Sewing Machine Quilted)
6. Professional Quilted - Entrant made quilt, but paid to have quilted (Machine on Hand)

Section B: Wall Hanging/Small Quilts

1. Pieced (Hand Quilted)
2. Pieced (Sewing machine quilted)
3. Appliqué (Hand Quilted)
4. Appliqué (Sewing Machine Quilted)
5. Combination Pieced and Appliqué, or other technique (Hand Quilted)
6. Combination Pieced and Appliqué, or

- other technique (Sewing Machine Quilted)
7. Baby Quilt (Hand or Sewing Machine Quilted)
8. Miniature (Hand or Sewing Machine Quilted)**must not exceed 24 on longest side.
9. Any other Wall Hanging/Small Quilt (Hand Quilted)
10. Any other Wall Hanging/ Small Quilt (Sewing Machine Quilted)
11. **THEME CATEGORY: "Wish Upon A Star"**. Longest side of this wall hanging must not exceed 40" Quilt may reflect the theme in any way the exhibitor deems appropriate; color, pattern, fabric selection, design and may include any quilting techniques including surface decoration and embellishments. May be hand or machine quilted.
12. Original Design (Any quilted wall hanging/small quilt - judged on originality of design.
13. Logan County Design a hand or machine quilted wall hanging not to exceed 40" on the longest side, celebrating Logan County's people, places, events or historical significance. Any technique. Special Award will be given by the Logan County Land Trust.
14. Quilt using at least 50% hand dyed fabric. Fabric must be dyed by entrant. (any technique)
15. Surface Design/Embellishment (stencil, painting, beading, thread paint) May be hand or machine quilted.

Section C: OTHER

1. Pre-Printed / Cheater's Cloth? Quilted Item (Not accepted in any other category).
2. Novelty Comforter (Cathedral Window, Yo-Yo, Pillow Comforter, Crazy Quilt, Flannel, Surface Decorated, Embellished, etc.) Any size.
3. Clothing (Pieced, appliqué, quilted,

- Fabric Manipulation, etc. May be embellished.
4. Any Finished Pieced, Appliqued, or Other Quilted Item made by a person under 18 years of age. Entrant's age must be put on exhibitor's Tag.
5. Any Quilted Holiday Item.
6. Pieced Full Size Top (Twin, Double, Queen, King) No batting or backing
7. Any Other Quilted Item not listed above
8. Group Quilt Entrant must have completed this quilt with at least two other people. (Ex. Friendship quilts, Round Robin quilts, Mystery Bag quilts, etc.)
9. Tied Comforter (Baby, Lap Robe, Twin, Double, Queen, King.) No pre-printed, whole cloth or cheater's cloth.



DEPARTMENT 8

NEEDLEWORK

Director: Pam Griffin

Needlework Superintendent: Iris Raines

Entry Deadline:

Wednesday, July 2, 2014

Exhibits Due:

Sunday, July 6, 1-5:00 PM

Judging:

Monday, July 7 @ 1:30 or following Quilts

Exhibits Released:

Sunday, July 13, 1-5:00 PM

Rules:

1. Open only to Logan County Residents and to fairs open to Logan County residents.
2. Entry Fee: Exhibitors ticket which must be purchased through July 2, 2014 at the Open Class Exhibitor's Office on the Logan County Fair Grounds.
3. Limited to one entry per class. (Declare day of entry)
4. All entries must be the work of the exhibitor and completed since the 2013 fair.
5. All articles MUST be clean and in good condition.
6. No item can be shown that has been exhibited before at the Logan County Fair.
7. Basis for judging entries in the Needlework Department will be as follows:
A. APPEARANCE must be cleaned and pressed.
B. WORKMANSHIP
C. DESIGN form, color and decoration.
D. SUITABILITY of material to purpose.
8. Any article entered in wrong class will NOT be judged.
9. PREMIUMS WILL ONLY BE GIVEN IN CLASSES WHERE ARTICLES ENTERED ARE DESERVING OF AN AWARD.
10. Person picking up entries must have claim ticket to pick up entry and premium.
11. Premiums not picked up by August 1, 2014, will be returned to general fund.

PREMIUMS:

1st Place - \$2.00; 2nd Place - \$1.50; 3rd Place - \$1.00; 4th Place - Ribbon.

Section A: CROCHET

1. Ripple Stitch Afghan
2. Mile a Minute Afghan
3. Granny square or any variation Granny square afghan
4. Filet Crochet afghan
5. Any other crocheted afghan not listed above (full size)
6. Rippled Baby afghan
7. Mile a Minute baby Afghan
8. Granny square or any variation baby afghan
9. Filet crochet baby afghan
10. Any other baby afghan not listed above
11. Doily under 12 inches
12. Doily 12 -18 inches
13. Doily over 18 inches
14. Adult sweater
15. Child's sweater
16. Baby set (sweater, hat, booties)
17. Child or Adult scarf and hat set.
18. Any Christmas decoration (not ornament).
19. Any item not listed above.

Section B: KNIT

1. Cable stitch afghan
2. Adan or Fisherman Stitch Afghan
3. Basketweave afghan
4. Any other afghan (not baby) listed above
5. Cable stitch baby afghan
6. Adan of fisherman stitch baby afghan
7. Basketweave baby afghan
8. Any other baby afghan not listed above
9. Adult sweater
10. Child's sweater
11. Baby set-hat, sweater, booties
12. Holiday item other than Christmas
13. Any item knitted by person under the age of 18 (list age on entry tag)
14. Theme category for 2014 fair; Ribbons

Section C: NEEDLEWORK

1. Needlepoint Picture- any size.
2. Stamped Embroidered Picture-regular.
3. Embroidery-red work or blue work, any item.
4. Pre-Stamped Cross Stitch Item.
5. Sampler- other than counted cross stitch.
6. Christmas decoration (not ornament).
7. Candle wicking, any item.
8. Tatting, any item.
9. Swedish weaving, afghan.
10. Swedish waving, not afghan (not listed above).
11. Any needlework item by a person under the age of 18 (list age on entry tag).

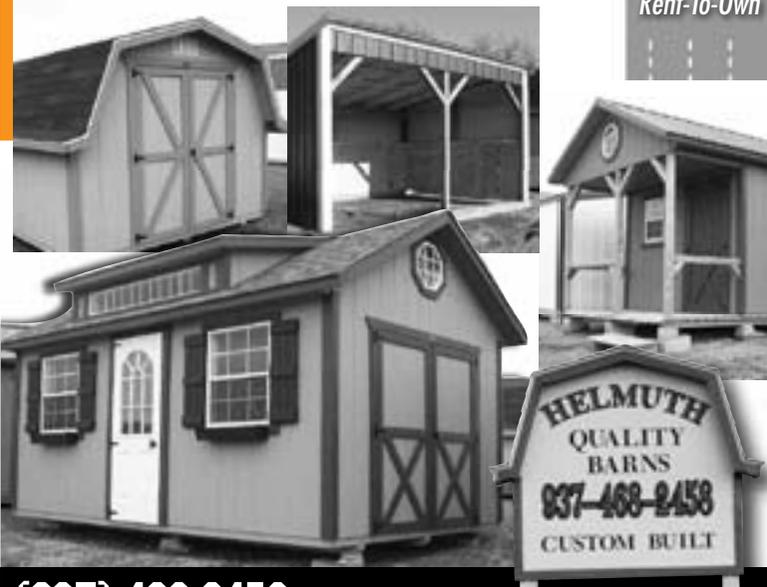
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12. Theme Category for 2013 fair; Ribbons...Item must be a Ribbon or have ribbons in design.
13. Any other needlework not listed above.

Section D: COUNTED CROSS STITCH (no plastic canvas)

1. Afghan
2. Baby Afghan
3. Pillow
4. Picture -14 count fabric- any size
5. Picture -16 count fabric- any size
6. Picture -18 count fabric- any size
7. Verse/Saying/Sampler
8. Wall hanging
9. Book mark
10. Towel or Bread Cloth
11. Cross Stitch on piece of clothing
12. Jar lid
13. Baby item (other than afghan)
14. Holiday item- other than Christmas
15. Christmas ornament
16. Christmas Decoration (not ornament)
17. Any cross stitch item made by a person under the age of 18 (list age on tag)
18. Magnet
19. Theme category for 2013 fair; Ribbons... item must include a Ribbon in its design or be a Ribbon.
20. Any other item not listed above

Section E: Machine Sewing

1. Child's Dress
2. Lady's dress or jumper
3. Vest
4. Lady's blouse or shirt
5. Adult skirt
6. Child's costume
7. Adult costume
8. Child's short outfit
9. Adult's shorts outfit
10. Child night gown or pj's
11. Adult loungewear or pj's
12. Baby Clothes, not dress
13. Adult jacket
14. Child's jacket
15. Any accessory item, (purse, belt, etc. not clothes)
16. Christmas ornament
17. Christmas Decoration (not ornament)
18. Stuffed toy
19. Doll clothes displayed on doll
20. Wall hanging, machine sewn, not quilted
21. Pillow
22. Baby blanket
23. Theme Category for the 2014 Fair; Ribbons...must be a Ribbon or have ribbons in its design.
24. Any other item not listed above.
25. Any item made by person under the age of 18 (age listed on tag)
26. Adult slacks
27. Sewn item with machine embroidery
28. Holiday item other than Christmas
29. Smocked item
30. Item made from pre-printed fabric

Section F: SWEAT SHIRT

1. Cardigan- any design
2. Appliqué- any design
3. Painted- any design
4. Theme Category for 2014 Fair; Ribbons.... Must be a Ribbon or have ribbons in design.
5. Any technique by a person under the age of 18 (list age on entry tag)

Best of Show for Section E and Section F



Department 9

ANTIQUES

DIVISION 38 - ANTIQUES

Director: Jim Staley

Entry Fee:

Exhibitors Ticket: \$20.00

Entry Deadline:

Wednesday, July 2, 2014

Exhibits Accepted:

Sunday, July 6

Judging:

Tuesday, July 8

Exhibits Released:

Sun., July 13

Rules:

1. Open to Logan County Residents and to fairs open to Logan County Residents.
2. No dealers or anyone that sells antiques is permitted to exhibit.
3. All antiques must be declared on entry sheet. Tags will be printed and ready to place on exhibits when entries are brought to the fairgrounds for exhibition.
4. One entry per class except where a pair is stated and please limits size of entry.
5. Follow designated rules and sizes allowed, final decision for acceptance made by director or superintendent in charge.
6. All articles must be clean and presentable. Any damaged item may be exhibited but placement may be effected.
7. All articles must be at least 50 years of age dated prior to 1962.
8. Any first or second place winner may not be shown the following year.
9. Exhibitors name will not be revealed.
10. Fair board and helpers are not responsible for accidents and all exhibits are displayed at owner's risk.
11. Judging will be on the basis of age, condition and rarity. The decision of the judge is final.
12. All premiums must be picked up at the fairgrounds. If not picked up by August 1, 2014, premiums will return to the general fund.

Premiums:

1st - \$2.25; 2nd - \$1.75; 3rd Ribbon.

SEC. A - Glassware and China Items

1. Heisey Glass
2. Cobalt Blue Glass
3. Waterford Vase
4. Cut Glass Salt & Pepper
5. Glass Blanket

SEC. B - Kitchen Items

1. Mason Jars (2)
2. Egg Beater
3. Match Holder
4. Flour Sifter
5. Rolling Penr

SEC. C - Children's Items

1. Cast Iron Toys
2. Wooden Alphabet Blocks
3. Child's Tea Set
4. Children's Toy Train
5. Pull Toys

SEC. D - Advertising/Paper Items

1. Art Supplies
2. Movie Poster (framed)
3. Railroa Ticket
4. Restaurant Menu

SEC. E - Farm Related

1. Hay Sickle
2. Land Deed
3. Pegs (wooden)
4. Nails (limit 6)

SEC. F - Personal Items

1. Radio (small)
2. Record Player
3. Occupied Japan
4. Photograph in Antique Frame
5. Broach/Pin (Limit)

SEC. G - Misc.

1. Key (skeleton)
2. Pen and Pencil Set
3. Door Knobs (2)
4. Radio Flyer
5. Playing Cards
6. Eye Glasses
7. Airline Memorabilia
8. Record (music)
9. What is it Class? Stump the Judge!
Where the exhibitor knows what the item is and seals the name of the item in an envelope until judged.



Department 10

DIV. 39 - PHOTOGRAPHY

Director-in-charge: Ken Foreman

Superintendants: Perry Hodies III

Entry Fee:

Exhibitors Ticket: \$20.00

Entry Deadline:

Wednesday, July 2, 2014

Exhibits Due:

Sunday, July 5, 1:00-5:00 PM

Judging:

Monday, July 7 @ 9:00 AM

Exhibits Released:

Sunday, July 13, 1-5:00 PM

Rules:

1. Any Logan County Resident and Residents of Counties whose fairs are open to Logan County resident may submit one entry in each class. All general rules and regulations regarding Open Class entries must be followed.
2. Exhibitor must purchase an exhibitor's ticket by July 2, 2014
3. All entries must be the work of the exhibitor. Nude photos cannot be accepted. No photography that has won blue ribbons in previous Logan County Fairs may be reentered.
4. Exhibits will be accepted between the hours of 1:00 and 5:00 p.m. Sunday July 6, 2014.
5. Judging time will be Monday, July 7, 2014 at 9 a.m. unless otherwise published. Exhibitors are permitted and encouraged to attend the judging a decision is final and hear the judge's comments. If the judge decides a class merits no winner, hi/her
6. ALL 8X10 AND 8X12 PHOTOGRAPHS MUST BE MATTED OR MOUNTED AND SECURELY FRAMED AND WIRED IN AN 11X14 FRAME (INSIDE OPENING MEASURE-

MENTS)WITH GLASS, READY TO HANG ON THE PEGBOARD HOOKS. FRAME, MATTE AND PHOTOGRAPH WILL BE JUDGED AS A TOTAL PACKAGE.

7. Photographs to be entered in Section B (Youth Division) must be taken by photographers who comply with the designated age groups. Their age on the day of judging will be used to determine which age group they belong to.
8. Exhibitor's tags will be printed and ready to place on the photographs when entries are brought to the fair.
9. All entries that do not follow the designated rules or sizes will not be accepted. If any entry fails, it will not be judged. Work entered in an incorrect category will be disqualified and not be hung. Photo with date stamp on them will not be accepted.
10. Judging time will be Monday July 8, 2014 at 9 a.m. unless otherwise published. Exhibitors are permitted and encouraged to attend the judging and hear the judge's comments. If the judge decides a class merits no winner, his/her decision is final.
11. All photographs are displayed at the owner's risk. However, all reasonable protection will be provided.
12. All first place winners will be judged for "Best of Show" awards.
13. Premiums paid: First \$2.25 Second \$1.75 Third-Ribbon Honorable Mention-Ribbons.

SPECIAL AWARDS:

A. Perry Hodies III will present plaques to:

BEST OF SHOW 8X10 / 8X12 color winner,

BEST OF SHOW black and white winner and BEST OF SHOW youth division winner.

B. William Pequinot Reserve Best of Show Rosettes.

C. Perry Hodies III will sponsor Reserve Best of Show Rosettes

D. Marmon Valley Farms-(Section A/Category#1) 1st, 2nd &3rd

E. V-Teck Communications/ WPKO &WBLL Radio (Section A/Category #5) First place photo will be published on the cover of The Indian Lake guide. Winning photographer must grant V-Teck Communications a one time use agreement and have model releases for

people in the photograph in exchange for a credit line in the publication. Only VERTICLE photos can be used.

F. Skip Jackson Family (section A/Category#14) 1st 2nd and 3rd place plaques.

G. Wilcox Trucking (section B/Category #2) 1st-\$25 2nd-\$15 3rd-\$10

H. Wilcox Trucking (Section A/Category#9) 1st,2nd,3rd

I. Green Hills Retirement Community (section A/Category 4) 1st,2nd,3rd place awards.

J. Pheasants Forever (Section A/Category3) 1st,2nd,3rd, place awards.

K. Foursight Insurance & Financial Services (Section A/Category14) 1st,2nd,3rd, place awards.

15. Total premiums must be picked up at the fairgrounds. If not picked up by August 1, 2014 premiums will be returned to the general fund.

*Sponsored Categories are designated with * in the category list.

Section A: Color 8 X 10/8 X 12

1. "FUN ON THE FARM" - Photo must have been taken at Marmon Valley Farm between July, 2013 and July 2014. This category is sponsored by Marmon Valley Farm and special awards will be given by them.
2. FLOWER (S)
3. "SAVING MOTHER EARTH" - A theme category sponsored by the Skip Jackson Family. The photo tells a story about protecting our planet. Special Awards will be given by them.
4. AGING GRACEFULLY: A Photograph of a senior citizen or senior citizens. This category is sponsored by Green Hill retirement Community and special awards will be given by them.
5. "THIS IS INDIAN LAKE" - A photograph that represents what life at Indian Lake is about. This category is sponsored by V-Teck Communications/WPKO/WBLL. The winning photograph in this category will be used on the front cover of the Indian Lake Guide. Winning photographer must

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grant V-Teck Communications a onetime agreement and have model releases for people in the photo. Photographer will receive a credit line in the *Indian Lake Guide*.

- CITY LIGHT (S)
- SUNRISE or SUNSET
- REFLECTIONS
- NOVICE. "Halloween" - This category is open to any entrant who has never won a Blue Ribbon in the photography department of the Logan County Fair. This category is sponsored by Wilcox Trucking and special awards will be given by them. Photo must have a Halloween theme.
- BALLOON (S)
- LOGAN COUNTY WILDLIFE — Photo of animals or birds (no insects, please) that naturally occur in Logan County. Photo need not be taken in Logan County. Pheasants Forever, whose mission is to promote hunting, fishing, and wildlife habitat is sponsoring this category and special awards will be given by them.
- "WORK DAY" - People at work.
- 2013 Logan County Fair - Photo must have been taken at the 2013 fair.
- ON THE MOVE - An action shot: Photo must show action. This category is sponsored(*) by Foursight Insurance & Financial Services and special awards will be given by them.
- "OUTSIDE THE BOX" - Open subject. A photo may be taken with film or digitally, but must be altered by using a creative filter or by using creative software on a computer.

SECTION: B Youth Division 8x10/8x12

- Open subject matter - Photograph must have been taken by someone age 8 or under.
- Open subject matter - Photograph must have been taken by someone age 9, 10, or 11
- Open subject matter - Photograph must have been taken by someone age 12, 13, or 14

SECTION C - BLACK and WHITE 8X 10 / 8X12

- "EMBLEM" A photograph of one emblem of any type.
- "BACK TO GEOMETRY" Intersecting lines or anything that create an angle(s)

- "Steeple(s)"
- "This Old House" - A Sepia toned print
- "Black and Yellow" - A black and yellow photo with the subject colorized by adding yellow.
- Fountain(s)
- Cloud(s)



Department 11

CRAFTS & COLLECTIBLES DIVISION 40 - COLLECTIBLES DIVISION 41 - CRAFTS

Director: Pam Griffin

Entry Fee:

Exhibitors Ticket: \$20.00

Entry Deadline:

Wednesday, July 2, 2014

Exhibits Accepted:

Sunday, July 6, 1:00-5:00 PM

Judging:

Tuesday, July 8 @ 1:00 PM

Exhibits Released:

Sunday, July 13, 1:00-5:00 PM

RULES:

- Open to Logan County residents and to fairs open to Logan County Residents.
- One entry per class. All classes must be declared on entry sheet. Tags will be printed and ready to place on exhibits when entries are brought to the fair grounds for exhibition.
- All articles must be clean and presentable

- All collectibles must have been collected by exhibitor.
- A picture of home collection is suggested.
- All crafts must be the work of the exhibitor.
- All crafts must be made since the 2013 fair.
- Follow designated rules for each individual class, paying close attention to size and quantity with final decision for acceptance to be made by the director in charge. All exhibits must fit closely in an approximate 12" x 12" area.
- Total Premiums of \$5.00 or less, must be picked up at the fairgrounds. If not picked up by August 1, 2014, premiums will be returned to the general fund.

NOTE: A reminder that a collection is considered more than one and that all collectibles must be on a movable base such as a cookie sheet, plate or cardboard and secured if possible.

ONE ENTRY PER CLASS ONLY

PREMIUMS:

1st \$2.25, 2nd - \$1.75, 3rd - \$1.00

Section A: Collectibles

Classes:

- Santa Ornaments
- Wrist Watches
- Flower Frogs
- Glass Cruets
- Presidential Pins
- Vintage Christmas Cards
- Scarves
- Ladies Gloves
- Rubber Wrist Bands
- Wizard of Oz
- FFA Items
- Pill Boxes
- Star Trek
- Candle Sticks
- Pens
- Vintage Gas Station Giveaways
- Vintage Disney Classics
- Water Globes
- Bears
- OSU Items

Section B: Crafts

Classes:

- Duct Tape Large (such as clothing)
- Duct Tape Small (purse, belts, flower, toys, etc.)
- Latch Hook

- Paper Mache
- Garden Statue
- Deco Birdhouse
- Christmas Ornaments (3)
- Picture Frame
- Greeting Cards (3)
- Watering Can
- Wedding Favor
- Scrapbook Page (3)
- Decoupage Item
- Plaster Paris Item
- Recycles craft, youth under 18 years of age with exhibitors ticket
- Recycled craft, adult over the age of 18
- Wood Toy
- Wood Scroll Saw (up to 15")
- Woodworking (15" and under)
- Woodworking (15" up to 24")

Class 15 and 16 will be sponsored by Logan County Litter Prevention and Recycling, which will include a Special Award.

Classes 17 thru 20- Will receive trophies for 1st place entries and Best of Show

Section C: Nursing Home

Open to any Logan County resident in a Nursing Home, regardless of age. Must be the work of the exhibitor.

NOTE: There will be no entry fee in this class, and no prize money will be paid. However, 1st place and 2nd place ribbons will be awarded in each class. Anyone wishing to earn prize money must enter in the regular Open Class and pay the appropriate fees.

Items must be brought to the Blue Building on Sunday, July 6, 2014 between 1:00 and 5:00 PM. Items may be picked up Sunday, July 13 between 1:00 and 5:00 PM.



Department 12

HOME PRODUCTS

DIV 42 - CAKES, COOKIES & CANDIES

DIV 43 - BREADS

DIV 44 - PIES

DIV 45 - YOUTH SHOW

DIV 46A - CHILI COOK-OFF

DIV 46B - ICE CREAM FREEZE OFF

DIV 47 - ADULT BAKING CONTEST

Director in charge: Nick McGuire

Superintendent: Marilyn Kaffenbarger

Entry Fee: \$20.00(+)

Plus \$2.00 for each cake and pie cover

Entry Deadline:

Wednesday, July 2, 2014

Exhibits Accepted:

Monday, July 7 from 4-7:00 PM

Judging:

Tuesday, July 8 @ 9:30 AM

Exhibits Released:

Following judging except for places 1, 2, 3

Auction- Cakes & Candies

Wednesday, JULY 9, 2014

6 p.m. in the BLUE BLDG.

RULES:

- Open to Logan County residents and to fairs open to Logan County Residents.
- Limited to one entry per class. All classes must be declared on entry sheet.
- Tags will be printed and ready to place on exhibits when entries are brought to the fair grounds.
- Grand and Reserve Champions in each division will be chosen from all 1st place winners in that division.
- Only Grand and Reserve and the first 3 place winners will be sold at the Auction.
- Exhibitors are encouraged to present their baked goods at the Auction.
- Exhibitors must pick up Auction money along with premiums at the open class office on Monday.
- For Adults 35% of the auction money is retained by the department. For Youth 25% is retained.
- All premiums must be picked up on Sunday July 13, 2014, 1 to 4 p.m. If not premiums will be returned to the general fund.

DIV 42- CAKES, CANDIES, COOKIES

Section A - ADULT CAKES

RULES:

- All cakes and frostings require a recipe.
- Tags will be printed and ready to attach to the items when brought to the fair grounds.
- All cakes need to be 2 layers and round. The only exception is the specialty cakes.
- Cakes must be on a regulation round with cover, purchased when making your entry. No other covers will be accepted.
- All cakes and frostings must be made from scratch. No box or commercial mixes.
- All frostings must be appropriate for the weather. No cream cheese.
- Only Gr. and Res. and 1st, 2nd & 3rd places will be sold at the auction.
- All baked goods that do not place must be picked up after judging otherwise they will be discarded.

PREMIUMS: Classes 1-10 - 1st - \$2.00, 2nd - \$1.50, 3rd - \$1.00

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Grand Champion Cake: Award
Res. Grand Champion Cake Award

Classes:

1. White Layer
 2. Chocolate layer
 3. Yellow Layer
 4. Spice Layer
 5. Coconut Layer
 6. Carrot Layer
 7. Banana Cake
 8. Pumpkin Cake
- SPECIALTY CAKES**
9. Angel Food - Using a tube pan
 10. Jelly Roll
 11. Pineapple Upside Down Cake - 1 layer or round
 12. German Chocolate Cake
 13. Peanut Butter Cake
 14. Any Diabetic Cake

SECTION B - ADULT COOKIES

RULES:

1. Do not need recipe since these are not sold at auction.
2. Tags will be printed and ready to attach to the items when brought to the fair grounds.
3. All cookies need to be on a 6" paper plate 3 cookie to a plate and in a zip type bags, NO TWISTIES.
4. All cookies and frostings must be made from scratch. No box or commercial mixes.
5. All frostings must be appropriate for the weather. No cream cheese.
6. Cookies will not be sold at the auction.
7. All bake goods that do not place must be picked up after judging otherwise they will be discarded.

PREMIUMS: 1st - \$1.00, 2nd - \$.75, 3rd \$1.50

Grand Champion Cookie - Award

Reserve Champion Cookie - Award

Classes:

1. Sugar cookies -(drop) (Iced or non iced)
2. Sugar Cookies- (cut-out) iced
3. Oatmeal cookies - w or w/o added ingredients
4. Chocolate - w or w/o added ingredients
5. Peanut Butter - w or w/o added ingredients
6. Chocolate Chip - w or w/o added ingredients
7. Snickerdoodle
8. No Bake Cookies
9. Bar Cookies
10. Fruit Cookie
11. Molasses Cookie
12. Any Diabetic Cookie

SECTION C - ADULT CANDIES

RULES:

1. All candies require a recipe.
2. Tags will be printed and ready to attach to the items when brought to the fair grounds.
3. All candies need to be on a sturdy plate, 1 pound minimum and in a zip type bag no twisty.
4. All candies must be made from scratch. No box or commercial mixes.
5. All candies must be appropriate for the weather. No Cream cheese.
6. Candies will be sold at the auction.
7. All Baked goods that do not place must be picked up after judging otherwise they will be discarded.

Premiums: 1st - \$1.50, 2nd - \$1.25, 3rd - \$1.00

Grand Champion Candy - Award

Reserve Champion Candy

Classes:

1. Chocolate Fudge- with or without nuts.
2. Peanut Butter Fudge- With or without nuts.
3. Peanut Brittle
4. Caramels
5. Toffees
6. Turtles
7. Maple Fudge

DIVISION 43- ADULT BREADS

Section D - Breads

Rules:

1. Do not need a recipe since these are not sold at auction.
2. Tags will be printed and ready to attach to the items when brought to the fair grounds.

3. All breads need to be on a regulation round with cover.
4. All breads must be made from scratch. No box or commercial mixes. No bread machines.
5. Breads can be loaf or round.
6. Breads will not be sold at the auction.
7. All bake goods that do not place must be picked up after judging otherwise they will be discarded.

Premiums: 1st - \$1.25, 2nd - \$.75, 3rd - \$.50

Grand Champion Bread - Award

Reserve Grand Champion- Award

Classes:

YEAST ROLLS/BREAD

1. White Loaf
2. Wheat Loaf
3. Cinnamon Rolls- 3 individual or round
4. Dinner Rolls- 3 individual or round.
5. Pecan Rolls - 3 individual or round
6. Banana- with or without nuts
7. Pumpkin
8. Coffee Cake
9. Zucchini Bread

DIVISION: 44 - ADULT PIES

Entry Fee: \$20.00(+)

Plus \$2.00 for each pie cover

Entry deadline:

Wednesday, July 2, 2014

Exhibit due:

Wednesday, July 9 from 7 to 9:30 AM

Judging:

Wednesday, July 9 @ 10:30 AM

Exhibits Released:

Following Judging, except for places 1, 2, 3 in Two Crusted and Cream Pies

Auction - Adult Pies

Wednesday, JULY 9, 2014

6 p.m. in the BLUE BLDG.

RULES:

1. Do not need recipe
2. Tags will be printed are ready to attach to the items when brought to the fair grounds.
3. All pies need to be on a regulation round with cover.
4. All pies must be made from scratch. No box or commercial mixes.
5. One crust cream pies will be sold at the auction.
6. Pies can be 8" or 9" and in pans of choice.
7. All baked goods that do not place must be picked up after judging otherwise they will be discarded.

Premiums Awarded: 1st - \$1.25, 2nd - \$.75, 3rd - \$.50

Grand Champion One Crusted Pie - Award

Reserve Champion One Crusted Pie - Award

Section E - One Crusted Cream Filled

Classes:

1. Butterscotch
2. Coconut
3. Lemon
4. Banana Cream
5. Chocolate Cream

Section F - Baked in One Crust

Classes:

1. Pumpkin
 2. Pecan
 3. Maple Syrup
- Premiums Awarded:** 1st - \$1.25, 2nd - \$.75, 3rd - \$.50

Grand Champion One Crusted Pie - Award

Reserve Champion One Crusted Pie - Award

Section G - Two Crusted Pies

Classes:

1. Apple
2. Cherry
3. Mixed Berry
4. Peach

5. Grape
6. Rhubarb (only)

DIVISION 45 - YOUTH SHOW

Entry Fee: \$20(+)

Plus \$2.00 for each cake cover

Entry deadline:

Wednesday, July 2, 2014

Exhibit due:

Wednesday, July 9, 7 to 9:30 a.m.

Judging:

Wednesday, July 9, following Pie Judging

Exhibits Released:

Following judging, except for the 1, 2, 3 place in Cakes and Candies.

Auction - Youth Show

Wednesday, JULY 9, 2014

6 p.m. in the BLUE BLDG.

RULES:

1. Open to Logan County Youth ONLY through sixteen years of age.
2. Only the places 1, 2, 3 in Cakes and Candies (except the 1, 2, 3, 4, and 5th places in the Youth Decorated Cakes will be sold at auction).
3. Open class rules for cakes, cookies and candy apply to Youth Show.

Premiums: 1st - \$2.00, 2nd - \$1.50, 3rd - \$1.00

Grand Champion Cake - Award

Reserve Grand Champion Cake - Award

Section A - Cakes

Classes:

1. Chocolate Layer
2. White Layer

Section B - Cookies

Classes:

1. Sugar - cut

2. Sugar - dropped
3. Snickerdoodle
4. Peanut Butter - w or w/o added ingredients
5. Chocoalte Chip - w or w/o added ingredients
6. No Bake Cookies

Premiums: 1st - \$1.00, 2nd - \$.75, 3rd - \$.50

Grand Champion Cookie - Award

Reserve Grand Champion Cookie - Award

Section C - Candies

Classes:

1. Chocolate Fudge - w or w/o added ingredients
2. Peanut Butter Fudge - w or w/o added ingredients
3. Buckeyes

Premiums: 1st - \$1.25, 2nd - \$.75, 3rd - \$.50

Grand Champion Candy - Award

Reserve Grand Champion Candy- Award

Section D: Decorated Cake Age 4-6 yrs. old-Theme: "Cars, Trucks & Tractors"

Section E: Decorated Cake Age 7-10 yrs. old-Theme: "Cars, Trucks & Tractors"

Rules:

1. No recipe required
2. Tags will be printed and ready to attach to the item when it is brought to the fair.
3. Open to Logan Co. youths up to the age of 10. The day of judging is the date to use when determining qualification to enter.
4. Cakes must be in accordance with the theme
5. Cakes must be 2 layers and round
6. Cakes must be on sturdy card board and plastic wrap may be used
7. Adults may help with the baking but the youths must decorate the cake.
8. Box mixes may be used
9. Only places of 1, 2, 3, 4, and 5 will be sold at auc-

10. Bakers are encouraged to present their bake goods at the auction.

Premiums: 1st - \$2.00, 2nd - \$1.50, 3rd - \$1.00

Grand Champion Cake- Award

Reserve Grand Champion - Award

Class:

1. Chocolate or White Cake

DIVISION 46 - CHILI COOK-OFF

Entry Fee:

Exhibitors Ticket \$20.00

Entry deadline:

Wednesday, July 2, 2014

Exhibit due:

Saturday, July 12, 10 -11 AM

Judging:

Saturday, July 12 @ 11:30 AM

Exhibits Released:

Following Judging

RULES:

1. Recipe is required.
2. Tags will be printed and ready to attach to the item when brought to the fair grounds.
3. Open to all Logan Co. residents over the age of 18
4. Each entry must be prepared by an individual not teams
5. Members of the same family can enter but cannot submit the same recipe.
6. All exhibitors must prepare and cook the chili in a sanitary manner.
7. All chili must be prepared at home in a clean and crack free chip free crock pot.
8. All chili must be made from scratch. Scratch is defined as raw meat and no store bought sauces.
9. Crock pots will be plugged in immediately and turned on to prevent bacteria as they arrive at the fairgrounds.
10. Judging will be on Taste, Aroma and Consistency.
11. Judges' decision will be final
12. There will be one winner in each category (3 winners)
13. Chili must be taken home after judging. Chili

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cannot be sold.

Awards:

3 Grand Champion Ribbons

Class:

- 1. Mild Chili
- 2. Spicy Chili
- 3. Unique Chili

DIVISION 46- ICE CREAM FREEZE-OFF

Sponsored by Bailey's Landing Ice Cream

Entry Fee:

Exhibitors Ticket \$20.00

Entry Deadline:

Wednesday, July 2, 2014

Exhibit Due:

Saturday, July 12, 1-1:30 PM

Judging:

Saturday, July 12 @ 2:00 PM

Exhibits Released:

After Judging

Rules:

- 1. Recipe is required.
- 2. Tags will be printed and ready to attach to the item when brought to the fair grounds.
- 3. Open to all Logan C. residents over the age of 18
- 4. Each entry must be prepared by an individual no teams.
- 5. Members of the same family can enter but cannot submit the same recipe.
- 6. All exhibitors must prepare the ice cream in a sanitary manner
- 7. All ice cream must be prepared at home, packed in a plastic gallon container and packed in ice and brought to the fairgrounds.
- 8. All ice cream must be made from scratch.
- 9. Judging will be on -Taste -and Consistency.
- 10. Judges' decision will be final
- 11. There will be one winner.
- 12. Ice cream must be taken home after judging, ice cream cannot be sold, but it can be shared.

Awards:

One (1) Grand Champion Ribbon

One (1) Reserve Champion

Classes:

- 1. Vanilla
- 2. Chocolate
- 3. Ice cream with fruit
- 4. Ice cream with nuts

DIVISION 47 - ADULT BAKED CAKE

Exhibit due:

Friday, July 11, 2014 from 1-2:00 PM

Judging:

Friday, July 11 @ 2:30 p.m.

Exhibits released:

After Judging

Rules:

- 1. Recipe will be supplied by the home products department.
- 2. Tags will be printed and ready to attach to the item when brought to the fair grounds.
- 3. Open to all Logan Co. residents over the age of 18
- 4. Entrants will all bake the same cake using our recipe and ice it using our recipe.
- 5. Regulations rounds and covers are required.
- 6. Judges decision will be final.

RED ASTORIA CAKE

Ingredients:

- 1/2c. shortening
- 1 1/2c. granulated sugar
- 2 eggs
- 2oz. red food coloring
- 2tbsp. cocoa
- 2 1/2c. flour
- 1 level tsp. salt
- 1 1/2c. buttermilk
- 1tsp. vanilla
- 1tsp. vinegar
- 1tsp. soda

Cream shortening, sugar and eggs. Make a paste of food coloring and cocoa, add to shortening mixture.

Sift flour and salt; add alternately with buttermilk and vanilla. Mix thoroughly. Add vinegar and soda.

Bake in two 8-inch round pans at 350 degrees for 30 minutes.

FROSTING

Ingredients:

- 1c. milk
- Pinch of salt
- 3tbsp. flour
- 1c. butter
- 1c. sugar
- 1tsp. vanilla

Add milk and salt to flour; cook, stirring constantly for 5 to 7 minutes or until thick. Cool thoroughly. Cream butter and sugar with mixer for 7 minutes. Add cold mixture a little at a time. Beat vigorously about 5 minutes. Stir in vanilla. Spread between cake layers and then on sides and top.



Department 13

CARVING

Director in Charge: Bob Maier

Superintendent: Bob Holderman

Entry Fee:

Exhibitors Ticket \$20.00

Entry deadline:

Wednesday, July 2, 2014

Exhibits Due:

Sunday, July 6, Noon-5:00 PM

Judging:

Tuesday, July 8 at 10:00 AM

Exhibits released:

Sunday, July 13, Noon-5:00 PM

Rules:

- 1. Open to Logan County residents and to residents

of counties open to Logan County residents.

- 2. Limit to two (2) entries per category.
- 3. All entries must be the work of the exhibitors and completed in the 2013-2014. Must be clean and in good taste. No nudes
- 4. Basis for judging will be as follows, in accordance with the following categories. Youth and Adults.
- 5. All entries must never have been shown at the Logan County Fair.
- 6. All entries must remain on display until the end of the Logan County Fair.
- 7. Carvers identification must be covered for the judging.
- 8. Judges are not obligated to issue awards unless sufficient evidence to warrant a placing.
- 9. All carvers must be ready to display with proper hangers, stands etc.
- 10. Exhibitors must enter all carvings in the same skill class level.

Premiums 1st -\$2.00 2nd-\$1.00 3rd-.50¢

Best of Show will be awarded in each section.

All entries will be judged on the following Criteria:

- Correctness of form and anatomy*
- Utilization of wood and craftsmanship*
- Overall design and composition*
- Finished Quality*
- Overall appeal*
- Originality*

Division-Adults

Section A - Beginners

1 to 3 years of experience unless entry has won a first place twice in prior years. Then you must show in intermediate.

- 1. Open
- 2. Relief
- 3. Woodburning
- 4. Chip Carving
- 5. Birds
- 6. In the round (caricature)
- 7. Walking sticks, canes
- 8. Religious (open)
- 9. Intarsia
- 10. Bark Carving
- 11. Realistic Wildlife or Fish
- 12. Flowers

Section B - Intermediate

Over 3 years of experience

- 1. Open
- 2. Relief
- 3. Woodburning
- 4. Chip Carving
- 5. Birds
- 6. In the round (caricature)
- 7. Walking stick, Canes
- 8. Religious (open)
- 9. Intarsia
- 10. Bark Carving
- 11. Realistic Wildlife or Fish
- 12. Flowers

Section C - Advanced

Must show in advanced after placing first two times in intermediate class.

- 1. Open
- 2. Relief
- 3. Woodburning
- 4. Chip Carving
- 5. Birds
- 6. In the round (caricature)
- 7. Walking stick, Canes
- 8. Religious (open)
- 9. Intarsia
- 10. Bark Carving
- 11. Realistic Wildlife or Fish
- 12. Flowers

Section D - Youth Beginners

Same rules apply to the youth division

- 1. Open
- 2. Relief
- 3. Wood burning
- 4. Chip Carving
- 5. Birds
- 6. In the round (caricature)
- 7. Walking Stick, Canes
- 8. Religious (open)
- 9. Intarsia
- 10. Bark Carving
- 11. Realistic Wildlife or Fish
- 12. Flowers

Section E - Youth Intermediate

- 1. Open
- 2. Relief
- 3. Wood Burning
- 4. Chip Carving
- 5. Birds
- 6. In the round (caricature)
- 7. Walking Stick, Canes
- 8. Religious (open)
- 9. Intarsia
- 10. Bark Carving
- 11. Realistic Wildlife or Fish
- 12. Flowers

Section F - Youth Advanced

- 1. Open
- 2. Relief
- 3. Wood Burning
- 4. Chip Carving
- 5. Birds
- 6. In the round (caricature)
- 7. Walking Stick, Canes
- 8. Religious (open)
- 9. Intarsia
- 10. Bark Carving
- 11. Realistic Wildlife or Fish
- 12. Flowers



DEPARTMENT 14

LOGAN COUNTY

FLOWER SHOWS

Director in Charge: Brad Angle

Co-Chairpersons: Sue Chanay & Cheryl Elkins

Division 1 (Show 1): Monday, July 7, 2014

Exhibits due from 8:30 - 11:30 a.m.

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Judging - Monday- 1 p.m.;
Release time Tuesday from 8-9
p.m. No early release.

Division 2 (Show 2): Wednesday, July 9, 2014

Exhibits due from 7-9 p.m.
Tuesday or Wednesday from
8:30 - 11:30 a.m.

Judging - Wednesday 1 p.m.;
Release time -Thursday from
7-9 p.m. No early release.

Division 3 (Show 3): Friday, July 11, 2014

Exhibits due from 8:30 - 11:30
a.m.

Judging - Friday 1 p.m.;
Release time Sunday from 1-2
p.m. No early release.

*The Logan County Garden Club will
not be responsible for any entries
left after 9 p.m. on Tue., Thurs. and
2 p.m. on Sunday.*

Rules:

1. Entries open to all residents in Logan County.
2. EXHIBITS MUST BE TICKETED AND REGISTERED BY 11:30 A.M. ON DAY OF JUDGING.
3. In all three shows, all entries not registered by 11:30 a.m. will not be judged and will be for viewing only.
4. Open judging by an accredited OAGC. judge will begin at 1 p.m. with quiet prevailing during judging. Exhibitors and interested persons are encouraged to attend judging. There will be no discussion about the exhibits with the judge prior to and during judging.
5. 1st place, 2nd place, and 3rd place winners are awarded at the discretion of the Judge. Sweepstakes will be awarded by the point system. From the first-place rose section winners, the judge will select one "Queen of Roses" from the larger rose classes, and "Princess of Roses" from the miniature roses. "Best of Show" & second "Best of Show" awards will be given by the judge in the Artistic Design, Daylilies, Cut Specimens and "Best of Show" in the each Juniors Division, in the Monday and Friday shows. "Best of Show" and second "Best of Show" awards will be given by the judge in all the Containers Grown Plants, and "Best of Show" and second "Best of Show" in all other classes combined, and one "Best of Show" in the Junior Division in the Wednesday show.
6. Awards will be given at the discretion of the judge whose decision is final. Any award may be withheld at the discretion of the judge.
7. All premiums must be picked up at the fairgrounds. If not picked up by August 1, 2014, the premium money will be returned to the general fund.
8. Ages 18 and under can enter the junior division at no charge. Two classes - Juniors through 12 years of age and Juniors ages 13 through 18 years. Age should be written on top portion of entry tag. The Junior division is not eligible for premium money. Ribbons and/or prizes will be awarded.

Premiums: Cut Specimen and Container Grown Plants

1st: \$3.00, 2nd: 2.00, 3rd: 1.00; Artistic
Design: 1st: \$9.00, 2nd: 7.00, 3rd: 5.00

Horticulture Rules

1. Container plants must be potted and in possession of exhibitor at least 45 days prior to show.
2. Exhibitors may make two entries in cut-specimen classes, provided each entry is a different variety. All classes must be declared on entry sheet. Tags will be printed and may be picked up the week-end before the fair starts at the Secretary office and should be placed on the exhibits before the entries are brought to the fair grounds.
3. Exhibits not meeting the specifications of the schedule will be disqualified. (Example: improper count when definite number is specified or side buds left on those specimens to be shown as an individual bloom.)
4. Horticulture exhibits must be staged in **clear glass** containers provided by the exhibitor, except for miniature roses and gladiolus whose containers will be furnished by the show department. Container should be sturdy enough to hold entry. Larger specimens (i.e. sunflowers, large lilies, large hostas) should be placed in a heavy container that will hold the entry without tipping. No quart or pint jars will be acceptable.
5. Same exhibits cannot be used in more than one show.
6. Correct variety name on all horticulture exhibit tags will be given preference over one of equal quality without a name. Write the variety name on top part of the tag (not the folded part).
7. The staging committee reserves the right to elimi-

nate combine or sub-divide any class as necessary.

Artistic Rules

1. Plant material for artistic design may be secured from any source. No artificial plant material will be permitted. Painted or artificially colored fresh plant material is never permitted in artistic designs. Cut fruit or vegetables are not permitted. Painted dried material, accessories and line material will be permitted. Plant dried and line material must be stated on a 3x5 card. **Do not use an American Flag in any arrangements.**
2. The exhibitor may position artistic designs. A reasonable amount of time will be allowed to place the design prior to judging.
3. Wilted or broken material may be replaced by the exhibitor, in the same position as judged. Exhibitors are encouraged to do this after judging is completed to keep arrangements looking fresh.
4. Exhibits are displayed at the exhibitor's risk. Accessories and containers should be labeled with the owner's identification.

Premiums: Horticulture

1st: \$3.00, 2nd: 2.00, 3rd: 1.00; Artistic
Design: 1st: \$9.00, 2nd: 7.00, 3rd: 5.00

Div. 1 (Show 1)

Section A - Artistic Design Theme - "TRIBUTE TO ELVIS"

101. "I Want You, I Need You, I Love You" - parallel design.
102. "All Shook Up" - design showing motion.
103. "Blue Christmas" - own interpretation.
104. "Bridge Over Troubled Water" - stretch design.
105. "Jailhouse Rock" - transparency design.
106. "Little Sister" - small design (under 12")

Section B - Junior Artistic Design - Theme - "TRIBUTE TO ELVIS"

Artistic Design: "Teddy Bear" Own interpretation, including teddy bear.

101. Class for children through 12 years of age
102. Class for children ages 13-18 years of age

Section C - ROSA- HYBRID TEA - One bloom, named, foliage attached, disbudded

101. White or white blend \ Yellow or yellow blend
102. Pink or pink blend \ Red or red blend
103. Any other color not mentioned above
104. Full-blown rose, any variety, one bloom, disbudded with foliage attached

Section D - ROSA - OTHER ROSES, named

101. Floating full-blown bloom in a clear glass container
102. Floribunda - any variety, one spray, not disbudded with foliage attached
103. Grandiflora - any variety, one bloom or spray, naturally grown with foliage attached
104. Polyantha, - any variety, one spray, not disbudded with foliage attached.
105. English or Shrub - any color, one stem, not disbudded with foliage attached.

Section E- Rosa- Miniature One bloom, or mini-flora, one bloom any variety, named, disbudded with foliage attached

101. White or white blend \ Yellow or yellow blend
102. Pink or pink blend \ Red or red blend
103. Any other color not mentioned above
104. Spray any color or variety, not disbudded

Section F - HEMEROCALLIS (Day lily) LARGE FLOWER (over 4 inches)

101. Peach or Peach blend
102. White or white blend
103. Red or red blend
104. Yellow or yellow blend
105. Orange or orange blend
106. Purple or purple blend or lavender or lavender blend
107. Pink or pink blend
108. Gold or gold blend
109. Double
110. Unusual form
111. Dominate Eye Zone

Section G - HEMEROCALLIS (Day lily) SMALL FLOWER (less than 4 inches)

101. Pink or pink blend
102. White/yellow
103. Orange/peach

104. Red/red blend
105. Purple/purple blend
106. Dominate Eye Zone

Section H - LILUM (True lily) One stem with foliage attached

101. Oriental
102. Tiger
103. Stargazer or stargazer like
104. Any other variety, not mentioned above

Section I - FLOWERING BULB, RHIZOME, SHRUB or CORM PLANTS. Not listed anywhere in the schedule. One stem

101. Spike form (glads, canna bloom and etc.)
102. Round form (i.e.: calla lily, dahlia and etc.),

Section J - SHRUBS

101. Flowering, one branch, not to exceed 24" (i.e.: Butterfly Bush, Hydrangea)

Section K - ANNUALS One Stem with foliage attached

101. Tagetes (Marigold), any variety (less than 2.5" in diameter) disbudded
102. Salvia - blue
103. Antirrhinum (Snapdragon) large
104. Antirrhinum (Snapdragon) dwarf
105. Zinnia, large flowered, one bloom over 2"
106. Lantana, any variety
107. Cosmos, any variety
108. SPECIAL CLASS: Gerbera Daisy, any color, one stem, foliage not required.
109. Round form annual not listed above, disbudded
110. Spike form annual not listed above
111. Spray form annual not listed above
112. Collection of three annuals including 1 spike, 1 round and 1 spray

Section L - PERENNIALS and BIENNIALS, foliage attached

101. Delphinium, any color, one stem
102. Echinacea, one stem, disbudded
103. Liatris, any color-one stem
104. Achillea (Yarrow), yellow-one stem
105. Rudbeckia (Gloriosa Daisy or Black-eyed Susan), three stems of same variety,(same color and same bloom size) disbudded with foliage attached.
106. Coreopsis, three stems of same variety

- (same color and same bloom size)
107. Veronica (Speedwell), any color, one stem
108. Round form, not listed above, less than 4" one stem disbudded
109. Round Form, not listed above, 4"and over, one stem, disbudded
110. Spike form, not listed above, one stem
111. Spray form, not listed above, one stem

Section M - JUNIOR CLASS

- Horticulture Exhibit: Zinnia, foliage attached, one stem
101. Class for children through 12 years of age
 102. Class for children ages 13-18 years of age

Div. 2 (Show 2)

Container plants must be potted and in possession of exhibitor at least 45 days prior to show.

Section AA - HANGING CONTAINERS

201. Flowering Basket - same variety
202. Flowering Basket - mixed variety
203. Foliage Basket - true ferns, any variety
204. Wall hanging container - flat on one side, container not to exceed 24" width.

Section BB - CACTI, SUCCULENTS

201. Succulent/Cactus Garden - Container not over 12" outside diameter.
201. Window Box - same collection of herbs, no larger than 18 x10
202. Perennial herb - named, any variety, one stem.

Section DD - TABLE SETTINGS

201. SPECIAL CLASS: Casual Lunch Tray Coffee/Tea Cafes less than 15" deep to fit display shelf (no paper/plastic).

Section EE - CONTAINER GROWN PLANTS

201. Patio Pot - collection of different plants featuring pastel colors
202. Patio Pot - a variety of different plants, with and emphasis on textures
203. Woodland Garden - a variety of different plants.
204. Caladiums - in a container, mixed varieties
205. Topiary - no wider than 18"

206. Solenostemon (Coleus) - 1 plant per pot , any variety.
207. Potted miniature hosta - mature leaves no more than 2-6sq. in.
208. Potted Heuchera (coral bell) - one plant, any variety

Section FF - ORNAMENTAL GRASSES (gramineae or true grass) and OTHER FOLIAGE

*No Exhibit of grasses over 36" tall, foliage only or grasses with inflorescence (plumes, flower heads)
Sq. in.= length of leaf from base to tip multiplied by the width at widest point*

201. Hosta, one leaf-miniature-green or blue, up to 6.0 sq. in.
202. Hosta, one leaf -Miniature-green or blue, variegated, up to 6.0 sq. in.
203. Hosta, one leaf-Small-blue or green 6.0 to 25 sq. in.
204. hosta, one leaf- small, variegated white or yellow margin 6.0 to 25 sq. in.
205. Hosta, one leaf-Small variegated with blue or green margin 6.0 to 25 sq. in
206. Hosta, one leaf-medium-blue or green, 25 to 81 sq. in.
207. Hosta, one leaf-,medium, variegated with white or yellow margin- 25.0 to 81 sq. in.
208. Hosta,one leaf-medium, variegated with blue or green margin-25 to 81sq.in.
209. Hosta, one leaf-large or giant-Greater than 81 sq. in.
210. Heuchera (coral bell) leaf-one leaf
211. Fern, one frond (leaf) any variety.
212. Small grasses, grows under 18"(three stems, same variety, one container)
213. Medium grasses, grows to 36"(three stems, same variety, one container)exhibit no taller than 36"
214. Tall grasses, grows over 36"(one stem, same variety, one container) exhibit no taller than 45"

Section GG - JUNIOR CLASS

Collection Grown Plants - Mixed pot
101. Class for children through 12 years of age
102. Class for children 13-18 years of age

Div. 3 (Show 3)

Section AAA - ARTISTIC DESIGN - Theme: "TRIBUTE TO ELVIS"



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301. "Viva Las Vegas" - reflective design.
302. "Early Morning Rain" - design showing water.
303. "Mama Liked The Roses" - own interpretation.
304. "Burning Love" - featuring red.
305. "Long Tall Sally" - vertical design, creative.
306. "Green, Green Grass of Home" - foliage design.

Section BBB - JR. ARTISTIC DESIGN - Theme - "TRIBUTE TO ELVIS"

Artistic Design: "IT'S A WONDERFUL WORLD" - own interpretation
 101. Class for children through 12 years of age
 102. Class for children ages 13-18 years of age

Section CCC - ROSA - HYBRID TEA, named

301. White or white blend \ yellow or yellow blend, one bloom, foliage attached, disbudded
302. Pink or pink blend \ Red or red blend, one bloom, foliage attached, disbudded
303. Any other color not mentioned above, one bloom, foliage attached, disbudded
304. Full-blown rose, any variety, one bloom, disbudded with foliage attached
305. Spray, any color, one stem, not disbudded with foliage attached

Section DDD - ROSA - OTHER ROSES, named

301. Floating full-blown bloom in a clear glass container
302. Polyanthus - any variety, one spray, not disbudded with foliage attached
303. Floribunda - any variety, one spray, not disbudded with foliage attached
304. Grandiflora - any variety, one bloom or spray, naturally grown, with foliage attached
305. English or Shrub - Any color permitted

Section EEE - ROSA - MINIATURE or MINI-FLORA, one bloom, named, foliage attached

301. White or white blend \ yellow or yellow blend

302. Pink or pink blend \ Red or red blend
 303. Any other color not mentioned above
 304. Spray, any color or variety, not disbudded
- Section FFF - HEMEROCALLIS (Day lily) LARGE FLOWER (over 4 inches)**
301. Peach or Peach blend
 302. White or White blend
 303. Red or red blend
 304. Yellow or Yellow blend
 305. Orange or orange blend
 306. Purple or purple blend, or lavender or lavender blend
 307. Pink or pink blend
 308. Gold or gold blend
 309. Double
 310. Unusual form
 311. Dominate Eye Zone

Section GGG - HEMEROCALLIS (Day lily) SMALL FLOWER (less than 4 inches).

301. Pink or Pink blend
302. White/yellow
303. Orange/peach
304. Red or red blend
305. Purple or purple blend
306. Dominate Eye Zone

Section HHH - LILIUM (True Lily), one stem with foliage attached

301. Oriental
302. Tiger
303. Stargazer /Stargazer like
304. Any other variety not mentioned above

Section III - FLOWERING BULB, RHIZOME, or CORMS. Not listed elsewhere in the schedule. One stem

301. Spike Form (i.e.: glads,canna bloom and etc.)
302. Round form (i.e.: dahlia, calla lily, etc.)

Section JJJ - SHRUBS

301. Flowering one branch, not to exceed 24" (i.e.: Butterfly Bush, Hydrangea)

Section KKK - ANNUALS, one stem with foliage attached

301. Salvia - any color

302. Antirrhinum (snapdragon)- large, 1 stem, and laterals removed
303. Sweet Peas- 3 stems, same variety and color
304. Cactus Zinnia
305. Zinnia - small, three stems any variety (same color and same size)
306. Round form, annual - not listed above, disbudded
307. Spike form, annual - not listed above
308. Spray form, annual - not listed above

Section LLL - PERENNIALS and BIENNIALS, one stem with foliage attached

301. Shasta Daisy - any variety, disbudded
302. Perennial phlox, one spray - any variety
303. Liatris - any color
304. Echinacea (coneflower) - any variety
305. Achille (yarrow) - all colors, other than yellow, one spray, not disbudded
306. Bee Balm - one stem, one variety and color
307. Round form not listed above, less than 4", one stem, disbudded
308. Round form not listed above, 4" & over, one stem, disbudded
309. Spike form not listed above
310. Spray form not listed above
311. SPECIAL CLASS: Any new variety of perennial 2011-13

Section MMM - JUNIOR CLASS

- Horticulture Exhibit: Marigold, one spray, any variety and color
 101. Class for children through 12 years of age
 102. Class for children ages 13-18 years of age



DEPARTMENT 15

FINE ARTS

DIV 54 - PAINTING, SCULPTURE, AND JEWELRY

Director in Charge: Errol Snapp

Superintendent: Megan Hager

Assistants: Representatives of the Logan County Art League

Entry Fee

Exhibitor ticket

Entry Deadline:

Wednesday, July 2, 2014

Exhibits Due:

Wednesday, 5 from 2-6:00 PM

Judging:

Monday, July 7 @ 7:00 PM

Entries Released:

Sunday, July 13 from 1-4:00 PM

*** NEW THIS YEAR!***

*Adult classes are subsidized to PROFESSIONAL and AMATEUR (with 5 classes in each, and both groups will have Best of Show prizes)

*Increased Premiums.

*1st through honorable mention ribbons in all youth sections will have the opportunity to hang in a special feature show at the Gallery at the Holland for 2 weeks immediately following the fair. Transportation is provided by the Logan County Art League. After two weeks, entries may be picked up during regular Gallery hours, unless otherwise arranged with an Art League member. If you plan on opting out of this great opportunity for the young exhibitor to have their work hung in a real gallery, just plan on picking your entries up at normal release times on Sunday after the fair.

RULES:

1. Open to Logan County residents and to fairs open to Logan County Residents.

2. Exhibitors may exhibit 2 entries per class, not to exceed 12 entries total.
3. Size limitations are 40"x40". Anything larger will be rejected.
4. Entry form must be filled out completely. Tags are printed out prior and ready to be placed on entries upon acceptance on Sunday July 7
5. Upon Completing and submitting an entry form, exhibitors acknowledge that they have read and understand the rules, and accept the risk of damage or loss involved with entering their work in the Logan Co. Fair.
6. Previous entries in Logan County Fairs are unacceptable. You may only enter a piece once.
7. Entries must be original work of the exhibitor. Neither copies of published pictures, nor copies of another artists work will be accepted. This also includes cartoon characters or art "kits" Plagiarism in any form is not condoned at the Logan Co. Fair.
8. Secure wiring for proper hanging is required. Saw tooth hangers are unacceptable and will be rejected. Framing suggestions are available at the fair office. For further questions or concerns contact Megan 937-441-6342
9. For Two-dimensional entries. Plexiglas is highly recommended as an alternative to traditional glass. This is due to the delicate nature and weight of glass.
10. If due to negligent wiring should an entry fall, it will not be re-hung. For safety purposes, any pieces found with broken glass will be removed as well.
11. Classes may be combined if there are fewer than four entries in a class.
12. Names on entries must be covered with tape until after judging.
13. Work entered in an incorrect section will be disqualified and not be hung.
14. Standards of good taste are observed. The superintendents will make a final decision if an entry is questionable.
15. Sculpture, textiles, and jewelry are placed in glass display cases provide by the grounds. Models provided by the exhibitors are welcome.
16. If an exhibitor has a specific request as to how a three-dimensional entry is displayed, this will need to be communicated clearly to those hanging the show upon delivery, not after the show is hung. Every attempt will be made to accommodate the piece. Both aesthetically and what will be considered safest for the fairgoers. This also includes three-dimensional pieces that will not fit in the provided display case.
17. All exhibits are displayed at the owner's risk. The Logan Co. fair and the Logan County Art League relinquish all accountability for any damage or loss of property, this includes glass breakage.
18. Please be courteous to the judges and respect their decisions. Refrain from speaking to them until they are finished and ready to address the artists.
19. Exhibitors are encouraged to attend the critique immediately following judging.
20. The judges' placing are final.
21. All premiums must be picked up at the fairgrounds. If the exhibitor fails to do so by August 1, 2014, they will return to the general fund.

PREMIUMS:

1ST -\$8.00, 2ND - \$5.50, 3RD - \$4.00 , Honorable Mention

PROFESSIONAL ADULT

Section A: Professional Oil or Acrylic, Etc.

Any painting in which there is an opaque treatment similar to a traditional oil painting (no mixed media) Paintings must meet the hanging requirements. However, Exhibitors may choose the option to leave their canvas unframed only if the canvas is secured to the stretcher bars in a manner which is hidden (i.e. stapled/tacked on the back of the stretcher bars, not the sides)

CLASS 1 Oil or acrylics, etc

Section B: Professional Transparent Water-Based Media

Any painting in which there is a transparent wash type application of paint (no mixed media) such as watercolor, ink, or gouache, acrylic washes.

CLASS 1. Transparent Water-Based Media

Section C: Professional -Drawing Media

Includes oil or chalk pastel, colored pencil, colored ink, Graphite, charcoal ink, colored crayon or marker (no mixed media)

CLASS 1 Drawing Media

Section C: Professional Mixed Media/Miscellaneous

CLASS 1 Mixed Media/ Miscellaneous

Section E: Professional 3 Dimensional

Any three-dimensional entry, any media or combination of media.

CLASS 1-Three Dimensional

AMATEUR ADULT

Section F: Amateur Oil or Acrylic

Any painting in which there is an opaque treatment

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DEADLINE: 12 NOON WEDNESDAY

similar to a traditional oil painting (no mixed media) Paintings must meet the hanging requirements; however Exhibitors may choose the option to leave their canvas unframed only if the canvas is secured to the stretcher bars in a manner which is hidden (i.e. stapled/tacked on the back of the stretcher bars, not the sides)
CLASS 1 Oil or acrylic

Section G: Amateur Water Based Media

Any painting in which there is a transparent wash type application of paint (no mixed media) such as watercolor, ink, gouache, acrylic washes \

CLASS 1 Water Based Media

Section H: Amateur Drawing media

Includes oil or chalk pastel, colored pencil, colored ink, graphite, charcoal, ink, colored crayon, or marker (no mixed media)

CLASS 1 Drawing media

Section I: Amateur Mixed Media/Miscellaneous

Any two-dimensional artwork entries which employs the use of two or more different media, Examples are watercolor and colored pencil, ink, and gouache, collage, print making, textiles, etc

CLASS 1 Mixed Media

Section J: Amateur 3-Dimensional

Any three-Dimensional entry, any media or combination of media

CLASS 1 3-D

ATTENTION YOUTH EXHIBITORS

*1st through honorable mention ribbons in all youth sections will have the opportunity to hang in a special feature show at the Gallery at the Holland for 2 weeks immediately following the fair. Transportation is provided by the Logan County Art League. After two weeks, entries may be picked up during regular Gallery hours, unless otherwise arranged with an Art League member. If you plan on opting out of this great opportunity for the young exhibitor to have their work hung in a real gallery, just plan on picking your entries up at normal release times on Sunday after the fair.

Section K: JUNIORS - 16 to 18 years of age

Rules are the same as for the adult classes.

The Logan County Art League will donate a gift certificate to the winner of the Best of Show in this section.

Classes:

1. Oil or acrylic
2. Transparent water based media
3. Monochromatic drawing media
4. Colored Drawing Media
5. Mixed media/collage
6. Sculpture
7. Jewelry
8. Printmaking

Section L: JUNIORS - 13 to 15 years of age

Rules are the same as for the adult classes.

The Logan County Art League will donate a gift certificate to the winner of the Best of Show in this section.

Classes:

1. Any colored media
2. Any monochromatic media (consisting of one color)
3. Mixed media or Collage
4. Sculpture
5. Jewelry
6. Printmaking

Section M: JUNIORS - 9 to 12 years of age

Rules are the same as for the adult classes.

The Logan County Art League will donate a gift certificate to the winner of the Best of Show in this section.

Classes:

1. Any colored media
2. Any monochromatic media (consisting

of one color)

3. Mixed media or Collage
4. Sculpture
5. Jewelry

Section N: BEGINNERS - 5 to 8 years of age

Rules are the same as for the adult classes.

The Logan County Art League will donate a gift certificate to the winner of the Best in Show of the section.

Classes:

1. Any colored media
2. Any monochromatic media (consisting of one color)
3. Mixed media or Collage
4. Sculpture
5. Jewelry

Fine Art Guide and Suggestions

Both Junior and adult entrants will follow the same guidelines. Please note that framing requirements are meant only as a way to prevent damage to the artwork.

The following is accepted—However not recommended:

1. Tape or hot glue: This does not provide a secure hold, and this weakness is compounded by the heat and humidity that is often experienced at the fair.

The best way to hang artwork is detailed in the guidelines for Adult entrants. To make the cost more reasonable for our young entrants, there are a couple of other options.

Option A: Framed and wired in a professional manner as shown in the adult guidelines. Wires must be one-third of the way down the frame, tight across, and wrapped at each end so the wire will not slide.

Option B: Framed in a poster frame found in most stores such as Wal-Mart. These frames come with a built-in hanger on the back. Some come with wire kits. Both are acceptable. If using the wire kit, follow the wiring guidelines in the adult section. Cost is between \$4 and \$20 depending on size.

Option C: Matted and shrink-wrapped around foam core. Although this is standard in most high schools, it has not proven successful in the heat and humidity. The recommended thickness for the foam core is 1/4?-1/2? thick. This will prevent buckling. An alternative to tape is to use small screw eyes into the foam core, then wire. If accepted, any artwork that falls or buckles will be taken down and not rehung.

ADULT ENTRANT Framing & Hanging Guidelines

Please remember the guidelines are to prevent damage to the artwork and to present the artwork in an appealing way.

These are methods we will not accept: HOWEVER NOT RECOMMENDED:

1. Tape or hot glue: This does not provide a secure hold, and this weakness is compounded by the heat and humidity that is often experienced at the fair.
2. Shrink-wrap: Shrink wrap is applied with the use of heat, so naturally hot weather will continue to affect it, possibly causing it to shrink further, forcing the artwork to buckle or warp, possibly fall. To help combat warping, please choose to shrink-wrap your entry around a secure backing. A good choice is foam core board with a thickness of at least 1/4th, preferably thicker. This method is commonly found within the school system, but essentially has no place elsewhere.
3. Poster Frames: These are widely available and easy to assemble. Please remember to modify the back to an acceptable hanging format. For best results locate your hanging wire to about 1/3 from the top of the entry, and run the wire tightly to avoid sagging.

4. SAW TOOTH HANGERS WILL NOT WORK WITH OUR HANGING SYSTEM AND ARE NOT ALLOWED. NO EXCEPTIONS ARE MADE.

The Following is preferred:

1. Frames may be made of metal, wood, or plastic.
2. Plexiglas is highly recommended (please refer to rule 9)
3. On wood frames (or wood stretcher bars) and most plastic, holes are drilled into the backside of the frames about 1/3 from the top, where screw eyes are placed. Wire is than run from eye to eye, and will need to be twisted around it multiple times to become secure. Please apply wire in a manner that prevents sagging- the wire should be taught from eye to eye.
4. Professional and custom framing is normally a wise choice. The entry will be sure and safe for many years to come.

Professional framers often use materials which will stand the test of time and are usually light-fast.

If you have any questions of any type please do not hesitate to contact Meghan Hager (937-441-6342) they will be able to provide insight and feedback to your framing concerns, or general queries about the show. If you do not know where to find materials that have been referred to herein, professional framers or supplies, they can direct you.

Other Helpful hints can be picked-up in the fair office.

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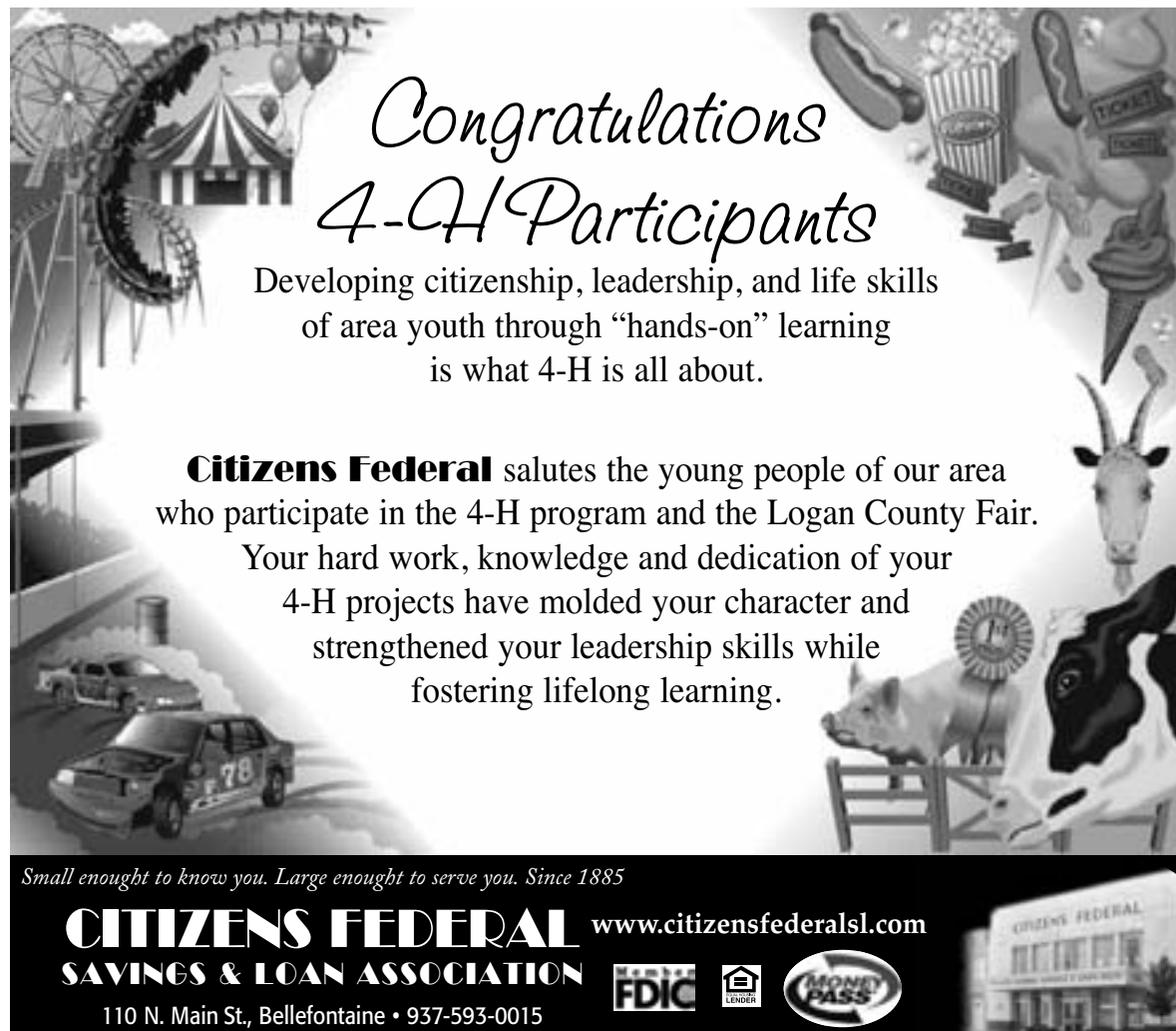
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Logan County Fair OPEN CLASS ENTRY FORM

P.O. Box 758, Bellefontaine, OH 43311

**Entry Deadline:
JULY 2, 2014**

Exhibitor #: _____
(Office use only)

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Social Security #: (last 4 digits required) _____

	Dept.	Div.	Sec.	Class	Description of Animal/Article	Pg. #	Entry Fee \$
Ex:	7		A	2	Pieced (Hand Quilted)	24	
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							

Are these Jr. Fair Animals: (circle one) **Y** **N**
Jr. Fair Pens Requested (#) _____
Sr. Fair Pens Requested (#) _____
Did you exhibit last year? (circle one) **Y** **N**

Total Entry Fees \$ _____
Exhibitor Passes (\$20 ea.) _____
TOTAL FEES PAID \$ _____
Payment Method (check one) CHECK CASH

The Logan County Fair Board will take every precaution in its power for the safe preservation of livestock articles on exhibition, after their arrival and arrangement on the grounds, but is hereby agreed and understood by the undersigned owner/exhibitor that all animals and articles are brought onto the fairgrounds at the owner's/exhibitor's risk. The Logan County Agricultural Society, its employees, officers, directors and agents will not be held liable nor responsible for any damage to exhibited or livestock by fire water, disease, windstorm, any act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to person or property, not for any errors or omissions in the Premium Book. I have read and understand this and I agree to abide by this waiver of responsibility and the Constitutions and By-Laws of the Logan County Agricultural Society and the rules of the Department(s). I wish to enter, as printed in the Premium Book.

Exhibitor's Signature: _____ Date _____



2014 LOGAN COUNTY JR. FAIR

4-H

4-H is a non-formal, educational, youth development program that is offered to youth regardless of their race, color, creed, religion, sexual orientation, national origin, gender, or handicap. 4-H is an educational program designed to meet the needs and interests of boys and girls in Logan County.

4-H Membership Information

Eligibility for 4-H membership begins when a child has reached age 5 and is enrolled in Kindergarten as of January 1 of the current year (Cloverbuds); membership to the 4-H club program begins when a child is at least age 8 and enrolled in 3rd grade as of January 1 of the current year. Ohio 4-H membership ends December 31 of the year in which an individual attains the age of 19. Membership begins when an eligible individual is enrolled in a club or group that is under the direction of a trained adult and within the scope of Ohio State University Extension.

Participation and membership is open to all youth without regard to race, color, national origin, ethnic background, or place of residence. Four-H members have individual projects, which are based upon the application of proven methods, which promote greater skills and abilities. In Ohio there are more than 336,293 4-H members and over 25,420 youth and adult volunteers. In Logan County there are 150 4-H advisors, 50 clubs and 700 members in the 4-H program.

All educational programs and activities conducted by the Ohio State University Extension, Logan County are available to clientele on a non-discriminatory basis without regard to race, color, creed, religion, sexual orientation, national origin, gender, age, disability or Vietnam-era veteran status.

FFA

FFA is a National Organization of young people studying Vocational Agriculture in public schools in the 50 states and Puerto Rico. This organization of and for students in Vocational Agriculture in public schools in Ohio and the nation has been in progress for over 50 years. An integral part of the program of vocational education in agriculture in the public school system of America, the FFA has become well known. Organized in November of 1928 it has served to motivate and vitalize the systemat-

ic instruction offered to students of Vocational Agriculture and to provide further training in rural citizenship.

The FFA is an intra-curricular activity, having its origin and root in a definite part of the school curriculum. Vocational Agriculture members among other things, learn through active participation, how to conduct, and take part in a public meeting, to speak in public, to buy and sell cooperatively, to solve their own problems, to finance themselves and to assume civic responsibility.

OUTSTANDING

4-H MEMBERS

Outstanding 4-H Member - Special Award - Nicholas & Nancy McGuire Family
Outstanding 4-H Member - Special Award - Mayhem Farms

JUNIOR FAIR BOARD SPECIAL AWARDS

Two special awards will be given to two Junior Fair Board members who demonstrate outstanding service and leadership to the Junior Fair Program.

Outstanding Junior Fair Board/Ambassador - Special Award - Tim Hortons - Bellefontaine
Outstanding Junior Fair Board/Ambassador - Special Award - Nu-Insurance Center, Bellefontaine

SPECIAL RULES AND REGULATIONS PERTAINING TO JUNIOR EXHIBITORS GENERAL

1. All Junior Fair Rabbits and Poultry must come to fair between 12:00 - 5:30PM on Sunday, July 6. All Other Junior Fair Livestock projects must come to fair between Midnight on Saturday, July 5 till 10:00 PM. on Sunday, July 6. All market rabbit and poultry will be weighed on Sunday, July 6 between 6:00 - 8:00PM. Swine, Sheep and Goats will weigh only on Sunday, July 6. All Cattle will weigh on Sunday, July 6 between 7 - 10PM. Any rabbits or poultry arriving after 5:30PM on Sunday, July 6 will be sent home. Any other animals arriving after 10:00 PM on Sunday, July 6 will be sent home. The scales will be open during the following approximate times on Sunday, July 6: Sheep - 8:00PM - 10:00PM, Swine - 7:00 - 10:00 PM at the sheep and swine barn. Dairy beef feeders, beef feeder calves, Beef Breeding, Dairy and T-bone steers - Sunday, July 6 - 7:00 - 10:00 PM at the beef barn. Market goats will be weighed between 8:00 - 10:00PM at the sheep & swine barn.

Born & Raised Steers must check in for measurement on Monday, July 7 - 10:00AM - 12:00Noon at the south end of the beef barn. Rabbits and Poultry must weigh-in on Sunday, July 6 between 6:00 - 8:00PM Times subject to change.

2. After discussion, there will be no premiums paid in 2014. However, each year forward will be reevaluated.

3. All sale animals must be released by a member of the Check Out or Department Committee. A copy of the Buyers Invoice must be presented before an animal will be released.

4. No awards will be made unless the exhibit is considered worthy by the judges.

5. Rules governing separate departments are printed under department headings.

6. All rules covering the Junior Fair are final. Any questions direct them to committee members. Division Superintendents are responsible for order of show and sale order.

7. In each department there is a statement indicating if a reweigh is allowed. See each department for specific ruling. If a reweigh is allowed, the second weight will be the one used. If your animal meets the weight requirement, there will be no reweigh.

8. No Jr. Fair exhibitor is allowed to make any substitutions of projects.

9. All livestock is the responsibility of the exhibitor.

10. All programs conducted by the Logan County Junior Fair Board are available to all eligible clientele on a non-discriminatory basis without regard to race, color, creed, religion, sexual orientation, national origin, gender, age, disability or Vietnam-era veteran status.

11. The Department Committee reserves the right to make changes in their respective department relative to class and/or rules.

12. Exhibitor must be the primary person who is responsible for his or her own projects.

13. Exhibits are released only upon permission of Sr. Fair Department Superintendents.

14. ALL LIVESTOCK PROJECTS CAN BE REMOVED ON SUNDAY, JULY 13 between 6:00AM - 9:00AM. ALL OTHER PROJECTS INCLUDING BOOTHS WILL BE RELEASED ON SUNDAY JULY 13, BETWEEN 1:00 PM - 5:00 PM. There will be no premiums for booths.

15. To be eligible for awards and/or State Fair participa-

tion, members are required to attend, in person, their regular scheduled judging time or make up judging time which has been scheduled by OSU Extension.

16. The Ohio Department of Agriculture under the Ohio Administrative Code has mandated that youth taking livestock projects to the county or state fair must attend one Quality Assurance program and complete the DUNF (Drug Use Notification Form) each year. Livestock exhibitors whose projects include: Market Steers (T-Bone and Dairy Steers), Beef Breeding project, Beef Feeder Calves, Market Swine (Barrows & Gilts), Sheep (market & breeding), All Poultry projects (market, pullets, fancy, production, bantams, breeding, including ducks, geese and turkeys), Rabbit (market, breeding and pet rabbit projects), Dairy Beef Feeder Calves, all Dairy Cattle projects (including all heifers, cows in production and dry), and all Goat projects (including does in production and dry, market, and pygmy) and plan to show at the Logan County Fair or the Ohio State Fair must attend a Quality Assurance program to be eligible to participate in either/both fairs. Exhibitors of the above mentioned livestock projects will be required to have a completed DUNF (Drug Use Notification Form) on file for each animal

*Quality Assurance training will be required for 4-H and FFA exhibitors taking specified livestock projects. An exhibitor MUST attend a Quality Assurance program in order to participate in the Logan County Fair in 2014. Exhibitors will need to meet all necessary requirements (Quality Assurance program, parents attending (first year member), DUNF form completed, and any entry forms that apply to their projects, etc.) to participate in the 2014 Logan County Fair/State Fair.

Quality Assurance Requirements:

1. Full time attendance is required. The doors will be shut when the program begins. Students are required to be on time and stay for the full program. Students who arrive late or leave early will be required to attend a different session.
2. Parent or guardian is required to attend with their child if they are a first year livestock exhibitor, regardless of age.
3. Members must attend a QA program on an annual bases, unless they tested out per there age bracket.
4. There will be a fee per exhibitor to cover the cost of

supplies.

5. Dress for any Jr. Fair event or activity should be neat and appropriate. (See Dress Code on Page 56)

6. Jr. Fair livestock exhibitor's project must be drug free when they come into the fairgrounds to be eligible to participate and sell in the 2014 Logan County Jr. Fair Livestock Sale.

7. New for 2008 and continuing in future years: An exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen). This option is open to a member who is 12 years old (as of January 1 of current year) and/or not a first time exhibitor. This test will be offered on February 15, at the Logan County OSU Extension, 1100 S. Detroit St.. The time will be: registration - 9:30am, with the test 10:00 - 12:00. You must be in the door by 9:50am. It will not be a come and go test. You must score 70% or better to qualify.

8. Quality Assurance Programs will be offered as follows: All programs will be at the Logan County Fairgrounds Registration will be in the Grange Building. Q.A. Clinic - March 29th (Rabbit & Poultry), Reg. 9:15 - 9:50am with the clinic program time 10:00am - 12:30pm, Testing out available at 12:30 - 1:30pm; Q.A. Clinic - April 12th (Cattle), Reg. 9:15 - 9:50am with the clinic program time 10:00am - 12:30 pm, Testing out available at 12:30 to 1:30pm; Q.A. Clinic - May 3th (Goat, Sheep, Swine), Reg. 9:15 - 9:55am, with the clinic program time 10:00am - 12:30pm, Testing out available 12:30 - 1:30pm.. An exhibitor may attend any clinic, but we are highly encouraging you to attend the clinic that involves your project. An exhibitor may attend a certified clinic/program out of county, as long as a certificate is on file at the Extension Office or Senior Fair Board Office by 4:30pm on May 2, of current year.

CODE OF ETHICS

1. Participation in Jr. Fair should be considered a privilege. All Jr. Fair rules must be followed.
2. Be cooperative to all Jr. and Sr. Fair officials, volunteers, parents and members of the public.
3. Practice good sportsmanship in all Jr. Fair events or activities.
4. Make quality your goal in all your exhibits. Livestock exhibitors refer to Code of Practice. A copy can be obtained from a project resource hand book.

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BELLEFONTAINE - 4-Star Rating at Medicare.gov.

5. Parental help or other adult assistance should be limited to guiding and teaching.
 6. Dress for any Jr. Fair event or activity should be neat and appropriate. (See Dress Code for details.)

RESPONSIBILITY & AUTHORITY

1. The County Fair is an event sponsored by the Logan County Agricultural Society/Senior Fair Board in order to promote progress in community-wide interests of agriculture, education, arts and sciences, and to improve the standard of living throughout the county.
 2. All rules listed in the Jr. Fair Section of the fair book and minutes of the Sr. Fair Board are derived from this cooperative authority of the Sr. Fair Board and the youth organizations involved. Enforcement of such may be handled by Jr. Fair officials, including Jr. Fair Department committees and/or Sr. Fair board members.
 3. The Logan County Agricultural Society is responsible for the overall management for the fair. The Junior Fair Board and all programs, shows and activities are responsible, accountable and under the direct supervision of the Senior Fair Board.
 4. The Junior Fair Board is organized with representation from Junior Fair youth group participants and is responsible for planning, conducting and evaluating the Junior Fair Division of the County Fair.
 5. The Senior Fair Board, the Junior Fair Board and/or the Junior Fair Departments reserve the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions or differences in regard there to, or otherwise arising out of connected with or incident to the Logan County Fair and the Jr. Fair. It further reserves the right to determine unforeseen matters not covered by these rules, to amend or add to these rules as in its judgment it may determine and to withdraw all premium offerings and awards in all departments should any circumstances demand it.
 6. Junior Fair Department Committees have the authority to make necessary changes within their Department as the need arises. This includes changes in rules, classes, class size, etc.
 7. Animals that do not make weight but fall within the departments reweigh guidelines must handle their project in an ethical manner. Members of the Jr. Fair and Sr. Fair Boards reserve the right to disqualify any animal(s) that are handled in an unethical manner. (Ex.-The animal

must not be forced to eat or do anything that it normally wouldn't do.) The best thing you can do is to bring a project that meets the weight limits of that department. (See department rules for specifics)
 8. All Photo ID's, (exhibitor, advisors, and committee members) are the sole property of the Logan County Agricultural Society and can be revoked at any time. Adopted Dec. 14, 2005

PENALTIES

1. No person shall be allowed to exhibit in the Logan County Jr. Fair who has been banned for disciplinary or other similar reasons from another county, independent or state fair for a period commensurate with the ban.
 2. Any Jr. Fair exhibitors having a part in conduct bringing disgrace upon the Jr. Fair will automatically forfeit all awards, trophies, sale money and may face further punitive action.
 3. All exhibitors must abide by the rules of the Jr. and Sr. Fair or will be asked to leave the grounds.
 4. Tampering and/or misrepresentation as to breeding, age, ownership and other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards or sale money won by such exhibitor will be withheld or returned to the Sr. Fair. Fraud and deception will warrant exhibitors and/or exhibitor's family may be barred from showing at any future Logan County Fairs.
 5. Any animal(s) that have been fitted in an unethical manner, or otherwise tampered with, shall be disqualified from fair exhibition along with the exhibitor(s) involved. Any premium, trophies, awards or sale money won by such exhibitor will be withheld or returned to the Jr. Fair. Violators and/or family members may be barred from showing at any future Logan County Fairs.
 6. All violations in relation to the Junior Fair, which may happen before or after the Logan County Fair, will be heard and considered at a time designated by selected Senior Fair Board Members. Sr. Fair Board rulings are final.
 7. No person is to interfere with the judging or assist persons giving demonstrations, showing livestock or being interviewed. Prompting by parents or other individuals with hand signals, facial expressions, eye movements, or any other signal system will be grounds for disqualification from the show. Violations of this rule will warrant

withholding of awards, premiums and disqualification from participating with this animal in the livestock sale.
 8. Each department superintendent and fair official will expect courteous and orderly conduct by the exhibitors, parents, attendants and others. Harassment, profanity or unsportsmanlike conduct toward fair officials (Sr. or Jr. Fair), judges, or superintendents will not be tolerated. Any violations of this rule will warrant withholding of awards, premiums and said exhibitor and their exhibits will be sent home not to return during the fair.
 9. Junior Fair Board reserves the right to enforce the rules of the Junior Fair and the penalties associated with that rule as it stands. All rules governing the Junior Fair are final.
 10. No parents or other individuals are to be in the immediate vicinity or judging area or participate in the interview judging by answering questions or commenting or questioning the judge unless directed by the judge.
 11. A judge's decision on how he/she places a class cannot be protested.
 12. Any violation of the Junior Fair rules may warrant withholding of premium(s) won and/or exemption of showing at the Logan County Fair or future Logan County Junior Fairs.
 13. Proper authorities will be notified of any illegal infractions.
 14. Rule Violations: In the question of a rule violation, the following process will be used. The department committee will question the exhibitor and/or parties involved. If it is felt an attempt to defraud the Society or a rule violation has been made, the matter will be taken before the Society's Executive Committee. The following due process will be used: the violator will receive written notice that an infraction has occurred. All parties will be notified of a hearing and the exhibitor and/or parties shall have the right to be heard with private retained counsel present if so desired before the committee renders a decision and penalty. Upon hearing the case, the Society's Executive Committee will make a ruling. When satisfactory evidence has been obtained by the committee that the rules of the Society have been violated, the exhibitor and/or exhibitors family may be barred from showing in any future Logan County Fairs. The minimum number of years for barment is three (3) years before the right to review. When any exhibitor has been awarded premiums, trophies, awards, ribbons or sale

money, they must refund any or all of the above.

15. The DUNF (Drug Use Notification Form) must be completed. If drugs are determined to be present the exhibitor and/or exhibitor's family may be barred from showing in any future Logan County Fairs. The minimum number of years for barment is three (3) years before the right to review.

HEALTH REGULATIONS

1. Health regulations for Jr. Fair livestock shall conform to open class regulations.
 2. If the carcass is condemned at the packing plant for any reason, that shall be grounds for disqualification. Additionally, all premiums and sale money shall be forfeit and the exhibitor will incur the loss of the animal.
 3. Use of Drugs - Any exhibitor giving their animal(s) medications or any drugs must report what's being given, who, by, and for what purpose in writing to the Sr. Fair Office. Failure to comply will result in loss of premiums; awards being forfeited and can result in disqualification. All Jr. Fair livestock exhibitors must completely fill out the DUNF (Drug Use Notification Form) each year.
 4. Procedures All Livestock Exhibitors Must Follow:
 a. ALL animals to be exhibited at the fair need to be in place by Sunday evening at 10:00pm except for Rabbits and Poultry must be in place by Sunday evening at 5:30pm. Animals will be checked by the fair veterinarians in their designated area during the following time Sunday, July 6 - - 8:00 PM Rabbits and Poultry Monday, July 7 - - Starting 6:30a.m. In the Beef Barn followed by the Dairy Barn Starting 6:30a.m. In the Swine Barn followed by the Goats, then Sheep FYI. Sheep blankets need to be off for inspection by 7:15a.m.
 b. On breeding stock, you must present registration papers to the Junior Fair Office for checking by departments.
 c. The weigh-in weight of steers, dairy beef feeders, market hogs, goats, beef feeders, and sheep will be the sale weight. . All cattle, swine, goats and sheep must weigh prior to 10:00pm on Sunday, July 6 and Rabbits and Poultry prior to 8:00pm on Sunday, July 6.
 d. Horse health papers must be turned into the Extension Office by July 1, of current year, at 4:30PM.

5. The Fair Veterinarian has the responsibility to enforce the laws of Ohio and the regulations and rules of the Division of Animal Industry of the Dept. of Agriculture of Ohio, which pertain to livestock exhibited at the fair. He/she shall inspect the livestock entries and necessary health certificates for evidence of infectious disease and shall carry out the recommendations of Ohio to protect the health of livestock exhibited at the fair. The health of the livestock is the responsibility of the exhibitor. If an animal is sick and medications must be given, the Sr. Fair Office must be notified and the fair veterinarian should take a look at the animal along with your personal veterinarian.
 6. The fair veterinarian can release an animal from showing and selling. Also the fair veterinarian and/or specific department committees have the right to send the animal home.
 7. Health Requirements of Livestock - Exhibitors should refer to the section titled: Inspection and Health Requirements of Livestock Exhibited in Ohio found in the front section of the fair book to determine health requirements when exhibiting at the fair. Questions can be directed to the Fair Veterinarian.
 8. Animals cannot be replaced for any reason.

ENTRY INFORMATION

1. Logan County Jr. Fair participation: Eligibility begins when a child is at least age 8 and enrolled in 3rd grade as of January 1 of the current year. Eligibility ends December 31 of the year in which an individual attains the age of 19. 4-H Clover bud eligibility begins when a child has reached age 5 and is enrolled in kindergarten as of January 1 of the current year. Jr. Fair participation is open to members of 4-H, FFA, IA, FCCLA, Boy Scouts, and Girl Scouts organizations.
 2. Jr. Fair entries will be accepted from Vocational Agriculture, Family Consumer Sciences and Industrial Arts programs from Indian Lake, Riverside, Benjamin Logan, Bellefontaine City Schools and West Liberty-Salem, whose students live in Logan County. Entries will also be accepted from the Ohio Hi-Point Career Center (FFA and the Small Animals program students). Entries for 4-H members will be accepted from youth who are members of a Logan County 4-H Club.
 3. No Logan County Jr. Fair participant may exhibit the same project through different youth organizations. If an

exhibitor participates at the Logan County Jr. Fair and wishes to participate in another county's Jr. Fair program, separate and different projects must be taken and they must be representing a different youth organization. A member showing 4-H can't show 4-H in another county. A member showing 4-H in Logan County must show FFA or represent a different organization in the other county. Both counties must be notified that a youth is participating in more than one Jr. Fair.
 A. When a student belongs to both FFA & 4-H within Logan County, projects carried in all cases, must be separate and different (also different animals and/or products) in an effort to broaden the students experience and learning. The following examples will be considered separate and different projects - dairy herd management (cows in production), dairy heifers not yet freshened, sheep breeding, commercial market lambs, beef breeding, market beef (steers); swine breeding, market hogs; market goats, breeding goats; horse production, horse riding; laying flock, broilers; market rabbits, fancy rabbits (must be different breeds); agronomic crops such as corn, soybeans, wheat and specialty crops such as vegetable gardening, strawberries; electricity, woodworking; and other specialty animals and crops which must also be separate and different.
 4. To be eligible to participate in the Logan County Jr. Fair livestock shows and related activities at the Logan Co. Jr. Fair, a boy or a girl must be a current member of 4-H or FFA in good standing and must be at least 8 yrs. of age and in the third grade as of January 1st of the same year in which an entry is made at the Logan Co. Jr. Fair. Eligibility ends December 31 of the year in which the exhibitor attains the age of 19.
 5. DEADLINE: April 1st will be the final day to take new members, select, add or change projects for the 2013 Logan County Fair. Interested youth may join 4-H at any time during the year, however to be eligible to exhibit or participate in the 2014 Logan County Jr. Fair they must have been a 4-H member of Logan County by April 1st of the current year.
 6. If exhibiting a livestock project, the member must be an active member of that club or organization in Logan County at the time that any entries are due. (i.e. steer exhibitors must be a member by December steer tagging, etc.)
 7. In 4-H, Clover bud members are not allowed to take

projects that are offered to the older 4-H members (such as animals, foods, clothing, engineering, miscellaneous agriculture, etc.). Clover buds members will receive a participation ribbon. They are considered 4-H members and will be eligible for a fair pass provided they have a display at the fair. There will be no:
 *Formal scoring of individual members
 *Competition of any kind
 *No livestock projects exhibited
 8. 4-H members can only belong to 4-H in one county.
 a. Youth are expected to affiliate with the program in their county of residence.
 b. 4-H membership in two counties simultaneously is not allowed.
 c. Cross state line membership will be considered the same as for cross county participation.
 9. All persons exhibiting or participating in the Junior Fair must be enrolled in the project in which he or she is exhibiting or participating. All products except livestock must have been developed, produced or made in 2014.
 10. All animals exhibited must have been completely owned (as evidenced by a bill of sale) or in partnership as evidenced by registration papers including all showing rights and in the complete possession and continued care of the exhibitor. Ownership by dates specified in fair book and cared for until the fair is over.
 11. All animals shown in breeding classes must be purebred and registered except beef crossbred class, grade dairy classes and dairy goats. They can be registered in the exhibitors name or in partnership. If registered in partnership, the registration number and name of the animals involved must be reported to the Extension Office by May 1, of current year.
 12. All livestock exhibitors shall present a certificate of registration from the respective breed association for all registered animals. The certificate of registration for the animal shall stand in the name of the individual or partnership making the entry of which the exhibitor is a partner by May 1 of current year. In case of partnership the exhibitor shall state the partnership on their official entry blank, indicating which animals being entered actually are registered in the same. Acceptable partnerships for registration of animals to be shown by Junior Exhibitor must be similar to the following examples. If your registration does not comply with these, you will not be eligible to show. Example of an acceptable partnership: John

Doe Farms: John Doe & Family; Joe Doe and Son (daughter may show); For a day Farms; John Doe & Bill Doe.
 IMPORTANT: Birth report cards will not be accepted nor will notices from breed associations stating that application for registration is pending with them. The exhibitor must have their Certificate of Registration on the opening day of the fair and be able to produce it when called upon to do so. Exhibitors, who are unable to present them when requested regardless of the reason or excuse, will not be permitted to enter the show ring and awards will not be paid on such animals since they are automatically declared ineligible to show. Thus animal(s) will be sent home. Animal(s) exhibited must have been actually owned and cared for by the individual exhibitor before May 1st. Breeding sheep must be in the possession and registered to the club member 60 days prior to the opening day of the fair.
 13. All exhibitors must have their projects in their possession as of May 1st. See Fair Book Department for additional information.
 14. Each 4-H Club Advisor and Vocational Agriculture instructor must make entries by May 1. Make entries to Ohio State University Extension, Logan County, 1100 S. Detroit St., Bellefontaine, Ohio 43311. If an entry is not received by that date the project cannot be exhibited at the fair.
 15. Horse entries are due on June 1, of current year.
PROTEST POLICY
 1. Appeals must be made in writing and signed within 24 hours from the end of the protested show. A twenty-five (\$25.00) fee must accompany the appeal and is non-refundable. This fee will go for Jr. Fair improvements. In all cases, selected members of the Sr. Fair Board will be involved to enforce the Jr. Fair rules. The appeal process is designed to allow anyone that is in violation of a rule due process. After the appeal is received, the violator will receive written notification and will have the opportunity to be heard and all parties involved having the right to present their case with private retained counsel if desired before the committee renders a decision and penalty. A hearing will then be considered at a time designated by Senior Fair Board Members. Senior Fair Board rulings are final.

(This refers to all livestock Departments)
 1. To maintain a high degree of confidence in the livestock shows, the Logan County Junior Fair and Senior Fair Boards, reserves the right to disqualify any animals that have been fitted in an unethical manner. Unethical fitting as described by the Ohio Department of Agriculture include:
 A. Applying any electrical, mechanical or other appliance to livestock repeatedly or for a prolonged time period in violation of section 313.2 of the United States code of federal regulations.
 B. Hitting, striking, beating or otherwise impacting livestock that induces swelling or enhances, transform or changes the true conformation, configuration or appearance of the livestock.
 C. Plugging of teats.
 D. Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances.
 E. Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat.
 F. Using ice, ice packs, cold packs or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code.
 G. Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting.
 H. Drenching of market lambs at an exhibition is prohibited except as provided under paragraph (O) of rule 901-19-12 of the Ohio Administrative Code.
 I. This rule also includes the following unethical practices: removal of tissue, use of ice water, enemas, ice packing, electrical shock, pumping or tugging cattle), syringe feeding (lambs), excessive bracing (lambs), and excessive trimming of the sole and wall of the hoof (ponies), any injection of gas, solid or liquid, also cutting or tearing of the hide or underneath the hide or removal of tissue in an attempt to alter the shape of the animal. It shall also include attempts to disrupt or change normal dental development as well as the dyeing or coloring of the individuals, which alter their natural coloration; also artificial tail heads or rolls. Any attempts to change the degree of firmness of any animals shall also be considered unethical.
 2. All exhibitors must be present, directly involved and

participating during grooming or fitting of their animal(s) (see exhibiting rules for additional information).
 3. Animals that do not make weight that fall within specific departments reweigh guidelines, must handle their project in an ethical manner. Members of the Jr. Fair and Sr. Fair Boards reserve the right to disqualify and animal(s) that are handled in an unethical manner. (Ex. the animal must not be forced to eat/drink or do anything that it normally wouldn't do.) The best thing you can do is to bring a project that meets the weight limits of that department. (See department for specific rules)

OVERNIGHT
 The only persons that are allowed to stay overnight are those persons that have purchased a camping spot and plan to stay in the camper area. Approval must be granted by Sr. Fair Board.

LIVE ANIMAL/CARCASS EXAMINATION
 1. All project animals will be subject to pre-fair inspection or testing at any time by appropriate Sr. or Jr. Fair program officials or their representative. Refusal to allow such inspection will disqualify the animal from exhibition and its privilege at any county and state fairs.
 2. The Sr. Fair Board and its representatives maintain the right to inspect and/or detain any animal, or to use any means to investigate any allegation, formal or informal, part of or pertaining to Jr. Fair matters.

STALL/HOUSING
 1. All exhibits must be placed in space designated by those in charge. Special requests for livestock stall assignments should be made to Department Chairman and be requested by June 1st. Animals cannot be moved from assigned stall unless permission granted by Department Chairman and Department Committee. All Junior Fair exhibits must be in place by 10:00 PM, Sunday, July 6, except for Rabbits and Poultry must be in place by 5:30 PM on Sunday, July 6. Anyone arriving at the fairgrounds with livestock after 10:00 pm/5:30pm for rabbits and poultry will be sent home, unless prior arrangements have been made with the Sr. Fair Board Department chairperson.
 2. Exhibitors must keep their exhibits, pens, stalls and aisles in the area of their exhibits(s) clean and neat at all

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times. Inspections will be planned at a time or times established by the Department Superintendents and/or committee department members. All pens must be cleaned by 10:00 AM. Department Superintendents will place colored cards on the pens, which will indicate that this exhibitor needs to clean out their pen. This procedure will be done each day. Upon receiving the second warning, an exhibitor could/will lose opportunity to sell their animal(s) during this year's sale and possibly to show and sell at the following years fair. A master list will be kept in the Junior Fair Board Office. Junior Fair exhibitors must keep their pens cleaned until their animals are released.

3. All livestock displays in Junior Fair Exhibits Barns will be released between 6:00 – 9:00AM on, Sunday, July 13. All exhibits in the Junior Fair Exhibits Building will be released between 1:00PM – 5:00PM on Sunday, July 13.

4. All feed and bedding for livestock must be furnished by the exhibitor.

5. Exhibitors are required to clean out their pen(s) following the removal of their animal(s). Pens need to be cleaned by Sunday, at 10:00 AM.

6. All animals must be fastened securely with good strong halters. Cattle must be double tied.

EXHIBITING

1. Junior Fair members must show their own animals/projects unless he/she has 2 or more animals in a class. Extra showmen must be of Junior Fair age and a Jr. Fair member of Logan County and must be approved by the committee in charge.

2. Exhibitors cannot change animals with relatives, etc. The projects that you start out with must be the one that are shown. Exhibitors are not allowed to share animals between family members. (Unless special arrangements have been made and approved by department committee.) Each family member must show different animals and/or projects. No animals may be replaced or substituted for any reason.

3. In order for an animal to be exhibited (shown) in any classes during the Logan County Junior Fair, the exhibitor must be present at the show. If the exhibitor is at work, vacation, etc. or out of the county, state or country, their project can't be shown by anyone else. The committee will consider hardship cases. If extra showmen are needed, the committee in charge must approve the extra showman.

DRESS CODE Junior Fair Dress Code - (Show & Sale Guidelines)

1. Dress code for showing and selling livestock (to include all livestock): Rabbits, Poultry, Goats and Dairy exhibitors need to check their department for guidelines specific to them.

2. Exhibitors will be required to wear long pants/slacks or jeans.

3. A collared sleeve or sleeveless shirt/blouse must be long enough to be tucked in and stay tucked in at all times.

4. A shirt/blouse w/buttons can only have the top two (2) unbuttoned. No crop tops, tank tops, spaghetti strap tops, low cut tops, sleeveless t-shirts, mesh, muscle, farm names & writing of any form.

5. All shoes with strings are to be tied.

6. No hats can be worn by exhibitors in the show ring or sale ring!

7. Jr. Fair Department Committee members have the authority to determine what is considered appropriate dress and personal appearance for Jr. Fair exhibitors. Failure to comply will result in disqualification.

AWARDS

Awards are subject to change based on number of actual entries.

SKILL-A-THON CONTESTS

Saturday, July 5 – Booth Building

9:00 – 11:00 a.m.

Rabbit, Poultry, Dogs, Goats, Dairy,

Thursday, July 10 – Booth Building

9:00 – 11:00 a.m.

Sheep, Swine, Beef

Wednesday, July 9 – Booth Building

Horse – 11:00 a.m. – 1:00 p.m. & 6:00 – 8:00 p.m.

Jr. Division includes exhibitors age 8 and in the third grade - 13.

Sr. Division includes exhibitors age 14 - 19.

Awards donated by:

Logan County Electric Cooperative; Riverside Hustlers 4-H Club; Benjamin Logan FFA; Logan County Shepherd's Club; Logan County Township Association; Mary Rutan Hospital Pediatrics; Crafty Critters 4-H Club; Sanders & Sons Excavating; Da-Ja View Farms; Little Miami Rebekah Lodge #379; Breeches &

Wranglers 4H Club; Tony Core, County Commissioner; David & Nancy Knight & Family; D&D Hollingsworth Club Lambs & Goats; T & R Poultry; Dara Wren, Logan County Treasurer; Dustin Wickersham, Logan County Commissioner; Ka-Sir-Rah Alpaca Farm

JUNIOR FAIR LIVESTOCK SALE

Committee: Jeff Overs - chairman, Jay Ackley, Dale Bleininger, Jane Foreman, Misty Kipker, Steve Myers, Bill Robinson, Jim Baier, Tylor Murray, Pat Myers

NEW: If any exhibitor approaches a buyer at the sale for money/support, in regards to buying their animals, there will be a \$50.00 fine, which will be taken directly out of your livestock sale check. This has been approved by the Sr. Fair Board and will be implemented if need be.

The Buyer Group Cards have not been used properly at the sale. Those cards are for Buyers Only to use when putting a group of buyers together. Members/Parents are not permitted to have these cards and not permitted to approach a buyer at the sale and ask them to give money/put money on their project.

1. The Livestock Sales will be held on Friday, at 6:00 PM and Saturday at 9:30 AM, of fair week.

2. All members will be responsible for feeding, watering and general care of their animals until picked up by the buyer.

3. The sale animals will be released to livestock buyers

and haulers, times to be determined by the Sr. fair Board. Once the animal(s) are released to the buyer's, they are responsible for their animal(s).

4. Expense of the sale will be determined prior to that year's fair. Some expense will be collected from each seller. Sr. Fair Board will deduct this charge from the sale price.

5. Jr. Fair livestock sale exhibitors will be permitted to sell up to two (2) market animals, providing they are from two different departments. The Sr. Fair Board will attempt to make arrangements for those animals that don't go through the sale ring to participate in the Base Bid process. If we receive no base bid for chickens and turkeys, it will be the responsibility of the exhibitor to take the animal(s) home. For example: a member exhibiting two market lambs and one market hog can sell one lamb and the hog through the sale ring. All Grand and Reserve Grand Champion animals must be sold through the livestock sale (See department rules for exceptions). Grand and Reserve Grand Champion sale animals will count as a time through the sale. If you have any questions, contact Jeff Overs or Pat Myers.

6. The ordinary rules of auction sales will apply. Members of immediate families should not bid. (Immediate family members are considered: parents, brothers, sisters (includes step) or guardians of exhibitors).

7. Sale order will be posted and announced to buyers with the Pre-Fair Sale letter.

a. The Jr. Fair Livestock Sale Committee has the right to change or modify the sale order, if needed.

b. The sale order for 2014 will be as follows: Friday: Dairy Beef Feeders, Rabbits, Beef feeders, Goats, Dairy Steers, T-Bone Steers Saturday: Hogs, Turkeys, Chickens, Lambs

8. All market animals must be shown in their respective dept. and class in order to be eligible to participate in the livestock sale. There is no replacement policy for animals.

9. If a buyer is approached to sell back or trade an animal(s), the buyer must report this information to the Livestock Sale Committee Chairman and the information will be directed to the Ohio State Fair Commission. All animals that have been consigned or sold through the auction or any other type transaction are not eligible to show at the Ohio State Fair-Junior Division or any other future Logan County Jr. Fair Shows. This includes animals that have been bought back by the exhibitor. Violations of this rule will warrant the exemption of showing at the Logan County Jr. Fair or future Logan County Fairs. (see department rules for additional requirements).

10. The Grand and Reserve Grand Champion, steer, lamb and hog must sell and must be slaughtered. Beef feeders and dairy beef feeders are not required to sell.

11. 2% of the total sale amount will be deducted from each animal sold at the Logan County Jr. Fair Livestock sale, and for each animal sold at the base bid for a Junior Fair Exhibitor. This 2% will be used to cover expenses

for the Logan County Junior Fair Livestock Sale.

12. All livestock buyers need to indicate to the ring personnel how they want their livestock handled. It is important that you decide what is to be done with the animal you bid on, whether you wish to purchase it for processing or your own use, or consigned (reselling to market and used for advertising purposes). All animals that are consigned go to the base bidder. If you choose to have it processed, we'll need to know where. We need to know definitely where your animal is going when you are the final bidder on an animal.

13. All sale animals must be released by a member of the check out or Department Committee before an animal can be removed from the fairgrounds. A copy of the Buyers Invoice must be presented before an animal will be released. Violations of the rule; see Rule No. 13 under General Rules and Regulations of the Logan County Agricultural Society, in the fair book.

14. The Grand and Reserve Grand Champions will be processed by a facility chosen by the Sr. Fair board.

15. All rabbit meat pens going through the livestock sale must be consigned, if the buyer doesn't want the animals. The project may not be removed by the exhibitor or their family, or taken home. These animals cannot be shown at any other fair, and may not be used as a breeding project at next year's fair.

16. Jr. Fair livestock exhibitors need to decide by the end of the specific shows which animal goes through the sale and which goes through the base bid process. Animals that have not been designated by Thursday at 9:00 a.m. (with exception of goats - see department for specific guidelines) will be sent through as a base bid animal. Release forms must be turned into the Jr. Fair office. It will be the exhibitors' responsibility to turn in their release forms to the Jr. Fair Office and to designate which animals go through the sale and/or base bid.

17. While in the sale ring, the exhibitor is only to have their project. If items of appreciation are to be given to the buyer (such as cookies, etc.) those need to be given to the buyer after the exhibitor leaves the sale ring.

18. Animals that are sold through the livestock sale should not be returned to the exhibitor.

JUDGING CONTESTS

1. Open to all FFA and 4-H Members.
2. Juniors - Participants who are 13 years of age or under as of January 1 of current year.
3. Seniors - Participants must have passed their 14th birthday and must not have passed their 19th birthday on January 1 of current year. Top four 4-H individuals will have an opportunity to participate at the state fair.

GENERAL LIVESTOCK JUDGING CONTEST

Thursday at 1:30 p.m. - Show Arena
The contest may consist of judging one class each of swine, sheep and beef cattle. Awards presented Thursday, July 10, 5:00 PM in the Jr. Fair Activity Building.

JUNIOR SPECIAL AWARDS

1st Place Individual - Plaque awarded by Riverside FFA.
2nd Place Individual - Plaque awarded by Logan County Shepherd's Club
3rd Place Individual - Plaque awarded by Ka-Sir-Rah Alpaca Farm

SENIOR SPECIAL AWARDS:

1st Place Individual - Plaque awarded by Riverside FFA
2nd Place Individual - Plaque awarded by Riverside Hustlers 4H Club.
3rd Place Individual - Plaque awarded by Ka-Sir-Rah Alpaca Farm

DAIRY JUDGING CONTEST

Thursday at 12:30 p.m. - Show Arena
The contest may consist of two or three classes of dairy animals varying in age. Awards presented Thursday, July 10, 5:00 PM in the Jr. Fair Activity Building.

JUNIOR SPECIAL AWARDS:

1st Place Individual - Plaque awarded by Crafty Critters 4-H Club
2nd Place Individual - Plaque awarded by Logan County Dairy Association
3rd Place Individual - Plaque awarded by Benjamin Logan FFA

SENIOR SPECIAL AWARDS:

1st Place Individual - Plaque awarded by Liberty National Bank.
2nd Place Individual - Plaque awarded by Bleininger Family Farms
3rd Place Individual - Plaque awarded by Champaign Bank

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DEPARTMENT 1 - BEEF CATTLE

SENIOR FAIR BOARD DIRECTOR: SKIP JACKSON
Wednesday, July 9 - 9:00 A.M.

DALE BLEININGER, CHAIRMAN

COMMITTEE: SKIP JACKSON, D.REA KING, TARRA DEARDURFF

ORDER OF SHOW: Will be at the discretion of the Beef Committee.

LOGAN COUNTY T-BONE STEER, DAIRY STEER & BEEF FEEDER REGULATIONS

1. All rules must be read. Any questions, please direct to committee in charge.
2. T-Bone Steers must show evidence of beef breeding. Only steers can be shown. All steers must be castrated either by mechanical or surgical means or certified by a Veterinarian and approved by the Fair Veterinarian that the calf is a steer. All projects must be castrated by tagging on the second Saturday of December or they are ineligible to show at the fair.
3. Exhibitors are only allowed to take up to two projects total out of the following classes: Dairy steer and T-Bone steer. They can be taken in any combination but only two projects total can be exhibited at the fair. Exhibitors showing T-Bone steers and dairy steers only are allowed to tag up to three beef or dairy steers in any combination. Only T-Bone steers and dairy steers will be tagged on December 13, 2014, at the Logan County Fairgrounds in the Beef Barn between 8 - 10AM. New for 2012 and future years exhibitors wishing to go the Best Show that is scheduled at the same time as tagging my make arrangements with the Beef Committee for tagging and must show proof of attendance. Questions may be directed to the Extension office at 599-4227.
4. If a member has three steers, all three must be enrolled as an FFA project or all as a 4-H project.
5. All Steers not selling must have a release on file by the end of the Steer Show. Actual conditions of calf must be stated on day of sale. Any calf which is not as represented will be removed from the grounds. General health on day of sale is the responsibility of the exhibitor.
6. All Exhibitors wishing a release to go to another show must make such a request prior to leaving the show ring. Request to be made in writing. Request forms are available from the announcer's stand and can be turned

into the Jr. Fair Board Office before leaving the final class that you exhibit that particular animal. (This would include the selection for Grand and Reserve Grand Champion, Born and Raised, Dairy Steer, etc.) All first place steers must participate for Grand Champion Steer. Animals in contention for Reserve Grand Champion may be pulled prior to Reserve Grand Champion announcement. The Grand Champion and Reserve Grand Champion Steer & Dairy Steer will not be released to another show and must sell and be slaughtered.

7. T-Bone steers to be shown at the Ohio State Fair will be required to have a nose print on file with Ohio State Fair in early January. Ownership date is January 1.
8. At the final T-Bone Show, all steers will be shown by respective weight classes. Classes will be divided as evenly as possible at the discretion of the beef committee. Class size will be as equally divided as possible. All steers will be weighed upon arrival to see if they meet the 1000-pound minimum. See Rule 15, Special Rules and Regulations for the procedure that will be followed.
9. T-Bone/Dairy steers not making the minimum 1000 lb. weight will be sent home (no reweigh any beef project).
10. At the time of sale, steers not in line according to the order of sale shall forfeit their place and be sold at the end of the sale.
11. Expense of sale will be determined prior to the 2014 fair. Some expense will be collected from each seller.
12. Order of sale: Will be determined by the Jr. Fair Beef Committee.
13. The ordinary rules of auction sales will apply. Members of immediate families are excluded from bidding. (Immediate family members are considered: parents, brothers, sisters (include step) or guardians of exhibitors).
14. Steers will not be weighed as they leave the show ring. Sale weights will be figured from the first weigh-in at the fair.
15. All calves must be cleanly and properly dehorned to the crown prior to the fair.
16. No steers will be tagged at a later date or at any other location. Any exhibitor who fails to bring their steer(s) to the location determined by the Jr. Fair Beef Committee will be ineligible to show/sell at the 2014 Jr. Fair.
17. ALL ANIMALS EXHIBITED MUST BE COMPLETELY OWNED (AS EVIDENCED BY A BILL OF SALE) BY EXHIBITOR.
18. Any artificial means of removing or remedying the physical defects or conformation shall be considered fraud and deception. In cattle, lifting and filling under the skin, use of string, artificial tail head, altering the natural color, force feeding, etc. will be considered fraud and deception. Violations will warrant withholding awards; said animal will be considered ineligible and

- will be sent home from the fair grounds. Should violations be discovered after the sale, all sale money will be returned to the buyer and the animal or carcass shall be returned to the exhibitor. The exhibitor then stands the cost of slaughtering and hauling charges.
19. All exhibitors must have permission or a release from either the Beef Committee or Sr. Fair Board Secretary to remove animals from the fairgrounds. Violations of the rule; see Rule No. 13 under General Rules and Regulations of the Logan County Agricultural Society in the fair book.
20. No Jr. Fair exhibitors are allowed to make substitutions of projects.
21. Order of show at the fair will be at the discretion of the Beef committee.
22. All steers will be ear tagged. If an animal loses its ear tag after the weigh-in, the exhibitor will need to immediately request a tag replacement through the Extension Office. The Extension Office will notify the Jr. Fair Beef Committee who will then take care of the re-tagging. If a lost ear tag is not reported and/or replaced by a member of the Beef Committee, the animal will be ineligible for exhibit at the 2014 Logan County Jr. Fair.
23. Jr. Fair livestock sale exhibitors will be permitted to sell up to two market animals, providing they are from two different departments.
24. Jr. Fair livestock exhibitors need to decide by the end of the specific shows which animal goes through the sale and which goes through the base bid process. Animals that have not been designated by Thursday at 9:00 a.m. (with exception of goats and pigs - see department for specific guidelines) will be sent through as a base bid animal. Release forms must be turned into the Jr. Fair Office. It will be the exhibitors' responsibility to turn in their release forms to the Jr. Fair Office and designate which animals go through the sale and/or base bid.
25. T-Bone and Dairy Steer projects will have their own section in the livestock sale.
26. All animals must be fastened securely with good strong halters. Cattle must be double tied.
27. (Show & Sale Guidelines)
 - A. Dress code for showing and selling livestock (to include all livestock): Rabbits, Poultry, Goats and Dairy exhibitors need to check their department for guidelines specific to them.
 - B. Exhibitors will be required to wear long pants/slacks or jeans.
 - C. A collared sleeve or sleeveless shirt/blouse must be long enough to be tucked in and stay tucked in at all times.
 - D. A shirt/blouse w/buttons can only have the top two (2) unbuttoned. No crop tops, tank tops, spaghetti strap tops, low cut tops, sleeveless t-shirts, mesh, muscle, farm names & writing of any form.

- E. All shoes with strings are to be tied.
- F. No hats can be worn by exhibitors in the show ring or sale ring!
- G. Jr. Fair Department Committee members have the authority to determine what is considered appropriate dress and personal appearance for Jr. Fair exhibitors. Failure to comply will result in disqualification.
28. No couches, overstuffed chairs, etc. allowed in barn.

Section: T-BONE STEERS

Class 1: T-Bone Steers

Class Champion Trophies donated by: *Logan County Cattle Association; Kroger of Bellefontaine; Indian Lake FFA Chapter; The Union Banking Company; Warne Farms - Jim & Leslie Warne; Champaign Bank; Bleininger Family Farms. Grand Champion Steer-Banner and Rosette awarded by Nu-Insurance Center, Bellefontaine. Reserve Grand Champion Steer-Banner and Rosette awarded by Harold Kerr, American Legion Post 173.*

SHOWMANSHIP

Open to T-Bone Steer, Dairy Steer, Beef Feeder, Beef Breeding (Exhibitors must show their own animal)

- Jr. Showmanship for those in 3rd grade or 9-14 years of age on day of show. The Jr. Showmanship trophy award winner may compete for the Sr. Showmanship trophy. Junior Showmanship can only be won once, and then individual must compete in Sr. Showmanship regardless of age. He or she may then continue to enter Sr. Showmanship as long as they meet all other eligibility requirements.*
- Sr. Showmanship for those age 15-19 years of age on day of show.*
- Jr. Showmanship - trophy and rosette awarded by Lanny Davis.*

Sr. Showmanship - trophy and rosette awarded by David & Nancy Knight & Family

Section: DAIRY STEERS

Class 1: Dairy Steers

These animals must be from a purebred dairy breed or a crossbreed of a dairy purebred (Brown Swiss, Ayrshire, Guernsey, Holstein, Jersey). These animals must be tagged at tagging. Exhibitors can tag up to three steers and exhibit up to two in this class. All dairy steer animals must be steers. Dairy steers must meet the 1000-pound weight to be eligible to show and sell. Dairy Steer projects will have their own section in the livestock sale.

Awards:
Trophies: Class Champions - William Thomas Family; Bleininger Family Farms; Backdraft Productions DJ & Entertainment
2nd Place Rosette
Champion Dairy Steer Trophy - Premier Livestock 4-H Club
Res. Champion Dairy Steer Trophy - Logan County Cattle Association

Section: BEEF BREEDING

Classes for:

- Angus
- Hereford
- Exotic
- Crossbred
- Shorthorn

All beef breeding animals will be required to weigh/check-in at the scales on Sunday, July 6, 7 - 10PM. Exhibitors will need to present registration papers at the time.

Class 1: Junior Heifer Calf

Jan. 1 to Mar. 31, 2014

Class 2: Senior Heifer Calf

Sept. 1 to Dec. 31, 2013

Class 3: Late Summer Yearling

July 1 to Aug. 31, 2013

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Class 4: Early Summer Yearling

May 1 to June 30, 2013

Class 5: Late Jr. Yearling

March 1 to April 30, 2013

Class 6: Early Jr. Yearling

Jan 1 to Feb. 28, 2013

Class 7: Senior Yearling

Sept. 1 to Dec. 31, 2012

Class 8: Cow - Calf

*Exotic Breeds include Purebred Charolais; Chianina, Limousin, Maine-Anjou, Simmental plus others listed in 4-H Project Book

Registration papers required on all classes except crossbred

Special Awards:

Champion Female Hereford - Rosette.

Champion Female Angus - Rosette.

Champion Exotic Breeds Female - Rosette.

Champion Crossbred Female - Rosette.

Champion Female Shorthorn - Rosette.

Champion Heifer Overall - Award sponsored by KAS Farm

Reserve Champion Heifer Overall - Warne Farms, Jim & Leslie Warne

Section: BEEF FEEDER CALF CLASS**Class 1: Beef Feeders**

1. Feeder calves may be steers or heifers.
2. Feeder calves must be born between January 1 and May 1 of the current year.
3. Beef feeders need to show characteristics of a beef breed.
4. Feeder calves must be tagged on May 10, current year, at the fairgrounds between 8:30 - 10:30 a.m. This tagging is mandatory to be eligible for exhibit at the current Logan County Fair.
5. A maximum of two feeder calves may be tagged and shown.
6. See sale rules/guidelines for sale eligibility.
7. Feeder calves must be weaned and on feed by June 1.
8. All calves will receive one vaccination at tagging.

9. Feeder calves must weigh a minimum of 300 lbs. and a maximum of 650 lbs. Underweight and overweight calves will be sent home.

10. Feeder calves will be shown by weight classes. Classes will be equalized as evenly as possible, at the discretion of the Beef Committee.

11. Feeder calves must be dehorned (if horns are longer than 1-1/2 inches). Feeder steers must be surgically castrated prior to/or at tagging.

12. Grand Champion and Reserve Grand Champion beef feeders will not be required to sell through the Junior Fair Livestock auction. It is the hope of the committee that these animals go home with the exhibitors and return the following year as T-Bone steers. If you sell through the livestock sale, you cannot bring that particular animal back to the fair the following year. Show placings remain the same, regardless if the Grand and Reserve choose to sell or be pulled.

13. Jr. Fair livestock exhibitors need to decide by the end of the specific shows which animal goes through the sale and which goes through the base bid process. Animals that have not been designated by Thursday at 9:00 a.m. (with exception of goats - see department for specific guidelines) will be sent through as a base bid animal. Release forms must be turned into the Jr. Fair Office. It will be the exhibitors' responsibility to turn in their release forms to the Jr. Fair Office and to designate which animals go through the sale and/or base bid.

Class Winners - Trophies and Rosettes awarded by Logan County Cattle Association. (2)

Grand Champion Feeder Calf - Trophy & Rosette awarded by: Pigs 'n Pals 4-H Club

Reserve Grand Champion Feeder Calf Trophy - Trophy & Rosette awarded by: Doug Bayliss Family

Section: BORN & RAISED IN LOGAN COUNTY STEER SHOW (Open to T-Bone Steers Only)

Check-in: Monday, July 7, from 10:00 - Noon.

Hip height: All steers that are participating in the Born & Raised show must be measured on Monday during check-in at the Steer barn. Any animal that is not

measured for hip height will not be eligible to show in the Born & Raised Show at the Logan County Fair.

Show: Tuesday, July 8, at 7:30PM.

A mandatory meeting of all Born & Raised exhibitors and at least one parent or guardian will be at 7:00PM in the Show Arena. Any questions may be directed to D-Rea or Kaci King.

Trophy: Logan County Cattle Association

Class 1: Born & Raised In Logan County Steer Show

Change for 2008 and continuing in future years: If you intend to show a calf at the Logan County Born & Raised Show it must come from a producer who is a member of the Logan County Cattle Association. If you have a calf raised on your farm, your family must be members. For membership or questions you may contact Jim Warne at (937)593-9493.

Exhibitor must be a Logan County 4-H/FFA Jr. Beef Exhibitor. Logan County Jr. Beef Exhibitors who live outside the county but are in Logan County School District will be eligible.

Steers must be born on the farm or purchased from a Logan County farm that is a member of the Logan County Cattle Association.

Forms will be provided and must be turned in at the fall tagging that will serve as a Bill-of-Sale or parental statement confirming the steer meets the Born & Raised requirements to show.

The steer must also be entered in the T-Bone Show.

Jr. Beef exhibitors must show their own steers.

If an exhibitor has more than one steer in a class, another Jr. Beef exhibitor may show one of the steers.

The Logan County Cattle Association member will check in the steers, divide the classes, provide the judge and conduct the show.

Steers will be measured by hip height for class division.

Evidence of fraud and/or deception prior to the show will result in disqualification from the show.

Evidence of fraud and/or deception found after the show will result in withholding of any prizes or awards.

The General Rules and Regulations as defined by the Logan County Agricultural Society will be observed

unless otherwise stated.

The top eight places will receive prizes and/or awards.

The first place steers in each class will be eligible to compete for the Born & Raised Champion.

In the final drive, as a steer is selected and placed, the next placed steer in that class is eligible to take its place until the top eight places have been filled.

The Logan County Agricultural Society will pay no premiums for these classes. The Logan County Cattle Association will provide prizes and/or awards.

Born & Raised Champion: Trophy & \$50; Reserve Champion: \$40; 3rd - \$30; 4th - \$20; 5th - \$15; 6th, 7th & 8th - \$10. Prizes will be awarded on Sale Day.

As the Logan County Born & Raised Steer Show is not a junior fair project, but rather an added show for junior steer exhibitors who qualify. The Champion and Reserve Champion Born & Raised Steers will be taken in consideration at the time of the sale.

DEPARTMENT 2 - DAIRY CATTLE**DAIRY BEEF FEEDER**

Senior Fair Board Director: Jay Ackley
Jim Baier - Chairman

Committee: Jay Ackley, Nick McGuire

Dairy Beef Feeder Show
Wednesday at 1:00 p.m. at the Show Arena

Class 94: Dairy Beef Feeder

1. Dairy Beef Feeders must weigh between 400-600 pounds at fair time. In order to show they must weigh in this range. No reweighing.
2. All calves must be of any dairy breed or a cross from within the dairy breed.
3. Calves must be dehorned and surgically castrated by/or on May 10, 2014.

4. All calves will receive one vaccination at tagging.

5. Members can tag up to three animals, but show two. See livestock sale regulation section of the fair book for sale details.

6. Dairy beef feeder calves must be tagged on May 10, 2014, at the fairgrounds between 8:30 - 10:30 a.m. This tagging is mandatory to be eligible for exhibit at the current Logan County Fair.

7. Calves should be washed, clipped and shown dry. Exhibitors can use show sticks.

8. Projects will be grouped by 4-H/FFA clubs with gates on each end. No gates separating individual projects will be allowed.

9. All exhibitors wishing a release to go to another show must make such a request prior to leaving the show ring. Request forms are available from the announcer's stand and can be turned into the announcer before leaving the final class that you exhibits that particular animal.

10. All first place calves must participate for Grand Champion Dairy Beef Feeder. Calves in contention for Reserve Grand Champion may be pulled prior to Reserve Grand Champion announcement. Actual condition of calf must be stated on the day of sale. Any calf which is not as represented will be removed from the grounds. General health on day of sale is the responsibility of the exhibitor.

11. Buyers cannot gift, donate or sell animals back to exhibitors once they go through the Jr. Fair Livestock Sale.

12. Grand Champion and Reserve Grand Champion dairy beef feeders will not be required to sell through the Junior Fair Livestock auction. It is the hope of the committee that these animals go home with the exhibitors and return the following year. If you sell through the livestock sale, you cannot bring that particular animal back to the fair the following year. Show placings remain the same, regardless if the Grand and Reserve choose to sell or be pulled.

13. (Show & Sale Guidelines)

A. Dress code for showing and selling livestock (to include all livestock): Rabbits, Poultry, Goats and Dairy exhibitors need to check their department for guidelines specific to them. Dairy exhibitors need to wear white clothing.

B. Exhibitors will be required to wear long pants/slacks or jeans.

C. A collared shirt/blouse (sleeve or sleeveless) must be long enough to be tucked in and stay tucked in at all times.

D. A shirt/blouse w/buttons can only have the top two (2) unbuttoned. No crop tops, tank tops, spaghetti strap tops, low cut tops, sleeveless t-shirts, mesh, muscle, farm names & writing of any form.

E. All shoes with strings are to be tied.

F. No hats can be worn by exhibitors in the show ring or sale ring!

G. Jr. Fair Department Committee members have the authority to determine what is considered appropriate dress and personal appearance for Jr. Fair exhibitors. Failure to comply will result in disqualification.

14. All animals must meet their weight limits. Any further questions may be directed to the committee.

15. All animals must be fastened securely with good strong halters. Cattle must be double tied.

Class Champion Trophies & Champion Rosettes awarded by Logan County Dairy Association (3), Wish-Well Farms; Lucky Charms 4-H Club; Tony Core - County Commissioner; Ray & Donna Muth Family; Knox Marine, Ltd; Premier Livestock 4-H Club; Miami Grange #2158

2nd Place Weight Class Trophies and Rosettes donated by The Gentle Shepherds 4H Club (10)

Grand Champion Trophy & Grand Champion Rosette awarded by Riverside FFA;

Reserve Grand Champion will receive a trophy and rosette awarded by Pigs 'n Pals 4-H Club.

Showmanship

Open to Dairy Beef Feeder Exhibitors Junior - for those in 3rd grade and 8-11 years of age on Day of Show

Trophy & 1st Place Rosette awarded by Ashley Furniture; 2nd Place - Rosette

Intermediate - Age 12-14 years if age on Day of Show; 1st place - Trophy & 1st Place Rosette awarded by ACK-LEE Registered Holsteins; 2nd place Rosette

Senior - Age 15 - 19 years of age on Day of Show; 1st place - Trophy & 1st Place Rosette awarded by Nic Nan Farms; 2nd Place - Rosette

The final number of showmanship classes will be determined on the day of show by the Dairy Committee

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DAIRY CATTLE

SENIOR FAIR BOARD DIRECTOR: JIM BAIER

JAY ACKLEY – CHAIRMAN

COMMITTEE: JIM BAIER, NICK MCGUIRE

Friday at 9:00 A.M.

ORDER OF SHOW:

Showmanship: Junior, Intermediate, Senior; Holstein, Guernsey, Jersey, Brown Swiss, Ayrshire. We will show the classes with the entire breed before we go to the next breed class.

1. The breeds of the dairy animals entered in this department shall be Holstein, Jersey, Guernsey, Ayrshire and Brown Swiss. Any other breed will be shown in the Special Class arranged by the Dairy Committee.

2. All registered animals must be registered in the exhibitor's name, or they may be owned in partnership with his or her father providing the registration number of the animal(s) involved is in the Extension Office by June 1. Otherwise, the animal cannot be accepted as a project. Also see General Rule 13A.

3. Animals must be in club member's possession by May 1, of current year.

4. All entries must comply with the state health regulations before the animals are brought to the fairgrounds. Jr. Fair dairy breeding animals will not be required to have health papers.

5. Order of showing will be: Holstein, Guernsey, Jersey, Brown Swiss, and Ayrshire. We will show the classes with the entire breed before we go to the next breed classes.

6. All classes will have grade and registered showing together in each class.

7. If there are two or more animals of the same breed they will be shown by breed.

8. Dairy Cattle will be assigned to stalls.

9. The dates for computing the ages of all dairy and general-purpose cattle shall be the same by classes.

10. Each Jr. Fair exhibitor may enter only two (2) exhibits per class.

11. No freemartins are allowed to be shown.

12. Two year old cows must have calved or showing signs of going to calve.

13. All cows over 2 years old must have calved previously.

14. Animals should be washed, heads and tails clipped and shown dry.

15. (Show & Sale Guidelines)

A. Dress code for showing and selling livestock (to include all livestock): Rabbits, Poultry, Goats and Dairy exhibitors need to check their department for guidelines specific to them. Dairy exhibitors need to wear white clothing.

B. Exhibitors are required to wear white pants and shirt.

C. Exhibitors will be required to wear long pants/slacks or jeans.

D. A collared shirt/blouse (sleeve or sleeveless) must be long enough to be tucked in and stay tucked in at all times.

E. A shirt/blouse w/buttons can only have the top two (2) unbuttoned. No crop tops, tank tops, spaghetti strap tops, low cut tops, sleeveless t-shirts, mesh, muscle, farm names & writing of any form.

F. All shoes with strings are to be tied.

G. No hats can be worn by exhibitors in the show ring or sale ring!

H. Jr. Fair Department Committee members have the authority to determine what is considered appropriate dress and personal appearance for Jr. Fair exhibitors. Failure to comply will result in disqualification.

16. All animals must be fastened securely with good strong halters. Cattle must be double tied.

Showmanship: Age as of day of show - Junior - For those in 3rd grade and 8-11 - years; Intermediate – Ages 12-14, Senior - Age 15-19 - years

Once a winner in Junior Showmanship, you must enter Intermediate Showmanship, once a winner in Intermediate you must enter Senior Showmanship. An individual can win once in Junior and Intermediate and twice in Senior Showmanship. Exhibitor must show his or her own animal.

The final number of showmanship classes will be determined on the day of show by the Dairy Committee

Senior Showmanship Champion Trophy & rosette awarded by Harold Kerr, American Legion Post 173.

Reserve Champion Senior Showmanship Award & rosette awarded by Dairy Farmers of America, Inc.

Intermediate Showmanship Trophy & rosette awarded by ACK-LEE Registered

Holsteins

Junior Showmanship Champion Trophy & rosette awarded by Logan County Dairy Association

Section: DAIRY

Classes for:

Ayrshire
Brown Swiss
Guernsey
Holstein
Jersey
Milking Shorthorn

Class 1: Junior Heifer Calf

Born on or after March 1, 2014 and over 4 months of age

Class 2: Intermediate Calf

Born Dec. 1, 2013 thru Feb. 28, 2014

Class 3: Senior Heifer Calf

Born Sep. 1, 2013 thru November 30, 2013

Class 4: Summer Yearling

Born June 1, 2013 thru August 31, 2013

Class 5: Junior Yearling Heifer

Born March 1, 2013 thru May 31, 2013

Class 6: Winter Yearling

Born December 1, 2012 thru February 28, 2013

Class 7: Senior Yearling Heifer

Born September 1, 2012 thru November 30, 2012

Class 8: Two Year Old Cow

Born September 1, 2011 thru August 31, 2012

Class 9: 3 & 4 Year Old Cow

Born September 1, 2009 thru August 31, 2011

Class 10: Cow, 5 Yrs. Old & Over

Born before September 1, 2009

Any Senior Yearling Heifer freshened prior to the show shall be shown in the Two Year Old Cow Class.

All classes will receive 1st place Rosettes.

Special Awards - Ayrshire

Champion Female - Trophy and rosette: Dadds Barbershop

Res. Champion Female - Trophy and rosette: Logan County Township Association

Special Awards - Jersey:

Champion Female - Rosette; Trophy: Trupointe Cooperative

Res. Champion Female - Trophy and rosette: Logan County Farm Bureau Jr. Champion Female - Trophy and rosette: by Mrs. Charles F. Zedeker Family. In Memory of

Charles F. Zedeker Jr., 4-H Advisor

Reserve Junior Champion Female – Logan County Township Association

Special Awards - Brown Swiss:

Champion Female - Trophy and rosette: Dadds Barbershop

Res. Champion Female - Trophy and rosette: The Ronnie Davis Family

Jr. Champion Female – Michael Yoder

Special Awards - Holstein:

Champion Female - Trophy and rosette: Miami Grange #2158

Res. Champion Female - Trophy and rosette by Logan County Electric Cooperative

Jr. Champion Female - Trophy and rosette by Crafty Critters 4-H Club.

Res. Jr. Champion Female - Trophy and rosette by Logan Co. Dairy Association Dairy Show Supreme Champion – Logan County Township Association

DEPARTMENT 3 – SWINE

SENIOR FAIR BOARD DIRECTOR: CO-DIRECTORS – BILL ROBINSON/JEFF OVERS

SUPERINTENDENTS: CO-CHAIR: BILL ROBINSON/JEFF OVERS T. J. LYDEN, JERRY SMITH MONDAY, JULY 7 – 6:00 PM –

SHOWMANSHIP (PeeWee, Advanced, Intermediate, Junior) TUESDAY, JULY 8 – 9:00 AM – MARKET GILT/BARROW CLASSES

There will be a Champion & Reserve Champion Market Gilt as well as a Champion & Reserve Champion Market Barrow. They will not show for an overall champion. There will be four (4) swine champions.

ORDER OF SHOW:

Monday, July 7, Showmanship – (age as the day of show) Pee Wee, Advanced, Intermediate,

Junior,(Showmanship Intermediate and Junior classes will be split at 16 with a random number draw), Tuesday, July 8 -Market Gilt Classes, and Market Barrow Classes

Class 560: Agricultural Division – Woodworking - Hog Hurdles Judging: Monday, July 7 - 10:00 -

11:30 a.m. - Activity Building All first year 4-H/FFA swine club members must construct and exhibit a hog hurdle. Hurdles should be about 2x3 in size.

AWARDS: Trophy & Rosette - 1st Place Hog Hurdle Jr. Division awarded by Leon & Jean Kerns

1st Place Hog Hurdle Sr. Division awarded by Friend of 4-H

All animals MUST meet weight limits.

The rules are as follows:

1. An exhibitor may show one single or two singles. Project can be market barrows or market gilts.

2. Methods of disposal of hogs will be decided by Sr. Fair Board.

3. Market hogs (barrows and/or gilts) must be in possession of club members by May 1, of current year. Exhibitors are not allowed to enter the same hog(s) taken as projects of other family members.

4. All market hogs must be tagged for fair identification by May 1, of current year. A special hog identification sheet must be filled out completely and on file at the Extension Office, by 4:30pm on May 1st. Market hog exhibitors have only one option for identifying their projects. 4-H Advisors, FFA Advisors, Committee Members, and Logan County Fair veterinarians can pick up ear tags at the Sr. Fair Office. A member's projects must be tagged on their farm by their 4-H advisors, FFA advisors, Committee member or the Logan County Fair veterinarians.

5. Weigh-in is sale weight. Swine will be weighed Sunday, July 6 between 7:00 -10:00 PM only at the swine barn. There will be NO REWEIGH. (The best thing you can do is bring a project that meets the weight limits of that department.)

6. See livestock sale regulation section of the fair book for sale details. All exhibitors wishing a release to go to another show must make such a request prior to leaving the show ring. Request forms are available from the announcers stand and must be turned in to the announcer before leaving the final class in which you exhibit. (This would include the selection for Grand and Reserve Grand Champion.) Any exhibitor not selling their hogs without a release will have all premiums won on said hogs forfeited. Beef, Lamb and Swine Grand & Reserve Grand Champions must sell and be slaughtered.

7. The ordinary rules of auction sales will apply.

Members of immediate families are excluded from bidding. (Immediate family members are considered: parents, brothers, sisters, (includes step) or guardians of exhibitors). Any evidence of by-bidding shall bar an exhibitor from participating in the sale and the succeeding years show and sale.

8. All hogs are to be sold as singles. If exhibitor is not present to handle animal said animal will be sold in pen.

9. The following classifications shall be available and awards made for each of the following groups: Hogs will be divided evenly into barrow and gilt classes depending on number of entries. All exhibitors are encouraged to select and fit an animal so that they will fulfill the best weight requirements for market. Weight limits for show will be 215-275 pounds. See Special Rules and Regulations for reweighing policy.

11. There will be market barrow and market gilt classes. Classes will be divided according to number entered in each category and by weight. The top two from each of the weight classes will show to determine the Light, Medium, and Heavy Weight Champions in each category (market barrows and market gilts). Top two from Light, Medium and Heavy Weight Champions will show to determine Grand and Reserve Grand Champion Market Barrow and Market Gilt

There will NOT be an overall Grand and Reserve. There will be four (4) Swine Champions.

12. Any use of drugs is not permitted on animals and, if used, will result in disqualification.

13. Wood shavings must be used for bedding.

14. Members are allowed to identify up to 3 market hog projects.

This can be a combination of barrows and/or gilts, but only a total of 3.

15. Blood testing will NOT be required this year. Market hogs will not require a health certificate or blood testing.

16. The first 5 hogs in each class will be placed during the Swine Show. The remainder of each class will be selected at random with all exhibitors selling once before the rotation begins again for the order of sale at the Junior Livestock Sale.

17. No oil or oil-based product can be used on show or sale day.

18. Clipping Rule: Hair on hog(s) cannot be shorter than ½ inch on show day. Slick clipping or body shaving of market hogs except on the ears and tails only is prohibited.

19. Projects must be clean before they will be allowed to be weighed.

20. Jr. Fair livestock exhibitors need to decide by the end of the specific shows which animal goes through the sale and which goes through the base bid process.

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Animals that have not been designated by Wednesday at 9:00 a.m. (with exception of goats - see department for specific guidelines) will be sent through as a base bid animal. Release forms must be turned in to the Jr. Fair Office. It will be the exhibitors' responsibility to turn in their release forms to the Jr. Fair Office and the designate which animals go through the sale and/or base bid.

21. (Show & Sale Guidelines)

A. Dress code for showing and selling livestock (to include all livestock): Rabbits, Poultry, Goats and Dairy exhibitors need to check their department for guidelines specific to them.

B. Exhibitors will be required to wear long pants/slacks or jeans.

C. A collared shirt/blouse (sleeve or sleeveless) must be long enough to be tucked in and stay tucked in at all times.

D. A shirt/blouse w/buttons can only have the top two (2) unbuttoned. No crop tops, tank tops, spaghetti strap tops, low cut tops, sleeveless t-shirts, mesh, muscle, farm names & writing of any form.

E. All shoes with strings are to be tied.

F. No hats can be worn by exhibitors in the show ring or sale ring!

G. Jr. Fair Department Committee members have the authority to determine what is considered appropriate dress and personal appearance for Jr. Fair exhibitors. Failure to comply will result in disqualification.

22. Hogs should be vaccinated at least once during the project before fair for erysipelas. Hogs arriving at the fair with erysipelas will not be permitted to unload, show or sell.

23. Hog identification/entry forms will only be accepted by the swine committee if the forms are completed including hog ear tag notches and required signatures. Incomplete forms will not be accepted.

24. Ear notches are required on all market hog projects. Animals must be ear notched by May 1, of current year.

SECTION: MARKET HOGS

CLASS 1: MARKET GILT

CLASS 2: MARKET BARROW

WEIGHT CLASS AWARDS: *Trophies and rosettes presented by: Master Mix 4-H Club; Rodney & Susan Allen, Allen's Livestock Hauling (2); Bates Show Pigs - Brad & Steve Bates; Benjamin Logan FFA; Riverside FFA; North Side Animal Clinic; Logan County Shepherd's Club; Pigs 'n Pals 4-H Club; "In Memory of*

William E. Godwin" by Ryan Thompson; "In Memory of Ruth Snyder" by Bill & Deanna Robinson & Family; Jessica Green; Kurt & Sally Baker & Family; Dave Evans Family; The Watson Family; The Gentle Shepherd's 4-H Club; Skidmore Apiaries; Dennis & Chris Wood & Family

SPECIAL AWARDS: *Grand Champion Market Barrow - Banner and rosette awarded by Rodney & Susan Allen, Allen's Livestock Hauling. Traveling Barrow Trophy -In Memory of Charles F. Zedecker, Jr., 4-H Advisor- by Mrs. Charles Zedecker and Family. A plaque donated by Mrs. Charles Zedecker and Family is given to the exhibitor to keep. Reserve Grand Champion Market Barrow - Banner by Erwin Insurance Agency. Grand Champion Market Gilt - Banner & rosette by Bates Show Pig - Brad & Steve Bates. Traveling Gilt Trophy - In Memory of Elbert (Chic) Allen by Rodney & Susan Allen and family. A plaque donated by Rodney & Susan Allen & family is given to the exhibitor to keep. Reserve Grand Champion Market Gilt - Banner & rosette by Logan Co. Shepherd's Club*

SHOWMANSHIP CONTEST

Based upon fitting and handling of animals in show ring.

Open to all members in the market class. Showmanship age is based on exhibitor's age on Show Day.

Jr. - for those in 3rd grade and 8-11 years of age

Intermediate - 12 - 14 years of age

Advanced - 15 - 19 years of age

Once a winner in the Jr. Showmanship Contest you must enter Intermediate Showmanship and once a winner in the Intermediate Showmanship Contest you must enter Advanced Showmanship. Must show your own animal.

SPECIAL AWARDS: *Swine Showmanship: Junior Market Showmanship - For those in 3rd grade and 8 through 11 years of age, on day of show.*

Trophy and rosette awarded by Doug Bayliss Family; The Watson Family

Second Place - Rosette

INTERMEDIATE SHOWMANSHIP - for those 12 years -14 years of age on day of show- First Place - Trophy and rosette awarded by Liberty National Bank; Mike's Roofing & Construction - Mike & Jenny Kimbler; Second place - Rosette

ADVANCED SHOWMANSHIP - First Place - for those 15-19 years of age on day of show. Trophy and rosette awarded by Bates Show Pigs - Steve & Brad Bates

Second Place - Rosette

DEPARTMENT 4 - SHEEP

SENIOR FAIR BOARD DIRECTOR: JIM LOGAN

STEVE MYERS - CHAIRMAN

COMMITTEE: DAVE EVANS & MIKE COPELAND

Wednesday, July 9

Sheep Show: Order 6:00PM
Jr. Fair Breeding Sheep, Sheep Decorator Class, Showmanship Order - Senior, Intermediate, Junior & Pee Wee, Market Lamb Show starting with the Pen of two (2) class.

MARKET LAMBS

All lambs (market and breeding) must have valid USDA approved Scrapies ID in the form of: matching ear tattoo with

registration papers, USDA ear tag, USDA ear tattoo code, or micro chip for these animals to be eligible to show and sale at the current Logan County Jr. Fair. **Scrapies Information for all lambs (market & breeding)**

All lambs must have an official scrapie ID by the time that projects are entered for the Logan County Jr. Fair. Any lamb that does not have a scrapie ID number on their entry form will be ineligible to exhibit at the current Logan County Fair.

On the Jr. Fair Entry form there will be a place for you to put your scrapie ID number. We will also need the name and address of where the lamb originated. Forms with the word pending in this space will not be eligible to show.

Again this year it is the Jr. Fair exhibitors' responsibility to obtain official scrapie ID for the projects that they will be exhibiting at the current Logan County Fair. The Logan County Fair tags that are used will no longer be available to use as official scrapie ID tags. Exhibitors wanting to obtain tags must contact the USDA office in Pickerington, Ohio, by calling 866-873-2824 toll free. Specific information from USDA concerning identification of sheep at exhibitions can be obtained from the Extension Office or you can on the website at: <http://4hansci.osu.edu> (go to updates).

The rules of the show are as follows:

1. At the fair, there will be a minimum weight of 100 lbs. and a maximum weight of 140 lbs. to show and sell at the Logan County Fair. All light and heavy lambs will be sent home and receive no premium. Market lambs will be weighed on Sunday, July 6, between 8 - 10PM.
2. Method of sale of animals to be decided by members of the Senior Fair.
3. See livestock sale regulation section of the fair book for sale details. The Jr. Fair Committee in charge may release lambs if any exhibitor wishes to exhibit at

another show approved by the Jr. Fair. Any exhibitor not selling lambs without a release will have all awards won on said lambs forfeited. Grand and Reserve Grand Champion market lambs must sell and be slaughtered.

4. All exhibitors wishing a release to go to another show must make such a request prior to leaving the show ring. Request forms are available from the announcer's stand and can be turned in to the Jr. Fair office before leaving the final class in which you exhibit. (This would include the selection for Grand and Reserve Grand Champion.)

5. All market lambs must be tagged for fair identification by May 1, of current year. A lamb identification sheet must be filled out completely and on file at the Extension Office by 4:30 pm on May 1st. Market lamb exhibitors have one option for identifying their projects. 4-H Advisors, FFA Advisors, Committee Members, and Logan County Fair veterinarians can pick up ear tags at the Sr. Fair Office. A member's projects can be tagged on their farm by their 4-H advisors, FFA advisors, Committee Member or the Logan County Fair veterinarians.

6. Members are allowed to start with four lambs on May 1st and exhibit as many as three (3) single lambs and a pen of 2. The pen of 2 lambs must be the same 3 individual lambs an exhibitor has entered. See Rules 1 & 2.

7. Each member may not show more than three single lambs (3 total) marked under his name at the fair.

8. To facilitate judging, the lambs will be shown by weight classes. Lambs will be divided into classes based on the total number of entries.

9. The Sheep Committee may make changes in the setup of the Show Order.

10. Each Junior Fair member must show his or her own animal unless the Junior Fair Sheep Committee approves a substitute. This showman must be a Logan County Junior Fair Exhibitor.

11. All lambs will be sold as single lambs in sale arena. Exhibitors can sell only 1 lamb in the sale ring. The other 2 can go to base bid or be taken home.

12. No buck lambs may be shown. No lambs with tails may be shown.

13. All market lambs must be completely slick shorn within 5 days of the Logan County Junior Fair Market Lamb Show. (The lamb committee has the final decision concerning if an animal is properly slick shorn.)

14. No coloring can be used on market lambs.

15. Animals determined by the sheep committee to be fitted or shown in an unethical manner will be disqualified. Unethical fitting shall include:

Applying any electrical, mechanical or other appliance to livestock repeatedly or for a prolonged time period is in violation of section 313.2 of the United States code of federal regulations. Hitting, striking, beating or otherwise impacting livestock that induces swelling or enhances, transform or changes the true conformation, configuration or appearance of the livestock. Using ice, ice packs, cold packs or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code.

Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting. Drenching of market lambs at an exhibition is prohibited except as provided under paragraph (Q) of rule 901-19-12 of the Ohio Administrative Code. Also removal of tissue, syringe feeding, excessive bracing, injection of gas, solid or liquid. Animals will be disqualified from the show and exhibitor will not be allowed to sell that animal in the Livestock Sale.

16. The ordinary rules of auction sales will apply. Members of immediate families are excluded from bidding. (Immediate family members are considered: parents, brothers, sisters, (includes step) or guardians of exhibitors). Any evidence of by-bidding shall bar an exhibitor from participating in the sale and the succeeding years show and sale.

17. All lambs must be clean and shorn in order to show.

18. The first five lambs in each class will be placed during the Market Lamb Show. The remainder of each class will be selected at random for the order of sale at the Junior Fair Livestock Sale.

19. Animals, which leave the fairgrounds before the designated release time will be subject to not being able to show in 2015.

20. No sand permitted as bedding.

21. Pen assignments are final. Once the pen assignments are posted, exhibitors are required to abide by those assignments. Exhibitors who do not abide by the pen assignments will be asked to take their animal(s) home. Clubs will be rotated to different locations in the barn each year to be fair to all exhibitors.

22. Jr. Fair livestock exhibitors need to decide by the end of the specific shows which animal goes through the sale and which goes through the base bid process. Animals that have not been designated by Thursday at 9:00 a.m. (with exception of goats and pigs - see department for specific guidelines) will be sent through as a base bid animal. Release forms must be turned in to the Jr. Fair Office. It will be the exhibitor's responsibility to turn in their release forms to the Jr. Fair Office and to designate which animals go through the sale and/or base bid.

23. (Show & Sale Guidelines)

A. Dress code for showing and selling livestock (to include all livestock): Rabbits, Poultry, Goats and Dairy exhibitors need to check their department for guidelines specific to them.

B. Exhibitors will be required to wear long pants/slacks or jeans.

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C. A collared shirt/blouse (sleeve or sleeveless) must be long enough to be tucked in and stay tucked in at all times.

D. A shirt/blouse w/buttons can only have the top two (2) unbuttoned. No crop tops, tank tops, spaghetti strap tops, low cut tops, sleeveless t-shirts, mesh, muscle, farm names & writing of any form.

E. All shoes with strings are to be tied.

F. No hats can be worn by exhibitors in the show ring or sale ring!

G. Jr. Fair Department Committee members have the authority to determine what is considered appropriate dress and personal appearance for Jr. Fair exhibitors. Failure to comply will result in disqualification.

Class 1: MARKET LAMBS

1st Place Weight Class Trophies and Rosettes donated by: Bunker Hill Farm, William, Susan & Joe Shultz; Pigs 'n Pals 4-H Club; Kurt & Sally Baker & Family; Dave Evans Family; Doug Bayliss Family; The Gentle Shepherd's 4-H Club

2nd Place Weight Class Trophies and Rosettes donated by Logan County Shepherd's Club

1st Place Pair Class Trophies and Rosettes donated by: Indian Lake FFA Chapter – "In Memory of Corey Skeen"; Premier Livestock 4-H Club; and "In Memory of Russ & Lani Titus"

2nd Place Pair Class Trophies & Rosettes donated by: Logan Co. Shepherd's Club

SPECIAL AWARDS -

Banners & Rosettes Grand Ch. Single- In Memory of Elbert (Chic) Allen by Rodney & Susan Allen & Family.

Res. Grand Ch. Single – Myers Polled Dorsets & Club Lambs

Grand Champion Pair of Market Lambs – sponsored by Smith, Smith, Montgomery & Chamberlain, Attorneys at Law

Reserve Champion Pair of Market Lambs – sponsored by Logan County Electric Cooperative

Section: BREEDING SHEEP

Wednesday at 6:00 P.M.

Breeding sheep must be in possession and registered to club member 60 days prior to the opening day of the fair. Entries must be made to the Extension Office by June 1st in order for breeding sheep to show (with no substitutions), registration papers must be presented to the Junior Fair Sheep Committee on Monday, July 7 by 9:00pm. If papers are not presented by this time, animals will be ineligible for exhibit at the fair. All breeding sheep will be fitted and clean to show. A yearling animal is one born after September 1, 2012. A lamb is one born on or after September 1, 2013 (For all breeds). Limited to two entries in each class.

Possible Classes Include:

Columbia, Dorset, Hampshire, Oxford, Rambouillet, Shropshire, Southdown, Suffolk, Tunis, All Other Breeds-Meat, All Other Breeds-Wool

Class 1: Yearling Ram

Class 2: Ram Lamb

Class 3: Yearling Ewe

Class 4: Ewe Lamb

Special Awards:

Champion Ewe each Breed - Rosette

Reserve Champion Ewe each breed - Rosette.

Champion Ram each breed - Rosette.

Reserve Champion Ram each breed - Rosette.

Gr. Champion Ram Overall Breeds - Trophy & Rosette awarded by Darling Tunis

Gr. Champion Ewe Overall Breeds - Trophy & Rosette awarded by Gary & Becky Saylor & Family - Saylor's Auction Service

Section: CROSSBRED MARKET

TYPE EWES AND RAMS

Crossbred market type breeding ewe lambs and ram lambs (These will not be eligible for the market lamb classes.)

Class 1: Yearling Ewe

Class 2: Ewe Lamb

Class 3: Ram Lamb

Note: It is the suggestion of the Sheep Committee that these animals be shown slick-shorn. The winner of this category is eligible for the Overall Grand & Reserve Champion Breeding Ewe and the Overall Grand & Reserve Champion Breeding Ram Lamb.

The Logan County Sheep Improvement Association will donate \$25.00 cash award to each breeding sheep exhibitor in the Junior Fair Show.

Showmanship will be divided into four classes.

Senior - 15-19 year olds.

Intermediate - 12-14 year olds.

Junior - in 3rd grade and 8-11 year olds.

Pee Wee - anyone under 4-H age (See Sr. Fair Section)

Each member must show own project. Once a winner in Jr. Showmanship Contest you must enter Intermediate Showmanship contest and once a winner in the Intermediate Showmanship contest you must enter Sr. Showmanship.

Special Awards:

First Place Sr. Sheep Showmanship - Award and rosette awarded by Logan County Sheep Improvement Association.

Second Place Sr. Sheep Showmanship - trophy and rosette awarded by The Barns Sisters – Dalanie, Carlie & Addie

First Place Intermediate Sheep Showmanship - trophy & rosette awarded by J&B Lawn Mowing Service, Jeff & Beth Overs.

Second Place Intermediate Sheep Showmanship - trophy & rosette awarded by Woodland Dorsets, Dennis Wood Family.

First place Jr. Sheep Showmanship - trophy and rosette awarded by Pat Myers, Logan Co. Recorder

Second Place Jr. Sheep Showmanship - trophy and rosette awarded by Logan County Sheep Improvement Association.

BORN & RAISED IN LOGAN COUNTY MARKET LAMB SHOW 2012

Thursday, July 10 at 3:30 PM — Show Arena

1. Exhibitor must be a Logan County 4-H or FFA Jr. Market Lamb Exhibitor. Logan County Jr. Market Lamb Exhibitors who live outside the county but are in Logan County School District will be eligible.

2. Market Lambs must be born on the farm of the Logan County Jr. Market Lamb Exhibitor or purchased from a breeder whose residence is in Logan County.

3. Forms must be turned in at the Extension Office by May 1, of current year by 4:30PM, that will serve as a Bill-of-Sale or parental statement confirming the lamb meets the Born & Raised requirements to show.

4. The lamb must also be entered and shown in the Logan County Jr. Market Lamb Show.

5. Logan County Jr. Market Lamb Exhibitors must show their own lambs.

6. If an exhibitor has more than one lamb in a class, another Logan County Jr. Market Lamb Exhibitor may show one of the lambs.

7. The Logan County Shepherds Club members will check in the lambs, divide the classes, provide the judge and conduct the show.

8. Lambs will be put in classes according to the junior fair weights.

9. Evidence of fraud and/or deception found after the show will result in withholding of any prizes or awards.

10. The general Rules and Regulations as defined by the Logan County Agricultural Society will be observed unless otherwise stated.

11. The top five placings will receive prizes and/or awards.

12. The first and second place lambs in each class will be

eligible to compete for the Born & Raised Champion.

13. In the final drive, the top five placings will come from the first and second place lambs that are lined up in the center of the ring.

Grand Champion and Reserve Grand Champion Born & Raised awards are sponsored by: Devitt Club Lambs and Wallen's Club Lambs

DEPARTMENT 5 - HORSES & PONIES

SENIOR FAIR BOARD DIRECTOR: JOSH MILLER

JANE FOREMAN, DARCI JENKINS, LINDA HAUCK, KAREN SPEERT

The administration of any drug affecting the central nervous system (stimulant or depressant) of a horse shown in any Jr. Fair class is strictly prohibited. All sponsoring groups of 4-H, FFA or Jr. Fair shows or classes in shows reserve the right to test any Jr. Fair horse. The drug phenylbutazone or its derivatives are allowed medication for 4-H or FFA horses being shown if a veterinarian's certificate prescribing the drug is on file with a Horse Committee officer prior to showing. If the horse shows a positive test for phenylbutazone and no certificate was filed prior to showing, the horse is disqualified and forfeits all winnings.

Effective 2006: All equine exhibitors and at least one advisor from a 4-H club that has horse exhibitors are required to attend one of the two Mandatory Equine Education (MEE) sessions to be able to show at the Logan County Fair. If an exhibitor does not attend a MEE, they are unable to participate in P.A.S. or royalty, but can participate in club activities. Parents are highly encouraged to attend. Sessions will cover safety, equipment, arena ethics, dress requirements, fair requirements and demonstrations of new classes. Starting 2010 and continuing in the future, any member that has attended one or more MEE sessions and is age 12 or older may (Test Out). This testing out session will occur 1 hour prior to the first MEE session. The members will be required to take a written test and a hand on skill portion. Once the member has successfully completed the testing out portion it will be good for 3 years.

1. All rules pertaining to the Logan County Junior Fair Horse Show will be in effect as written in the fair book

and/or the Uniform Rules for 4-H Horse Shows rule book. The Show Committee has the final say in using or changing the fair book and/or the Uniform Rules for 4-H Horse Shows book.

2. All ownership policies enforced as per the uniform Rules for 4-H Horse Shows handbook (pages 6-7) All horses or ponies must be owned by the club member or a member of the family or leased and must be available for use by the club member at all times. All horses or ponies must be in possession by May 1, of current year, except foals that may be foaled after May 1. No person can make changes of mounts after May 1. Horse Executive Committee will consider hardship cases. A lease form must be in place by possession date.

Hardship cases will be considered for exhibitors that have a horse that has been injured, has an illness, or disease. A veterinarian and the 4-H or FFA club advisor must sign the written excuse. In this event, the exhibitor for the Junior Fair Horse Show may use a replacement animal. Selling of a horse will not be considered as a hardship case.

A horse or pony may have no formal training 30 days prior to the first scheduled PAS (Performance Against standards) show.

3. Production Class Information:

In the event that a mare has a foal, that foal is eligible to show in the foal class, provided it is foaled on or after January 1, of current year. A purchased foal of the same age may be shown in the foal show. A purchased foal must be in owner's possession by May 1, of current year. Any animal shown in the 2013 foal class may be shown in the yearling show, as well as any purchased yearlings. A yearling is any animal foaled on or between Jan. 1, 2013 and December 31, 2013. Stud foals may be shown in the weanling class, but not as a yearling. The weanling class is the oldest a stud colt may be shown.

Production classes are open to youth at least 8 yrs. old and in the third grade and have not passed their nineteenth birthday as of January 1 of the current year. The 4-H advisor and parent must approve entry in these classes with signature on entry form.

Feeding, care and management records should be kept on the mare and foal in the Saddle Horse Production Book. Yearling records will be kept in a separate Saddle Horse Production Book also. The foal should be shown in foal class, and the mare may be shown in any other showmanship and performance classes.

In the event that a mare needs to come to fair with a weanling, the mare must have record of fair vaccinations with entry paperwork.

4. Pony Measuring: All ponies must be measured prior to June 1, of current year. Exceptions include ponies greater than 7 years of age that have been measured previously and have their measurement form on file in the Extension office. Arrangements for measuring must be made by the advisors or exhibitors to have ponies measured by selected members from the Horse Committee.

The pony measurement form must be completed and turned in to the Extension office by June 1, of current year. If ponies are not measured, they must be shown in horse classes.

Animal measurements for ponies and horses are as follows:

Horses are over 58"

Large ponies are over 54", not to exceed 58".

Medium ponies are over 50', and not to exceed 54".

Small ponies are 50" and under.

5. Exhibitors may qualify to show at the Ohio State Fair every year but may qualify only one animal for the State Fair. The Ohio State Fair participants will be selected using the PAS (Performance Against Standards) system.

6. Vaccination Requirements: All horses and ponies are required to have a certification of vaccination completed and turned into the Extension Office by July 1, of current year. All horses and ponies are required to have the following vaccines: flu/rhino, EWT (Eastern Western Tetanus). Not required, but highly recommended, is the strangles vaccine. Horses or ponies vaccinated after August 1, 2013 and before June 24, 2014 are permitted through the gate for the fair, but require a completed Certificate of Vaccination showing the actual date of vaccination and the signature of the person who administered the vaccine. Weanlings and yearlings must have their first vaccination and a booster anytime in 2014, but before June 24, 2014. Any animal that has never been vaccinated, or has not been vaccinated in the last 4 years, must receive their first vaccination and a booster anytime in 2014, but before June 24, 2014. The Certificate of Vaccination may be obtained in the Logan County Extension Office. The Certificate of Vaccination includes the vaccine name, date vaccine was administered, lot #, expiration date, who gave vaccine and the name of horse or pony that received the vaccine (s).

7. REQUIRED PAPERWORK: For all horse/pony classes, including School Master classes. Completed paperwork is due into the Extension Office by June 1, of current year at 4:30 p.m.

• Liability Release form

• Class registration form

• Horse identification form – photo side view entire horse w/ markings

• Pony measurement form, as indicated. Needs completed annually if the pony is less than 7 years old and/or if no measurement form is on file in the Extension office.

• Lease form, as indicated – needs dated on or before May 1st.

The Horse Safety and Ethics training form – new horse exhibitors only

Special GREEN Fun Day class sign up form

No date extensions will be given. Any horse without the proper paperwork on file by June 1, of current year, at 4:30 p.m. will be unable to show at the Logan County Fair. Hardship cases are required to be presented to the Horse Executive Committee for consideration.

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8. No horse will be permitted to be on the grounds, except in designated places. Walk only, except in warm-up or show arena. No horses will be permitted to free lounge in warm-up arena. Only exhibitors are permitted to handle and school their own horse (with exception of parental assistance or for safety reasons). If not obeyed, exhibitor forfeits right to show.

9. Walk trot class limited to novice riders who have never shown any horse at a canter. (1st and 2nd year riding members) Exceptions to this rule will be made by individual cases to the Horse Executive Committee evaluation on safety of the rider. Exhibitors who participate in these classes are limited to those classes only.

10. NUMBER OF SHOW ANIMALS PERMITTED: No member can show more than 3 animals at the County Fair. These shall be one foal; one yearling and one show animal, or one production animal and two show animals. Exhibitor showing Contesting only may register two (2) horses per contesting classes except Fun Day.

11. Novice and advanced classes defined: Fair classes shall be divided as follows: Novice and Advanced Class. All 1st - 3rd year horse club riding members may show Novice or Advanced Classes. After the third year all horse exhibitors that ride must show in Advanced Classes. Once you have shown in an Advanced Class

you must continue, you cannot switch back and forth. All exhibitors who have exhibited their animal at the State Fair must show in the Advanced Classes. Anyone who wins the Novice Horsemanship Class with 5 or more participants will show Advanced the next year. This pertains to the 4-H member, not the horse.

Exceptions to this rule will be made by individual cases to the Horse Executive Committee evaluation on safety of the rider.

12. Highest in class standing receives a trophy regardless of grade.

13. QUALIFYING FOR HORSE JUDGING AT STATE FAIR:

A. Exhibitors who are interested in qualifying for the State Fair Judging Team need to enter the Youth Horse Judging Contest at the OSU Horse Barn in June. The top four placings will represent Logan County at the State Fair Contest.

14. PROTECTIVE HEADGEAR. Amended in 2010 to go along with Rules for 4-H Shows: All exhibitors while riding or driving an equine at any 4-H sponsored activity must wear headgear that meets or exceeds ASTM Standards with chin harness secured at all times. *Helmets are required in the costume class.*

15. All exhibitors must enter and show in a showmanship class with at least one of their show animals, unless they are showing strictly in the contesting classes which will go through a contesters' inspection class. **This rule also applies to Fun Day classes.**

16. While in the ring no assistance may be given to the exhibitor except the ringmaster or judge(s). Assistance from outside the arena will result in disqualification.

17. Members must show their own projects. Projects CANNOT be switched.

18. Fun Day Show - If the class involves remounting, feet must be in stirrups before taking off.

19. Entries for Fun Classes: Only one horse per class on fun day. Entries are due by June 1 on a special form.

20. Sawdust and wood shavings can be used for bedding.

21. School Master 4-H Program

1. Exhibitor must use their lesson horses for fair.
2. Participant must be working on a horse 4-H project book.
3. Participant must complete fair registration, liability release and school master agreement forms and return to the Extension office by June 1.
4. Participants may register for School Master classes and show at the fair. They may participate in fun day classes at the discretion of the advisor.
5. Participant must be enrolled in formal riding lessons at least 12 weeks prior to the fair
6. Participants must work with the lesson horse at least twice per week.
7. Participants must assist in preparing the horse for fair if showing at the fair.
22. Walk /Trot exhibitors are limited to walk / trot classes only.

23. Exhibitors are not permitted to add any classes after the class registration papers are turned into the Extension Office June 1, of current year. Exhibitors may scratch a class at any time by notifying the Extension Office or, during the Fair, by notifying the registration area located in the building next to the covered bleachers along the arena on Friday prior to show, after show starts scratches need to be done at the announcer's stand.

24. No horses permitted across the creek behind the show arena without an accompanying adult.

25. No riding crops may be used except in English and Contesting classes.

26. Horses may be moved into the fair on Friday after 8:00am. After fair, stalls must be cleaned and disinfected on Sunday following Fun Day show. Club advisors are responsible to see that this is completed.

27. Exhibitors may show in both Trail in Hand and Riding Trail classes at Logan County Fair. Exhibitors must show in one or the other at State fair.

28. HORSE SAFETY AND ETHICS WORKSHOP: All 4-H and FFA horse participants including parent/guardian must have read the book "Horses, Safety and You - How to work with and around a horse safely", and viewed the two videos (Every Time, Every Ride and Horses, Kids and Ethics) at least once and turned in the signed safety and ethics training form. The Permission to participate in 4-H Horse Activities Disclosure and Release of Claims form must be signed each year by the exhibitor.

29. It is the exhibitor's responsibility to be at the gate when the class is scheduled to start. There will only be a two minute gate call after first exhibitor enters. The only exception is if there is a tack change.

30. Free Style Reining requirements: ON CD ONLY
-4 spins, 2 to the right and 2 to the left; - 3 flying lead changes; - 3 roll backs
-circles to the right and left and should show speed changes
-must back 5-7 steps; - may be done to music
-maximum time limit of 3 1/2 minutes

To Be Shown on
Friday, July 11, 2014 - 11:00 a.m.

PRODUCTION HALTER CLASSES

Class 1: WEANLING HALTER (foaled after January 1, 2014). To be shown at halter, at walk, trot & posing for judging.

Trophy and rosettes awarded by:
DeGraff Masonic Temple Boggs Lodge #292

Class 2: YEARLING HALTER

(foaled January 1 to December 31, 2013). To be shown at halter, at walk, trot & posing for judging.

Trophy and Rosettes awarded by:
Bellefontaine Kiwanis Club

SHOWMANSHIP CLASSES

- Class 3: Western Showmanship - members 17-19 years of age
- Class 4: Western Showmanship - member 14-16 year of age
- Class 5: Western Showmanship - members 11-13 years of age
- Class 6: Western Showmanship - members 8-10 years of age and in 3rd grade
- Class 7: Pony Showmanship - members 13-19
- Class 8: Pony Showmanship - members 8-12
- Class 9: School Master Trail in Hand 8-19
- Class 10: Trail in Hand 14-19
- Class 11: Trail in Hand 8-13
- Class 12: School Master Showmanship Assisted 8-19
- Class 13: School Master Showmanship Unassisted 8-19
- Class 14: English Showmanship members 14-19
- Class 15: English Showmanship members 8-13

**** Horse Showmanship Championship Class: top two winners in each horse class****
**** Pony Showmanship Championship Class: top two winners in each pony class****

- Class 16: School Master Walk-Trot with assistance Horsemanship: 8-19
- Class 17: School Master Walk- Trot (unassisted) Horsemanship: 8-19
- Class 18: School Master Walk- Trot- Canter (unassisted) Horsemanship: 8-19

Awards for Showmanship Classes:

Trophies and Rosettes awarded by (3) Mark Robinson; (4) In Memory of Joe Foreman by Janie Foreman & Family; (5)Orville Tussing & Family; (6) Bud & Judy Brown; (7) DeGraff Masonic Temple Boggs Lodge #292; (8)RE-AL Winner Farms, Ltd.; (9)Debi Sherer & Sara Stahler; (10)Gaitway Therapy P.T. Renee Casady; (11)Amber & Brad Carnes; (12)Mad River Title Agency; (13) The Union Banking Co.;(14) Gaitway Therapy; (15)Bellefontaine Kiwanis Club; (16) Mark Robinson; (17)C-OVER Acres, Inc.; (18)Citizens Federal Savings & Loan

Champion Horse Showmanship Award and Rosette awarded by: Tom & Cathy Daley Reining Horses;

Res. Champion Horse Showmanship Award and Rosette awarded by: Marmon Valley Farms & Riding Stable

Champion Pony Showmanship Award and Rosette awarded by: Tom & Cathy Daley Reining Horses

Res. Champion Pony Showmanship Award and Rosette awarded by: Tim & Marcy Yoder

ENGLISH CLASSES

- Class 19: English Equitation: 14-19
- Class 20: English Equitation: 8-13
- Class 21: English Pleasure: 14-19
- Class 22: English Pleasure: 8-13
- Class 23: Hunter Hack over 2' fences: 14-19
- Class 24: Hunter Hack: over 2' fences: 8-13
- Class 25: Advanced Equitation over Fences: (2'3" - 2' 6" Fences)
- Class 26: Novice Equitation over Fences: (2'0 Fences)
- Class 27: Advanced Working Hunter: (2'3" - 2'6" Fences)
- Class 28: Novice Working Hunter: (2'0 Fences)
- **Champion and Reserve will be determined by points (same horse and rider combo and points from classes 21 and 22 do not count toward champion/reserve)****

Awards for English Classes:

Trophies and rosettes awarded by (19) All Around Awards; (20) Whitmore House; (21) Logan Co. Shepherd's Club; (22) Liberty National Bank; (23) Orville Tussing & Family; (24) Thompson, Dunlap & Heydinger, Ltd.; (25) Tom & Cathy Daley Reining Horses; (26) Marmon Valley Farms & Riding Stable; (27) Farm Credit Mid-America; (28) Ken Foreman Family

Champion English Award and Rosette awarded by: Marmon Valley Farms & Riding Stable

Reserve Champion English Award & Rosette awarded by: Logan County Electric Cooperative

DRIVING CLASSES

- *10-minute warm up
- Class 29: Pleasure Driving: 8-19
- Class 30: Driving Reinsmanship: 8-19
- Class 31: Yearling and 2 Year Old Ground Driving

Awards for Driving Classes:

Trophies and Rosettes awarded by: (29) The Union Banking Co.; (30) Thompson Electric; (31) Hair Boutique

PERFORMANCE CLASSES

- Class 32: Ground Roping - All ages including Horseless Horse exhibitors
- Class 33: Free Style Reining - 8-19 (31/2 minutes max.)(see requirement # 31)

**** These classes do not count towards total points for Champion/Reserve Performance****

Awards for Performance Classes:

Trophies and Rosettes awarded by: (32) Powerbuilt Material Handling Solutions; (33) Mike & Becky Derr, 3-D Equestrian Center

To be held on Saturday, July 12, 2014, 8:00 a.m.

CONTEST CLASSES

- Warm Up Time
- Class 34: Contester's Inspection Class:
- Class 35: Poles: 14-19
- Class 36: Poles: 8-13
- Class 37: Barrels: 14-19
- Class 38: Barrels: 8-13
- Class 39: Stake Races 14 - 19
- Class 40: Stake Races 8 - 13
- Class 41: Stakes: 14-19
- Class 42: Stakes: 8-13
- Class 43: Texas Keyhole 14 - 19
- Class 44: Texas Keyhole 8 - 13

****Champion/Reserve determined by points****

Awards for Contest Classes:

Trophies & Rosettes awarded by (35) Massage by Brooke - Brooke Stump; (36) Citizens Federal Savings & Loan; (37) Mix & Match 4-H Club; (38) Dixon Paint Horse Farm; (39) Amber & Brad Carnes; (40) Logan County Ohio Horse Council; (41) Bellefontaine Exchange Club; (42) Bud & Judy Brown; (43) Logan Co. Farm Bureau; (44) Tim & Marcy Yoder

Champion Contest Award & Rosette awarded by: Tamsah Enterprises, LLC

Res. Champion Contest Award & Rosette awarded by: C-OVER Acres, Inc.

PERFORMANCE CLASSES (cont'd from Friday)

- Class 45: Intermediate Pattern Class 14-19 Two handed with snaffle bit required
- Class 46: Intermediate Pattern Class 8-13 Two handed with snaffle bit required
- Class 47: Beginner Pattern Class 8-19 Two handed with snaffle bit required
- Class 48: Walk - Trot Trail 8-19
- Class 49: Trail: 14-19
- Class 50: Trail: 8-13
- Class 51: Reining Simple Lead Change



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14-19
 Class 52: Reining Simple Lead Change 8-13
 Class 53: Reining Flying Lead Change 14-19
 Class 54: Reining Flying Lead Change 8-13
 ** A participant that participates in single lead change cannot show flying unless a different horse.**
 Class 55: Western Riding: 14-19 Flying lead changes required
 Class 56: Western Riding: 8-13 Flying lead changes required
 Champion and Reserve will be determined by points (same horse and rider combo and points from classes 32 & 33 will not count toward champion/reserve)

Awards for Performance Classes:

Trophies and Rosettes awarded by: (45) Mike & Becky Derr, 3-D Equestrian Center; (46) Gaitway Therapy; (47) Gaitway Therapy; (48) Ray & Donna Muth Family; (49) Sam & Annette Harpest Family; (50) Sam & Annette Harpest Family; (51) Larry & Joni Latimer; (52) Powerbuilt Material Handling Solutions; (53) Tom & Cathy Daley, Reining Horses; (54) Bellefontaine Health & Wellness, LLC.; (55) Massage by Brooke – Brooke Stump; (56) Bellefontaine Kiwanis Club
Champion Performance Award and Rosette awarded by: Allen's Livestock Hauling – Rodney & Susan Allen; Reserve Champion Performance Award & Rosette awarded by: Marmon Valley Farms & Riding Stable

HORSEMANSHIP/EASY GAITED CLASSES

Class 57: Easy Gaited Equitation/Horsemanship 8 - 19
 Class 58: East Gaited Pleasure 8 - 19
 Class 59: Walk-Trot: 14-19 (Western or English Horses and Ponies)
 Class 60: Walk-Trot: 8-13 (Western or English Horses and Ponies)
 Class 61 Novice Horsemanship: 16-19
 Class 62: Novice Horsemanship: 13-15
 Class 63: Novice Horsemanship: 8-12
 Class 64: Advanced Horsemanship: 14-19
 Class 65: Advanced Horsemanship: 8-13
 Class 66: Novice Pony Horsemanship 14-19
 Class 67: Novice Pony Horsemanship 8-13
 Class 68: Advanced Pony Horsemanship 14-19
 Class 69: Advanced Pony Horsemanship 8-13

Awards for Horsemanship Classes:

Trophies & Rosettes awarded by: (57) Thompson, Dunlap & Heydinger, Ltd.; (58) The Union Banking Co.; (59) Snapp Show Stock – Tim & Cindy Snapp; (60) Young Riders 4-H Club; (61) Alan Galvez Insurance, Ltd.; (62) Bud & Judy Brown; (63) Logan County Township Association; (64) Marmon Valley Farms & Riding Stable; (65) Dixon Paint Horse Farm; (66) Cherokee Run Landfill; (67) Helping Hands 4-H Club; (68) Cherokee Run Landfill; (69) Young Riders 4-H Club

****Horsemanship Championship Classes** - top 2 from each class**

Champion Horsemanship Award and Rosette awarded by: Honorable Ann E. Beck;

Reserve Champion Horsemanship Award and Rosette awarded by: Tamsah Enterprises, LLC

****Pony Horsemanship Championship Classes** - top 2 from each class**

Champion Pony Horsemanship Award and Rosette: Jon & Sharman Weeks and sons Erik & Nicholas

Reserve Champion Pony Horsemanship Award & Rosette: Mr. & Mrs. Keith Krueger

PLEASURE CLASSES

Class 70: Walk-Trot Pleasure: 8-19
 Class 71: Western Pleasure: 15-19
 Class 72: Western Pleasure: 13-14
 Class 73: Western Pleasure: 8-12
 Class 74: Pony Pleasure: 14-19
 Class 75: Pony Pleasure: 8-13

Awards for Pleasure classes:

Susan Allen; (71) Thompson, Dunlap & Heydinger, Ltd.; (72) DeGraff Masonic Temple Boggs Lodge #292; (73) Ashley Furniture; (74) Mike & Becky Derr- 3-D Equestrian Center; (75) J.L. Robinson Quarter Horses

VERSATILITY CLASS

Class 76: Versatility 14-19
 Class 77: Versatility 8-13

Awards for Versatility class:

Trophy & Rosettes awarded by (76) Judy Brown & Becky Derr; (77) Larry & Joni Latimer

*****30 minute break*****

COSTUME CLASS

Class 78: Costume Class 8 – 19

Awards for Costume Class:

Trophy and Rosettes awarded by (78) DeGraff Masonic Temple Boggs Lodge #292

To Be Held Sunday, July 13, 2014 - 9:00 a.m.

Entries for Fun Classes: Due on **special green form** by June 1st of current year

FUN DAY CLASSES

RIDERS MUST WEAR NUMBERS

Walk/Trot class limited to novice riders who have never shown any horse at a canter. (1st & 2nd year members)

**Stick Horse Classes will be held during the lunch break*

***Only those who signed up for Walk/Trot classes may participate.*

Class 79: Ride A Buck: 14 - 19 (Dollar to go under the seat of the rider)
 Class 80: Ride A Buck: 8 - 13 (Dollar to go under the seat of the rider)
 Class 81: Egg and Spoon: 14-19
 Class 82: Egg and Spoon: 8-13
 Class 83: Walk/Trot "Egg" and Spoon: **
 Class 84: Catalog Race 14 - 19
 Class 85 Catalog Race: 8 – 13
 Class 86: Walk/trot Catalog Race 8-19**
 Class 87: Diaper Race All Ages - 2nd person may be a Horseless Horse member (no cloverbuds)
 Class 88: Contester Barrels 14-19
 Class 89: Contester Barrels 8-13
 Class 90: Pleasure Horse Barrels 14 – 19
 Class 91: Pleasure Horse Barrels 8 – 13
 Class 92: Walk/Trot Barrels 8 - 19 **
 Class 93: Flags 14 – 19
 Class 94: Flags 8 – 13
 Class 95: Walk/Trot Flags 8 –19 **
 Class 96: Contester Poles 14-19
 Class 97: Contester Poles 8-13
 Class 98: Pleasure Poles 14 - 19
 Class 99: Pleasure Poles 8 – 13
 Class 100: Walk/trot Poles 8 – 19 **
 Class 101: Contester Stakes 14-19
 Class 102: Contester Stakes 8-13
 Class 103: Pleasure Stakes 14 - 19
 Class 104: Pleasure Stakes 8 – 13
 Class 105: Walk/Trot Stakes 8 - 19 **
 Class 106: Speed & Control 8 - 19
 Class 107: Butterfly Race – All Ages

Awards for Fun Day Classes:

A Trophy and 5 place rosettes will be given in each event.

Trophies and Rosettes awarded by (79) Honorable Ann E. Beck; (80) Mac-O-Chee Mustangs 4-H Club; (81) The Union Banking Co.; (82) Benjamin Logan FFA; (83) Alan Galvez Insurance. Ltd.; (84) Marmon Valley Farms & Riding Stable; (85) Tom & Cathy Daley Reining Horses; (86) North Side Animal Clinic; (87) Thompson, Dunlap & Heydinger, Ltd.; (87) Benjamin Logan FFA; (88) Bellefontaine Health & Wellness, LLC.; (89) Deb Derr; (90) J.L. Robinson Quarter Horses; (91) Edwin H. Boy, DDS

& Todd A Heydinger, DDS; (92) MNM Photography; (93) Mix & Match 4-H Club; (94) Whitmore House; (95) Bellefontaine Kiwanis Club; (96) Logan County Township Association; (97) Benjamin Logan FFA; (98) Logan County Township Association; (99) Allen's Livestock Hauling – Rodney & Susan Allen; (100) Benjamin Logan FFA; (101) Massage by Brooke – Brooke Stump; (102) Thompson Electric; (103) Corwin Arabians – Jack & Barbara Corwin Family; (104) Mary Rutan Hospital Pediatrics; (105) Breeches & Wranglers 4-Club; (106) Backdraft Productions DJ & Entertainment; (107) Animals, Stitches, & Things 4-H Club;

Safest/Cleanest Barn – \$50.00 Cash Award sponsored by Mark Robinson

Best Decorated Horse Barn - \$50.00 Cash Award sponsored by Steve Watkins

DEPARTMENT 6 – GOATS

Projects: 135M – Market/Meat Goat Project and Record Book.

135D – Dairy Goat Project and Record Book

135S – Specialty Goat Project and Record Book

135F – Fiber Goat Project and Record Book

SENIOR FAIR BOARD CO-DIRECTORS: JANE FOREMAN & PAM GRIFFIN

COMMITTEE: CO-CHAIRS-JANE FOREMAN AND PAM GRIFFIN; RODNEY REEVES, STACEY BLEININGER

Thursday, July 10 - 9:00 A.M. - Show Arena
 Dairy Goat Skill-a-thon: Saturday, July 5 - 10:00 – 11:30am – Booth Building
 Limited to Logan County 4-H and FFA goat exhibitor
 Show Order: Dairy Goat, Showmanship (Senior, Intermediate, Junior), Market Goats, Boer Breeding Does, Pygmy, Fiber

IDENTIFICATION OF GOATS Scrapies Information for all goats (market, breeding, pygmy, fiber)

1 All goats (including pygmies) must have a valid USDA approved scrapie ID in the form of: matching ear tattoo with registration papers, USDA ear tag, USDA ear tattoo code, or micro chip for these animals to be eligible to show or sell at the current Logan County Fair.

2 A Jr. Fair Entry Form MUST contain the following information: a scrapie ID number (not pending) and the name and address of where the goat originated to exhibit at the current Logan County Fair. If this information is not on the form when turned in by the due date, the exhibitor will not be able to exhibit at the Logan County Fair.

3. A reminder: It is the Jr. Fair exhibitors' responsibility to obtain official scrapie ID's for the projects that they will be exhibiting at the current Logan County Fair. The Logan County Fair tags that are used will no longer be available to use as official scrapie ID's. Exhibitors wanting to obtain tags must contact the USDA office in Pickerington, Ohio by calling 866-873-2824 toll free. Specific information from UDSA concerning identification of goats/sheep at exhibitions can be obtained from the Extension Office. Additional information is available on the following website: [HYPERLINK "http://4hansci.osu.edu/"http://4hansci.osu.edu](http://4hansci.osu.edu/) (go to updates).

4. All market goats must be tagged for fair identification. A market goat identification sheet must be filled out completely and on file at the Extension Office by 4:30pm May 1st of current year. A 4-H Advisors, FFA Advisors, Goat Committee Members, and the Logan County Fair Veterinarians can pick up tags at the Sr. Fair Office. A member's projects(s) can be tagged on their farm by a 4-H Advisor, FFA Advisor, Goat Committee Member, or the Logan County Fair Veterinarians.

The rules are as follows:

Exhibition animals shall be free from all communicable and contagious diseases, including but not limited to caseous lymphadenitis (abscesses), contagious ecthyma (sore mouth), foot rot, ring worm, and pink eye.

1. The goat committee reserves the right to call in the fair veterinarian to check any suspect animals at the cost of the exhibitor.

2. For animals with registration papers, papers must be presented and checked by a committee member on Monday, July 7 at the Jr. Fair Show Arena Office between 7:30 – 8:00 PM.

3. All pens must be cleaned daily by 10AM and after fair by Sunday at 10 AM.

4. DRESS CODE: Goat exhibitors are required to wear white clothes during dairy goat classes. An exhibitor wishing to participate in showmanship may do so in regular show/sell dress code attire. The judge will be instructed according to the class. The ADGA showmanship score card (Note 25A and 25 of the Dairy Goat Project Book) will be the basis for a Dairy show only.

A. Dress code for showing and selling livestock (to include all livestock): Rabbits, Poultry, Goats and Dairy exhibitors need to check their department for guidelines specific to them.

B. Exhibitors will be required to wear long pants/slacks or jeans.

C. A collared sleeve or sleeveless shirt/blouse must be long enough to be tucked in and stay tucked in at all times.

D. A shirt/blouse w/buttons can only have the top two (2) unbuttoned. No crop tops, tank tops, spaghetti strap tops, low cut tops, sleeveless t-shirts, mesh, muscle, farm names & writing of any form.

E. All shoes with strings are to be tied.

F. No hats can be worn by exhibitors in the show ring or sale ring!

G. Jr. Fair Department Committee members have the authority to determine what is considered appropriate

SEE YOU AT THE 2014 FAIR AND REMEMBER TO RECYCLE AT EVERY OPPORTUNITY

This message brought to you by the
Logan County Solid Waste District
and
Logan County Commissioners
Tony Core, John Bayliss Dustin Wickersham




dress and personal appearance for Jr. Fair exhibitors. Failure to comply will result in disqualification.
 5. All 4-H and FFA members must attend a Quality Assurance program/clinic on a yearly basis. If an exhibitor does not attend a Quality Assurance Program they will not be eligible to show or exhibit at the Logan County Fair.
 6. A lease form is available for an exhibitor, for their first year in taking a breeding animal only to see if the interest warrants, after one year the exhibitor must have their own breeding stock.

Section: DAIRY GOATS

Class 1: Does, Junior Kids, (April 1st or younger)
 Class 2: Does, Intermediate Kids, March Kids
 Class 3: Does, Senior Kids, born January 1 through February 28
 Class 4: Does, Dry Yearlings, over 1 year and under 2
 Junior Champion and Reserve Junior Champion - Trophies and Rosettes
 Class 5: Dry Doe – those who have freshened previously but dry or not being milked regularly – any age
 Class 6: Does, Yearlings, 1 year old and under 2, in milk
 Class 7: Does, 2 years old and under 3, in milk
 Class 8: Does, 3 years old and under 5, in milk
 Class 9: Does, 5 years old and over, in milk
 Senior Champion and Reserve Senior Champion - Trophies and Rosettes.
 Class 10: Goat Cart Class - a goat being driven or lead by the exhibitor – this project must be entered in #365 Self Determined

No more than two (2) entries per exhibitor per class.
 Female goats only.
 Must meet all health regulations.
 All dairy and market goats must be dehorned prior to entry deadline of May 1, of current year.
 No bucks are allowed in the barn or on the fairgrounds.

Special Awards:

Sr. Champion Female - Trophy & rosette awarded by Champaign Bank.
Res. Sr. Champion Female - Trophy & rosette awarded by Bellefontaine Exchange Club.
Jr. Champion Female - Trophy & rosette awarded by "In Memory of Bill Buroker" of Hoanbu Dairy Goats
Res. Jr. Champion Female - Trophy & rosette awarded by Haubert & Howe, LLC DBA Katterhenry Investment Group

SHOWMANSHIP

Junior Showmanship - for those in 3rd grade and 8-11 years of age on day of show.
 Intermediate Showmanship - for those 12-14 years of age on day of show.
 Senior Showmanship - for those 15-19 years of age on day of show.
Once a winner in Jr. Showmanship Contest you must enter Intermediate Showmanship regardless of age. Once a winner in Intermediate you must enter Sr. Showmanship. All showmanship exhibitors must have ownership of the show animal.

First Place Jr. Showmanship - Trophy & rosette awarded by Citizens Federal Savings & Loan
2nd Place Jr. Plaque awarded by Jim & Joy Miller.
First Place Intermediate Goat Showmanship – Jessica Green
2nd Place Intermediate – The Gentle Shepherd's 4H Club
First Place Sr. Showmanship - Trophy & rosette awarded by Citizens Federal Savings & Loan
2nd Place Sr. Plaque awarded by Jim & Joy Miller.

Section: MARKET GOAT

Class 1: Market Goats

- Market goats can be doe or wethers (castrated goat).
- A market goat project cannot be shown in any other class.
- Must meet all health regulations.
- Two animals per exhibitor at the Fair.
- All goats must be disbudded or dehorned and castrated prior to entry deadline of May 1, of current year.
- Market goats must be in possession of club member by May 1. A market goats Project will have the following option to be ear tagged: A 4-H / FFA advisor, committee member or Logan County Fair veterinarian may tag the project at home. See additional information under Identification Section above.
- Junior Fair Exhibitors are allowed to identify four (4) market goats and are allowed to show up to two. See livestock sale regulation section of the fair book for sale details. Pictures are not required with fair entries.
- Effective 2008: The weight for showing and selling at the livestock sale is 50 lbs. to 110 lbs. Market Goats that are under or over this weight will be sent home
- All Market Goats must be weighed between 8:00 – 10:00 p.m. on Sunday, July 6th. Market goats can be weighed in the west end of the sheep and swine barn. No reweighs allowed.
- The market goat classes will be divided by weight and the number of classes will be determined after weigh in.
- Boer goats will be shown with other market goats.
- If there is a question about a wether goat the fair veterinarian will make the final determination.
- Exhibitors are to notify committee when leaving the show ring if they are or are not selling their market animal before returning it to the barn. Any market animal not designated by Thursday at the end of the market goat show will be sent through as a base bid animal.
- Ear tag numbers will be used as sale identification number.
- Sale Order: Grand Champion, Reserve Grand Champion, Non-Champion in the Champion drive, 3rd place animals in each class, etc.

Special Awards:

1st Place Weight Class Trophies &

Rosettes donated by: Backdraft Products & Entertainment; Becky Maier (2); Wishwell Farms (3); Riverside FFA
Champion Market Goat - Banner & rosette awarded by Crafty Critters 4-H Club.
Res. Ch. Market Goat - Banner & rosette awarded by Belle Farm Boers

Section: MEAT PRODUCTION GOATS

Class 1: Does 0-4 months, born April 2014 to July 2014
 Class 2: Does 5-8 months, born December 2013 to March 2014
 Class 3: Does 9 months and under one year of age, born July 2013 to November 2013
 Class 4: Does one year and under 2 years
 Class 5: Does two years and under 3 years
 Class 6: Does 3 years and older

Rules:

No more than two (2) entries per class per exhibitor.
 Must meet all health requirements.
 Horns permitted.
 No bucks permitted.

Champion Meat Production Doe - Trophy & Rosette – Tim Hortons - Bellefontaine
Reserve Champion Meat Production Doe - Trophy & Rosette – James & Shawn Hurley

Section: PYGMY GOATS

Class 1: Doe kids born after January 1, of exhibit year
 Class 2: Yearling Does, one year and under two years
 Class 3: Does, 2 years and older
 Class 4: Pygmy Wether

RULES

No more than two (2) entries per class per exhibitor, except pygmy wether
 **No more than 1 entry per exhibitor in the

Pygmy Wether Class. Pygmy wether will not be included in the final drive for Grand and Reserve Grand Pygmy
 Must meet all health requirements.
 Should be shown in natural condition (clean from foreign materials such as hay, straw, etc. and unwashed).
 Horns permitted.
 No bucks permitted.

Champion Pygmy - Trophy & Rosette- Riverside FFA

Reserve Champion Pygmy - Trophy by Ka-Sir-Rah Alpaca Farm

Section: HARNESS GOATS

Self – Determined - Must be entered project 365

Section: FIBER GOATS

Class 1: Kids under 1 (doe or wether)
 Class 2: Adults over 1 (doe or wether)

Champion Fiber - Rosette

Reserve Champion Fiber - Rosette

DEPARTMENT 7 – JUNIOR FAIR POULTRY

POULTRY SHOW - COMMITTEE MEMBERS

SENIOR FAIR BOARD DIRECTOR: MISTY KIPKER

CHAIRMAN: TYLOR MURRAY

OTHER MEMBER(S): KATHE DEVAULT, LORA JAMES, JEFF WOLFE, AND JOE OAKLEY

Show date and Location:

Monday, July 7 AT 8:00 A.M. Jr. Fair Show Arena South End

NEW IN 2009 AND CONTINUING IN FUTURE YEARS: All birds must be tested for pullorum. A copy of Pullorum testing must be submitted to the poultry committee the day of check in. NPIP papers must be submitted on all hatchery purchased birds including meat pens. Testing dates for Pullorum will be available during the year for exhibitors to have birds tested.

GENERAL RULES

- All 4-H and FFA members must attend a Quality Assurance Programs on a yearly basis, unless you tested out. If an exhibitor does not attend a Quality Assurance Program they will not be eligible to show or exhibit at the Logan County Fair.
- All birds that are entered in SECTION 1 – American Class Large Fowl; SECTION 2 – Asiatic Class Large Fowl; SECTION 3 – Mediterranean Class Large Fowl; SECTION 4 – All Other Class Large Fowl; SECTION 5 – Commercial meat Pen; SECTION 7 - Bantams; SECTION 8 - Ducks; SECTION 9 – Geese; SECTION 10 - pigeons. ALL POULTRY must be recognized by the American Poultry Association Standard of Perfection. NO CROSS BREED OR HATCHERY HYBRID BIRDS WILL BE ALLOWED! Class 5 commercial meat type may be cross breed hybrids. Examples of cross hybrid birds are as follows but are not limited to: Sex Links, Cinnamon Queens, Layorcas, Cherry Eggers, Golden Comets, Austra Whites.
- ALL BIRDS MUST BE ENTERED IN THE PROPER CLASSES. Birds that are entered in the wrong class will be disqualified and will not receive a premium.
- ALL BIRDS MUST BE OWNED BY THE EXHIBITOR AND MUST BE IN THEIR POSSESSION BY MAY 1st. This is not required for commercial meat birds.
- Check-in time and inspection for poultry is Sunday, July 6 from 12:00 – 5:30pm.
 ALL BIRDS WILL GO THROUGH VET CHECK ONCE THEY ARE IN THEIR DESIGNATED PENS IN THE POULTRY BARN, STARTING AT 8:00p.m. ALL BIRDS MUST BE ON THE FAIRGROUNDS BEFORE 5:30 P.M., SUNDAY, JULY 6, 2014. BIRDS ENTERING THE GROUNDS AFTER THIS TIME WILL BE SENT HOME.
- ALL BIRDS MUST BE CLEAN UPON THEIR ARRIVAL TO THE FAIR. ANY BIRD FOUND



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 Early Literacy Computers • Downloadable Books & Music • Digital Magazines
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DIRTY WILL NOT BE ALLOWED IN THE BARN AREA.

7. ALL BIRDS MUST BE FREE OF ANY AND ALL INTERNAL OR EXTERNAL PARASITES AND ANY INFECTIOUS OR CONTAGIOUS DISEASES. Any birds found with any of the above problems will be tagged and sent home immediately. The Poultry Committee will inspect all birds after 8:00 P.M. Sunday, July 6, 2014.

8. Exhibitors are responsible FOR CLEANING THEIR OWN PENS BEFORE 10:00 A.M. EVERY MORNING. ALL BIRDS AND THEIR PENS MUST BE KEPT CLEAN AT ALL TIMES. The Poultry Committee will inspect each pen at 11:00 A.M. If any pens are found dirty (this includes all poultry projects) they will be tagged with a RED CARD. If an exhibitor receives two red cards within the week of the Fair the Senior Fair Board will be notified for further action which may include expulsion from the current or future fairs.

9. All birds must have plenty of fresh food and water at all times.

10. Food and water containers must be suitable in size for each pen. Water or food containers that are too large will be removed and replaced with a more suitable container by the Poultry Committee. Birds must be able to move freely around their cage(s).

11. On the day of judging ONLY junior fair exhibitors will be allowed in the judging area. NO ADULTS WILL BE ALLOWED IN THE JUDGING AREA WITH THE EXCEPTION OF THE POULTRY COMMITTEE, THE JUDGE, OR JUNIOR AND SENIOR FAIR BOARD MEMBERS. EXHIBITORS MAY HELP EACH OTHER TO AND FROM THE SHOW AREA.

12. On the day of the show the poultry barn will be closed to the public during the show times. Exhibitors must take their birds to and from the show through the rear door of the poultry barn.

13. The Poultry Show will start promptly at 8:00 A.M., MONDAY, July 7, 2014.

14. The dress code for showing and selling poultry will be as follows. Exhibitors must wear long dress pants or jeans (preferably black) that are free of holes or tears. Exhibitors will be required to wear a dress type shirt. Polo's or a button down style shirt is suggested. All buttons with the exception of the top two must be buttoned at all times! Shirts must at least cover the shoulders. Dress type shirts must be long enough to be tucked in. THE FOLLOWING STYLE SHIRTS WILL NOT BE ALLOWED: tank top or regular t-shirts of any kind, shirts with any writing, graphics or logos, shirts with spaghetti straps, or any cut of or crop type shirts. Lab coats may be worn by the exhibitor if they desire to wear them. Lab coats must be free from individual names, farm names, and company names or logos, or any other writing or graphics. Lab coats must be long sleeved.

15. Entries not coming to the fair must be reported to a committee member 10 days prior to the fair.

SECTION 1: AMERICAN CLASS LARGE FOWL

1) Breeds for this class are BUT NOT limited to as follows: Plymouth, Rocks (Any variety), Rhode Island Reds, New Hampshires, Wyandottes (Any Variety), Javas, Hollands, Delwares, etc.

Please refer to the American Poultry Association Standard of Perfection for additional breeds for this class.

RULES FOR SECTION 1:

1) An entry may consist of one of the following: pullet, cockerel, hen, or cock
2) NO BANTAM BREEDS WILL BE ALLOWED IN THIS CLASS!
3) Exhibitors may enter FOUR entries in class 1.

SECTION 2: ASIATIC LARGE FOWL

1) Breeds for this class are as follows: Cochins (Any variety), Langshans (Any variety), and Brahamas (Any variety)

RULES FOR SECTION 2

1) An entry may consist of one of the following: pullet, cockerel, hen, or cock
2) NO BANTAM BREEDS WILL BE ALLOWED IN THIS CLASS!
3) An exhibitor may enter FOUR entries in class 2.

SECTION 3: MEDITERRANEAN LARGE FOWL

1) Breeds for this class are BUT NOT limited to as follows: Leghorns (Any variety), Andalusions, Anaconas, Minorcas (Any variety), etc.

RULES FOR SECTION 3

1) An entry may consist of one of the

following: pullet, cockerel, hen, or cock
2) NO BANTAMS WILL BE ALLOWED IN THIS CLASS.
3) An exhibitor may enter FOUR entries in class 3.

SECTION 4: ALL OTHER VARIETY LARGE FOWL

1) Breeds for this class are BUT NOT limited to as follows: Americaunas, Aracaunas, Hamburgs, Polish, Orpingtons, La Fleche, Houdans, Sultans, Cornish, Faverolles, Campines, Lakenvelders, etc.

Please refer to the American Poultry Association Standard of Perfection for additional breeds for this class.

RULES FOR SECTION 4

1) An entry may consist of one of the following: pullet, cockerel, hen, or cock
2) NO BANTAM BREEDS WILL BE ALLOWED IN THIS CLASS.
3) An exhibitor may enter FOUR entries in class 4.

SECTION 5: COMMERCIAL MEAT PENS (CORNISH X)

RULES FOR SECTION 5

1) All birds must be in the possession of the exhibitor within 72 hours of being hatched.
2) Birds must be raised by the exhibitor.
3) Meat pens must consist of three cockerels, three pullets, or a combination of both.
4) Meat pen birds must each weigh a minimum of five (5) pounds and a maximum of seven and one half (7.5) pounds. The total pen must be a minimum of fifteen (15) pounds and a maximum of twenty-two and one half (22.5) pounds. THERE IS NO AGE OR HATCH DATE REQUIREMENTS. THIS CHANGE HAS BEEN MADE DUE TO THE OHIO STATE FAIR RULE CHANGES.

5) Exhibitors may bring four birds to the weigh-in. New for 2013 and future years, the fourth bird may stay for the length of the fair. This is not required, but is optional.

6) ALL BIRDS MUST BE WASHED PRIOR TO BEING WEIGHED. ANY BIRD FOUND DIRTY/WET WILL NOT BE WEIGHED UNTIL THEY ARE CLEANED AND DRY.

7) ALL BIRDS AND THEIR PENS MUST BE KEPT CLEAN AT ALL TIMES.

8) All birds sold through the Jr. Fair Livestock Sale will go home with the exhibitor. If the buyer wishes for the exhibitor to process any birds they may do so on their own.

9) MEAT PENS MUST BE BEDDED WITH WOOD SHAVINGS ONLY. STRAW WILL CAUSE THE BIRDS TO HAVE OPEN WOUNDS OR PRESSURE SORES.

10) A meat pen project will be three birds, however four birds will be to each cage.

11) Problems and concerns with meat pens must be directed to a member of the Poultry Committee.

12) Meat Pens will be weighed in between 6:00 - 8:00 P.M., Sunday, July 6, 2014. **NO REWEIGHS WILL BE ALLOWED!!!!!!**

13) Meat pens will show based on the number drawn for the sale order. Classes will be divided according to that.

SECTION 6: MARKET TURKEYS

RULES FOR SECTION 6:

Please see Department 11 following the Agricultural Division for rules.

SECTION 7: BANTAM POULTRY

Class 7A – SINGLE COMB CLEAN LEG BANTAMS

1) Birds for this class are BUT NOT limited to as follows: Anaconas, Andalusions, Australorps, Campines, Dorkings, Dutch (all breeds), Frizzles, Japanese, Leghorns (all breeds), Minorcas (all breeds), Turkeys, New

Hampshire's, Orrington's, Phoenix, Plymouth Rock (all breeds), Rhode Island Red or Whites, Spanish, Sussex, etc.

Class 7B – ROSE COMB CLEAN LEG BANTAMS

1) Breeds for this class are BUT NOT limited to the following: Rose Combs, Seabrights, Wyandottes, Rose Comb Leghorns, Rhode Island Reds, etc.

Class 7C – FEATHER LEG VARIETY BANTAMS

Breeds for this class are BUT NOT limited to the following: D'ucelle (all breeds), Brahamas (all breeds), Cochins (all breeds), Faverolles, Frizzles (all breeds), Langshans (all breeds), Silkies, Sultans

Class 7D – ALL OTHER VARIETY BANTAMS

Breeds for this class are BUT NOT limited to the following: Old English Game, Modern Old English Game, Cornish, Polish, etc.

Please refer to the American Poultry Association Standard of Perfection for additional breeds for this class.

RULES FOR SECTION 7

1) Each entry must consist of One Cock, One Cockerel, One Hen or One Pullet
2) NO LARGE/STANDARD BIRDS will be allowed in this class.

3) An exhibitor may enter two entries in each of class 7A, 7B, 7C, and 7D. A maximum of EIGHT birds may be exhibited as long as there are two birds entered in each of the above classes.

4) Birds will be judged as single birds. No pairs will be allowed. Birds may be placed two per coop in order to save on space. Birds will be placed one male and one female per pen or two females per pen. Two males will not be placed into one pen.

SECTION 8: DUCKS

1) Breeds for this class are BUT NOT limited to the following: Calls, East Indies, Mallards, Runners, Pekings, Crested, etc.

RULES FOR SECTION 8

1) All duck entries must consist of two of the following: one old drake (one year of age or older), or one young drake (under one year of age), or one old hen (one year of age or older), or one young hen (under one year of age)

2) Ducks must be entered in their proper class.

3) An exhibitor may enter two entries in each of the above classes.

4) **An exhibitor may enter up to four total ducks.**

SECTION 9: GEESE

1) All light, medium, and heavy breed geese will be entered in this class.

Breeds for this class are as follows: Toulouse, Embden, African, American Buff, Chinese, Egyptian

RULES FOR SECTION 9

1) A geese entry must consist of two of the following:

One old gander (one year of age or older), or one old goose (one year of age or older), or One young gander (under one year of age), or one young goose (under one year of age)

2) Only two entries are allowed in this class.

DEPARTMENT 7 - POULTRY SHOWMANSHIP

1) Showmanship classes will be divided into three categories. The classes are based on the age of the exhibitor the day of the show.

JUNIOR SHOWMANSHIP - Exhibitors who are 8 years of age and 3rd grade to 12 years of age the day of the show.

INTERMEDIATE SHOWMANSHIP Exhibitors who are 13 years of age to 15 years of age the day of the show.

SENIOR SHOWMANSHIP Exhibitors who are 16 years of age to 19 years of age the day of the show.

2. All showmanship Classes will be held before the Junior Fair Poultry Show.

DEPARTMENT 7 - POULTRY POSTER CONTEST

ENTRIES FOR THE POSTER CLASS MUST BE

MADE ON THE JUNIOR FAIR POULTRY ENTRY FORM.

2. ONLY ONE POSTER PER EXHIBITOR WILL BE ALLOWED.

3. POSTERS must be brought to the POULTRY AND RABBIT BARN on SUNDAY, July 6, 2014 between 12:00 – 5:30 p.m. The posters will be judged that evening and the winners will be announced during the poultry show. EXHIBITORS WILL NOT BE PERMITTED TO WATCH THE JUDGING.

4. Posters must be on a 22 INCH x 28 INCH poster board with a stiff cardboard backing.

5. Posters must be labeled in the lower right corner on a card no bigger than 3 inches by 5 inches. THE LABEL MUST INCLUDE THE EXHIBITORS NAME, AGE, 4-H CLUB AND THE TITLE OF THE POSTER.

6. Posters will be judged on educational content (50 POINTS), neatness and appearance (30 POINTS), and originality (20 POINTS) for a total of 100 possible points.

7. Posters will be displayed in the Poultry and Rabbit Building for the entire week of the fair and will be released with the poultry on the last day of the fair.

8. Posters must be entered in the right class.

Junior Division – ages 8-12 as of the first day of the fair
Intermediate Division – ages 13-15 as of the first day of the fair

Senior Division – ages 16-19 as of the first day of the fair

DEPARTMENT 7 - POULTRY QUEEN, KING AND PRINCESS COMPETITION

POULTRY QUEEN

1. The Queen competition will be open to female poultry exhibitors who are 14 years of age through 18 years of age as of January 1, of current year.

2. Queen applications must be turned into the Extension Office by 4:30 p.m. June 1, current year. Applicants must return their applications along with their essay which is to be type written, double spaced and no longer than three pages and a current photograph.

3. Queen candidates must represent the Junior Fair Poultry Department and must participate in as many activities as possible throughout their rein as Poultry Queen.

POULTRY KING

1. The King competition will be open to male poultry exhibitors who are 14 years of age through 18 years of age as of January 1, of current year.

2. King applications must be turned into the Extension Office by 4:30p.m. June 1, current year. Applicants must

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return their application along with their essay which is to be type written, double spaced and no longer than three pages and a current photograph.

3. King candidates must represent the Junior Fair Poultry Department and must participate in as many activities as possible throughout their rein as Poultry King.

POULTRY PRINCESS

1.The princess competition will be open to female exhibitors who are 8 years of age and in 3rd grade through 13 years of age as of January 1, of current year.

2. Princess applications must be turned in to the Extension Office by 4:30 p.m. June 1, current year Applicants must return their Application along with their essay which is to be type written, double spaced, and no longer than three pages, and a current photograph.

3. Princess candidates must represent the Junior Fair Poultry Department and must participate in as many activities as possible throughout their rein as Poultry Princess.

DEPARTMENT 7 - POULTRY SKILL-A-THON

1. Skill-a-thon classes will be divided into two categories.

Junior Division for those exhibitors ages 8 and in the 3rd grade through age 13.

Senior Division for those exhibitors ages 14 - 19.

2. Skill-a-thons will be held on Saturday, July 5, 2014, FROM 10:00 A.M. - 11:30 A.M. in the

The Skill-a-thon will consist of the following stages.

• Stage 1 - Project Book Completion to date = 25 points

• Stage 2 - Poultry Management, Feed ratios, Hatching, Raising healthy Flocks, etc = 25 points

• Stage 3 - Carcass judging = 20 points

• Stage 4 - Parts identification = 15 points

• Stage 5 - Breed identification = 15 points

Total = 100 points

DEPARTMENT 7 - POULTRY ENTRY FORMS

1. All entry forms must be filled out in ink or typed.

2. Department area of form must have the number 7 placed in it.

3. Class must be filled in properly, Department 7, Class # 1, 2, 3, 4, 5, 6, 7a, 7b, 7c, 7d, 8, 9, 10, Breed Variety (Color)

4. BREEDS OF BIRDS MUST BE LISTED OR THE ENTRY FORM WILL BE INCOMPLETE.

For example: Rhode Island Reds, Plymouth Rock, Leghorns, etc.

5. Variety is the same as color. Examples are but not limited to White, Barred, Light Brown, Dark, Light, Buff, Blue White Crested Black, Millie Fleure', etc

6. Approximate hatch dates must be filled in on all birds except for meat pen birds.

7. All three signatures must be filled in.

8. Incomplete forms or birds that are entered in the wrong class will not be accepted.

9. THERE WILL BE NO EXCUSES ACCEPTED FOR LATE ENTRIES. LATE ENTRIES WILL BE REJECTED AND THE EXHIBITOR(S) WILL NOT BE PERMITTED TO SHOW AT THE LOGAN COUNTY FAIR.

10.REPLACEMENTS FOR BIRDS THAT ARE ENTERED WILL NOT BE PERMITTED. IF ANY BIRDS ARE SICK, DIE OR GET KILLED THE ENTRY WILL BE SCRATCHED.

All/any entry scratches needs to be forwarded to the Extension Office and Tylor Murray No later than 2weeks before check-in at Fair.

Special Awards:

Best of Show - Trophy - Jane

Richardson, Psychologist

Reserve Best of Show - Trophy - Lee's

Famous Recipe Chicken

1st Place Sr. Showmanship - Citizens

Federal Savings & Loan

2nd Place Sr. Showmanship - Lee's

Famous Recipe Chicken

1st Place Int. Showmanship - Alan

Galvez Insurance, Ltd.

2nd Place Int. Showmanship - Alan

Galvez Insurance, Ltd.

1st Place Jr. Showmanship - Trupointe

Cooperative

2nd Place Jr. Showmanship - Benjamin

Logan FFA

Poultry Poster Contest - All three (3)

divisions - All Around Awards

Poultry Awards:

CHAMPIONS: receive Trophy & rosette

RESERVE CHAMPION: receive Plaque

& rosette

Champion American Large Fowl - T & R Poultry

Res. Champion American Large Fowl - Pigs 'n Pals 4H Club

Champion Asiatic Large Fowl - North Side Animal Clinic

Res Champion Asiatic Large Fowl - Jane Richardson, Psychologist

Champion Mediterranean Large Fowl - Bob & Karen Baldwin

Res Champion Mediterranean Large Fowl - Jane Richardson, Psychologist

Champion All Other Variety Large Fowl - Farm Credit Mid-America

Res Champion All Other Variety Large Fowl - Bellefontaine Kiwanis Club

Overall Champion Large Fowl - Attorney Dan Bennett

Overall Res. Champion Large Fowl - Attorney Dan Bennett

Champion Commercial Meat Pen Poultry (Trophy & Rosette) - Kentucky Fried Chicken

Res. Champion Commercial Meat Pen Poultry (Trophy & Rosette) - Master Mix 4-H Club

Champion Single Comb Clean Leg

Bantam - Mad River Valley Jr. Farmers 4-H Club

Res. Champion Single Comb Clean Leg Bantam - Mad River Valley Jr. Farmers 4-H Club

Champion Rose Comb Clean Leg Bantam - Victor & Bonnie Klingelhoffer

Res. Champion Rose Comb Clean Leg Bantam - Victor & Bonnie Klingelhoffer

Champion Feather Leg Bantam - Master Mix 4-H Club

Res. Champion Feather Leg Bantam - Knox Marine, Ltd.

Champion All Other Variety Bantam - Bob & Jayne Griffith Family

Res. Champion All Other Variety Bantam - Bob & Jayne Griffith Family

Overall Champion Bantam - Bob & Karen Baldwin

Overall Res Champion Bantam - The Gentle Shepherd's 4-H Club

Champion Duck - The Richwood Banking Company

Res. Champion Duck - Macochee EMS

Champion Goose - Skip Jackson Family

Res. Champion Goose - Macochee EMS

DEPARTMENT 8 - RABBIT

SENIOR FAIR BOARD DIRECTOR - TYLOR MURRAY

COMMITTEE: MISTY KIPKER, CHAIRMAN;

ELAINE MURRAY, LOREN KIPKER

Wednesday, July 9 at 9:00 A.M.
Jr. Fair Activity Building

DRESS CODE

(Show & Sale Guidelines)

1. Dress code for showing and selling livestock (to include all livestock): Rabbits, Poultry, Goats and Dairy exhibitors need to check their department for guidelines specific to them.

2. Rabbit exhibitor must wear **BLACK or dark blue (no holes or bleach on them)** pants, slacks, or jeans and a collared white shirt with long sleeves. The shirt must be long enough to tuck into the pants. Only the top 2 buttons may be unbuttoned; all other buttons must be buttoned.

3. Plain white lab coats will be allowed in the show and sale ring. Shirt and lab coat cannot have lettering or graphics of any kind.

4. A shirt/blouse w/buttons can only have the top two (2) unbuttoned. No crop tops, tank tops, spaghetti strap

tops, low cut tops, sleeveless t-shirts, mesh, muscle, farm names & writing of any form. No Capri's
5. All shoes with strings are to be tied.
6. No hats can be worn by exhibitors in the show ring or sale ring!
7. No open toed shoes will be allowed in the show or sale ring.
8. Failure to comply will result in disqualification.
9. Jr. Fair Department Committee members have the authority to determine what is considered appropriate dress and personal appearance for Jr. Fair exhibitors. Failure to comply will result in disqualification.

The Rabbit Committee will have a mandatory meeting at 8:30 am in the show ring. All exhibitors must attend.

Section 234: PUREBRED COMMERCIAL MEAT-TYPE RABBITS

Class 1: California Buck

Class 2: California Doe

Class 3: New Zealand Buck

Class 4: New Zealand Doe

Class 5: Satin Buck

Class 6: Satin Doe

Class 7: Flemish Giant Buck

Class 8: Flemish Giant Doe

Class 9: French Lop Buck

Class 10: French Lop Doe

Class 11: Champagne D'Argent Buck

Class 12: Champagne D'Argent Doe

Class 13: French Angora Buck

Class 14: French Angora Doe

Class 15: Satin Angora Buck

Class 16: Satin Angora Doe

Class 17: Beveran Buck

Class 18: Beveran Doe

Class 19: Checkered Giant Buck

Class 20: Checkered Giant Doe

Class 21: Giant Chinchilla Buck

Class 22: Giant Chinchilla Doe

Class 23: Cinnamon Buck

Class 24: Cinnamon Doe

Class 25: Creme D'Argent Buck

Class 26: Creme D'Argent Doe

Class 27: Harlequin Buck

Class 28: Harlequin Doe

Class 29: Hotot Buck

Class 30: Hotot Doe

Class 31: Lilac Buck

Class 32: Lilac Doe

Class 33: English Lop Buck

Class 34: English Lop Doe

Class 35: Palomino Buck

Class 36: Palomino Doe

Class 37: Rhinelander Buck

Class 38: Rhinelander Doe

Class 39: Silver Fox Buck

Class 40: Silver Fox Doe

Class 41: Silver Marten Buck

Class 42: Silver Marten Doe

Class 43: Other Purebred Commercial Meat Type Rabbits not listed (Buck)

Class 44: Other Purebred Commercial Meat Type Rabbits not listed (Doe)

Section 235: PUREBRED FANCY-TYPE RABBITS

Class 1: Fuzzy Lop Buck

Class 2: Fuzzy Lop Doe

Class 3: English Angora Buck

Class 4: English Angora Doe

Class 5: Belgian Hare Buck

Class 6: Belgian Hare Doe

Class 7: American Chinchilla Buck

Class 8: American Chinchilla Doe

Class 9: Standard Chinchilla Buck

Class 10: Standard Chinchilla Doe

Class 11: Dutch Buck

Class 12: Dutch Doe

Class 13: Dwarf Hotot Buck

Class 14: Dwarf Hotot Doe

Class 15: English Spot Buck

Class 16: English Spot Doe

Class 17: Florida White Buck

Class 18: Florida White Doe

Class 19: Havana Buck

Class 20: Havana Doe

Class 21: Himalayan Buck

Class 22: Himalayan Doe

Class 23: Holland Lop Buck

Class 24: Holland Lop Doe

Class 25: Jersey Wooly Buck

Class 26: Jersey Wooly Doe

Class 27: Mini Lop Buck

Class 28: Mini Lop Doe
Class 29: Mini Rex Buck
Class 30: Mini Rex Doe
Class 31: Netherland Dwarf Buck
Class 32: Netherland Dwarf Doe
Class 33: Polish Buck
Class 34: Polish Doe
Class 35: Rex Buck
Class 36: Rex Doe
Class 37: Silver Buck
Class 38: Silver Doe
Class 39: Tan Buck
Class 40: Tan Doe
Class 41: American Sable Buck
Class 42: American Sable Doe
Class 43: Lion Head Buck
Class 44: Lion Head Doe
Class 45: Other Purebred Fancy Type Rabbits not listed (Buck)
Class 46: Other Purebred Fancy Type Rabbits not listed (Doe)

Section 236: MIXED-BREED RABBITS

Class 1: Bucks

Class 2: Does

Section 237: MEAT PEN

Class 1: Meat Pens

Exhibiting Rabbits

1st year exhibitors may take a meat pen, but must take an adult rabbit of the same breed as the meat pen for a total of 4 rabbits. One adult meat type rabbit and 3 rabbits from the meat pen. If not taking a meat pen exhibitors can only take 2 rabbits. Rabbits can be any sex and can be from sections 234, 235, and 236.

2nd year exhibitors may take 2 rabbits plus a meat pen. One of those rabbits must be an adult to the meat pen. If not taking a meat pen, exhibitors may take 2 rabbits. Rabbits can be any sex and can be from sections 234, 235, and 236.

3rd year exhibitors may take 4 rabbits plus a meat pen. One of those rabbits must be an adult to the meat pen. If not taking a meat pen, exhibitors may take 3 rabbits. Rabbits can be any sex and can be from sections 234, 235, and 236.

4th year exhibitors may take 6 rabbits plus a meat pen. One of those rabbits must be an adult to the meat pen. If not taking a meat pen, exhibitors may take 5 rabbits. Rabbits can be any sex and can be from sections 234, 235, and 236.

5th year exhibitors may take 8 rabbits plus a meat pen. One of those rabbits must be an adult to the meat pen. If not taking a meat pen, exhibitors may take 9 rabbits. Rabbits can be any sex and can be from sections 234, 235, and 236.

Rabbit Department Rules

1) Exhibitors may enter rabbits in any class(s) in section 234, 235, or 236. See exhibiting rabbits list above for requirements.

2) All rabbit projects must be in the exhibitor's possession by May 1, current year. All breeding rabbits must be tattooed in the left ear by June 1st. Any rabbit not big enough to be tattooed by this date will not be permitted to show. Rabbits must be tattooed in the LEFT ear ONLY, legible and not backwards or rabbit will be sent home. Any Rabbit tattooed in the right ear will be sent home and lose their premium.

3) May 1, current year - All entries (both breeding and meat pen) are due at the Extension Office. All entry forms must be completely filled out. This includes: breed, sex, tattoo number and all required signatures. No late or incomplete entries will be accepted. Any rabbit's sex that does not match the entry form will be sent home.
4) All exhibitors must attend a Quality Assurance Program.

5) Rabbits must be entered in the correct section/class. Rabbits in the wrong section/class could be disqualified by the judge.

All rabbit projects will go through Vet Check once they are in their designated pens in the rabbit barn. **Check-in time for rabbits: Sunday, July 6 from 12:00 - 5:30p.m.**

Vet Check starts at 8:00PM, Sunday, July 6 following weigh-in.

Cage locks will not be permitted. If a lock is put on cage it will be removed.

Exhibitors will be responsible for their own carrying cases.

If it is determined that a rabbit has any disease, it will be dismissed by the fair veterinarian and it is to be promptly

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removed from the fairgrounds by the exhibitor and may not show or sell.

11) Any controversy will be settled by the Jr. Fair Rabbit Committee.

12) No animal substitutions may be added after entries are turned in. Members of the Rabbit Committee will check caged rabbits on Sunday, July 6th after 8:00 p.m. Rabbit tattoo numbers must match the entry form, be legible and not backwards or the rabbit will be sent home. Always check the tattoo numbers with a piece of paper before permanently placing it in the rabbit's ear.

13) Sections 234 and 235 with 3 or more exhibitors entered in the same breed class will show in that class. If less than 3 entries, the exhibitors will show in the "Other Purebred Commercial" or "Other Purebred Fancy" classes.

14) All mixed breed rabbits will show in Section 236.

15) All first place rabbits in Sections 234, 235 and 236 will compete for Champion and Reserve Champion in their section.

16) Exhibitors are responsible for the general care, feeding and watering of any rabbit entered for the entire time that the animal is on fairgrounds.

17) Exhibitors are responsible for **cleaning their own pens before 10:00 a.m. every morning.** The Rabbit committee will inspect each pen at 11:00 a.m. If any pens are found dirty they will be tagged with a red card. If any exhibitor receives 2 red cards within the week of the fair they will not receive any awards from the rabbit show. If an exhibitor receives 3 red cards, the Senior Fair Board will be notified and further action will be taken; up to or including expulsion from current and/or future fair or sale.

18) Pens must be cleaned out when animals are released on Sunday. Failure to do so will cause further action to be taken up to or including expulsion from future fairs.

19) Animals removed prior to the release time without permission will cause the exhibitor to lose this year's awards and you may be barred from exhibiting in next year's fair. **Rabbits must be removed from the barn from 9:00am - Noon, Sunday, July 13, 2014. If Rabbits are not removed by that time, exhibitor may face not being able to show in 2015. The Rabbit Committee is not responsible for any rabbits left in the barn after 12:00PM BARN CLEAN-UP WILL BE SUNDAY July 13 starting at 12:15PM YOUR HELP WOULD BE APPRECIATED.**

20) Meat Pen Rabbits

a) A meat pen consists of a pen of three rabbits of the same breed from sections 234 or 236. An exhibitor's meat pen can come from any of these classes as long as it is considered a meat-type animal. Rabbits do not have to be of the same sex or from the same litter. Meat pens will be judged on meat type, conformation and uniformity of the three rabbits.

b) If an exhibitor is taking a meat pen; one of their allowed numbers of rabbits has to be of the same breed as the meat pen rabbits.

c) All meat pen rabbits will be assigned a Logan County Fair tattoo number and be tattooed during weigh-in on Sunday, July 7th at the fair. *Important note: any meat pen rabbit with a previous tattoo in either ear will not be permitted to show in the current fair*

d) Exhibitors must raise (not buy) their meat pen. Meat pens must be raised within the current year.

e) Any year member may exhibit a meat pen.

f) Meat pen rabbits must weigh at least 3 pounds but not more than 5 1/2 pounds each at weigh-in time on Sunday, July 6th. Weigh-in is from 6:00 - 8:00 p.m. All eligible rabbits must be present at official weighing. This weight is the official sale weight.

g) Exhibitors may weigh-in up to 5 rabbits and exhibit the best three. The remaining 2 rabbits will be removed immediately.

h) Rabbits that are under weight or over weight will be sent home.

i) Meat pens sell in order of 1 thru 5. All others will draw for sale order immediately following show.

j) **Rabbit Exhibitors either have their meat pen go through the livestock sale or must go base bid. There are no exceptions. Meat pens CAN NOT GO HOME. The exhibitor or their family may not remove or take home the rabbits. If this is done you will be barred from showing and receive no premium. These animals cannot be shown at any other fair and may not be used as a breeding project at consecutive year's fairs. The exhibitor must decide immediately following the rabbit show if they are going through the sale ring or going base bid. If a decision is not made by Thursday of the fair by 9:00 A.M., the Rabbit Committee will decide for the exhibitor.**

21) RABBIT SHOWMANSHIP CONTEST

All rabbit exhibitors are eligible to participate. The contest will be divided into the following age divisions based on their age on the day of the show. First place winners must move up to the next level. Exhibitors may show in the advanced class as long as they meet the age requirements.

- Junior: exhibitors age 8 and in third grade - 12
- Intermediate: exhibitors age 13 - 15
- Advanced: exhibitors age 16 - 19

22) RABBIT POSTER CONTEST:

form.

Only one poster per exhibitor will be allowed.

Posters must be brought to the Rabbit and Poultry barn on Sunday, July 6 between 12:00 - 5:30 P.M. The posters will be judged that evening by the Rabbit Department. Exhibitors are not permitted to watch the judging.

Posters must be made using 22 inch by 28 inch poster board with a stiff cardboard backing.

Posters must be labeled in the lower right corner in a space no bigger than 3 inches by 5 inches. The label must include the exhibitor's name, age, 4-H club and the title of the poster.

Posters will be judged on educational content (50 Points), neatness and appearance (30 Points), and originality (20 Points).

Posters will be on display in the Rabbit barn the week of the fair and will be released with the rabbits on the last day of the fair.

Posters will be divided into three divisions:

Junior Division - 8-12 as of January 1

Intermediate Division - 13-15 as of January 1

Senior Division - 16-19 as of January 1

Winners will be announced the day of the Rabbit Show

22) RABBIT QUEEN COMPETITION

The Queen competition will be open to female rabbit exhibitors who are 14 years of age through 18 years of age as of January 1, of current year.

Queen applications must be turned into the Extension Office by 4:30p.m. June 1 of current year. Applicants must return their applications along with their essay which is to be type written, double spaced and no longer than three pages and current photograph

Queen candidates must represent the Junior Fair Rabbit Department and must participate in as many activities as possible throughout their rein as Rabbit Queen.

23) RABBIT PRINCESS COMPETITION

1) **The princess competition will be open to female exhibitors who are 8 years of age and in 3rd grade through 13 years of age as of January 1, of current year.**

2) **Princess applications must be turned into the Extension Office by 4:30p.m, June 1 of current year. Applicants must return their applications along with their essay which is to be type written, double spaced, and no longer than three pages, and a current photograph.**

3) **Princess candidates must represent the Junior Fair Rabbit Department and must participate in as many activities as possible throughout their rein as Rabbit Princess.**

Special Awards:

1-5 Place Ribbons Champion & Reserve Champion

Plaques awarded to 1st Buck or Doe Winner (Breed to be determined by entries)

Donors: Southgate Veterinary Clinic; Ashley Furniture; Ron & Barb Houser; Haubert & Howe LLC DBA Katterhenry Investment Group; Robert & Nancy Karg Family; Lynn & Mary Johnson; Loren Kipker Family; Lee's Shoes; The Ronnie Davis Family; Linda Hanson; Dara Wren, Logan Co. Treasurer; Byczynski Family; C & C Farms - The Coil Family; Thomas Berry Trucking; John & Scarlett Kinney; Miranda & Kyra Batton; The Casady Family; King Feed & Drive Thru / Kings Country Corner; Trupointe Cooperative; Sanders & Sons Excavating; Curt & Suzy Mallory & Family; Country Pine Rabbitry; Olivia & Kay Marcinko, James & Shawn Hurley

234 Champion Commercial Trophy and Rosette awarded by "In Memory of Kameron Millice"

Reserve Champion Commercial Trophy and Rosette awarded by C & S Farm Market

235 Champion Fancy Trophy and Rosette awarded by Harold Kerr, American Legion Post 173.

Reserve Champion Fancy Trophy and Rosette awarded by Mary Rutan Hospital Pediatrics

236 Champion Mixed Breed Trophy and Rosette awarded by Pigs 'n Pals 4-H Club.

Reserve Champion Mixed Breed Trophy and Rosette awarded by Lloyd & Karol Smith

237 Champion Meat Pen Trophy and Rosette awarded by Harold Kerr, American Legion Post 173.

Reserve Champion Meat Pen Trophy & Rosette awarded by Champaign Bank.

Showmanship - 1st Place Trophy and Rosette:

1st Place Jr. - John & Scarlett Kinney/Miranda & Kyra Batton

1st Place Int. - Jim & Joy Miller

1st Place Sr. - Cherokee Run Landfill

2nd Place Plaques & Rosettes: Jim & Joy Miller.

Poster Contest awards sponsored by: Harper

Kids 4-H Club - (all three classes)

DEPT 9 - 4-H DOG SHOWS

SENIOR FAIR DIRECTOR: JANE FOREMAN

COMMITTEE: SARA PATTON

CHAIR: DIANA KENNE

Obedience

Wednesday July 9 at 8:00 a.m.
in the Entertainment Tent

Rally & Showmanship

Friday July 11 at 8:00 a.m. in
the Entertainment Tent

Dog Skill-a-Thon

(Open to any 4H exhibitor)
Saturday July 5 at 10:00 -
11:30am in the Booth Building

Once the County entry deadline has passed, each 4-H dog exhibitor will receive a packet in the mail. This packet will contain all forms, rules, regulations, and information pertaining to the event(s) that team is entered in. The packet will also contain contact information for the Ohio State Fair Dog Committee, the Logan County Extension Office and the Dog Committee members in case of additional questions.

A similar packet will be sent to the head advisor of any 4-H club that has an exhibitor entered in a dog event. This packet will contain all current dog information.

The Logan County Junior Fair Dog Show will follow the current OHIO STATE FAIR JUNIOR FAIR DOG SHOW RULES, with the following additions.

Dog allowed area will be marked with caution (or equivalent) tape. With the exceptions of the arrival and final departure from the show area, dogs must remain within the dog allowed area. Any Dog Committee member can verify this area. Additional rules are in bold print within the proper area.

Ownership

1. Dogs participating in Obedience, Showmanship, and You and Your Dog activities must either be owned by the junior fair exhibitor or the exhibitor's immediate family. They must be in the continual care of the junior fair

exhibitor for the duration of the project. The date of ownership must be no later than April 1, current year. Proof of ownership is the burden of the exhibitor and exhibitor's family.

Definitions

a. Immediate family is defined as the junior fair exhibitor's father, mother, brother, sister, uncle, aunt, grandfather or grandmother, including the corresponding step and half relations, or by a member of the exhibitor's household.

b. Continual care is defined as the junior fair exhibitor being responsible for and involved in the feeding, cleaning, and caring of the project.

c. Hardship cases are defined as dogs that replace the original project enrolled by the exhibitor after June

2. **Leasing a dog is not permitted for State Fair dog show participation. Logan County has a leasing program and those dogs can only be exhibited at the county fair. Lease forms are due to the Logan County Extension Office no later than June 1st. If June 1st falls on a weekend, forms will be accepted on the first Monday following June 1st. The Dog Committee reserves the right to extend this deadline in the event of a hardship case.**

Training/Showing/Titles

1. Lessons, instruction and advice for the exhibitor are encouraged. As long as the exhibitor is present in the learning situation, and handles or trains the dog the majority of the time present, such assistance can include occasional handling or training by another person. Only the exhibitor can train the dog at any type of training class on or after April 1, current year.

2. No one other than the junior fair exhibitor is permitted to show the project dog at any type of dog show, including fun matches, on or after April 1, current year.

3. Dogs selected to show at the Ohio State Fair Dog Show must be the same dogs selected at the county level. Dogs other than those selected to show are not permitted on the Fairgrounds.

4. Junior Fair members must show in the same class or classes at the Ohio State Fair as selected at the county.

5. Junior Fair exhibitors in respective activities and classes are expected to perform in those events and demonstrate those skills which are listed in these Rules for 2014 State Fair Participation, in the dog 4-H project books, on the various dog 4-H judging score sheets, and in the USDAA@ Official Rules and Regulations. Score sheets used in judging may differ from the score sheets found in the back of each 4-H project book or may not be included in the project books. Current score sheets are posted on the Ohio 4-H website. These score sheets must be used for evaluating 4-H dog projects. Any additional information pertinent to the State Fair Dog Show will be sent to the county Extension offices or posted on the Ohio 4-H website.

For Showmanship classes, dogs with AKC Jr. Handling or like experiences must be shown in exhibitor age appropriate

B classes. Dogs completing a title prior to, or anytime during, the project year must show in exhibitor age-appropriate B classes. Any dog receiving points toward a championship title anytime during the project year must then move into the appropriate B class at the time the points were first earned.

This rule, if applicable, super-cedes exhibitor

and dog information listed in the class descriptions found later in this document. Fun matches do not apply.

License and Health Requirements

The Vaccination Certificate must be completed and signed by a licensed, accredited veterinarian. The Ohio Department of Agriculture requires dogs to have current Rabies vaccinations. Please have your veterinarian document on this form whether your dog's Rabies vaccination is current for 1 year or 3 years by filling in the "Date Expires" blank. Additionally, the Ohio 4-H Dog Program requires that all dogs be vaccinated yearly for Distemper, Hepatitis, Leptospirosis, Parainfluenza, and Parvovirus for exhibition at the Ohio State Fair Dog Show. All vaccinations must be administered by a licensed, accredited veterinarian. For the Ohio State Fair Dog Show, all vaccinations must be current through August 11, 2014. **VACCINATIONS REQUIRED FOR THE LOGAN COUNTY JUNIOR FAIR DOG SHOW S:** All required vaccinations must be given by a licensed, accredited veterinarian after August 1, 2013, and before July 1, 2014. For You and Your Dog (July 10), vaccinations must be given after August 1, 2013, and before July 1, 2014.

1. All dogs must be currently licensed in the exhibitor's county of residence. The exhibitor must bring a certificate of license to registration. The dog license tag alone is not sufficient.

2. The Ohio State Fair & Logan County 2014 Dog Show Certificate of Vaccination completed and signed by a licensed, accredited veterinarian is required for exhibition. Veterinarians must also provide their name/address stamp used in practice in the space provided. These certificates must include the name, breed, and age of dog. Other certificates of vaccination, computerized vaccination records, pet record cards, or kennel records will not be accepted. It is the exhibitor's responsibility to make sure that all vaccination requirements are met.

3. The veterinarian must list the dates of the required vaccinations, or the reason for not giving one or more vaccinations, on the 2014 Junior Fair Dog Show Certificate of Vaccination. Rabies is a required vaccination without exception. Most dogs, unless it is their first time for a rabies vaccination, will receive or have received a three-year vaccine. The veterinarian must circle which vaccination (1 yr. or 3 yr.) was given, record the date it was given, and list the rabies tag number. Veterinarians must note any deviations from the required vaccinations (Le. leptospirosis vaccination not given by veterinarian; dogs titer tested in lieu of vaccinations; or the veterinarian following the AAHA recommendations for giving vaccinations; etc.) on the 2014 Junior Fair Dog Show Certificate of Vaccination, or on veterinarian's letterhead that accompanies the required health papers. The Ohio State Fair & Logan County 2014 Junior Fair Dog Show Certificate of Vaccination is available at the county Extension office or on the web at: www.logan.osu.edu Any dogs exhibiting abnormalities or symptoms of sickness, disease, or parasite infestation as determined by the health check officials will be eliminated from the show and must be removed from the Fairgrounds. If a dog is under veterinary care for a health condition that is not infectious or contagious, the exhibitor must bring a health certificate from the attending veterinarian verifying the condition and treatment. Decision of the dog committee is final.

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Bitches showing signs of heat are not permitted to be shown and are not permitted on the Fairgrounds. If a bitch shows any signs of heat, she will be eliminated from the show and must be removed from the Fairgrounds. Any bitch, which appears so attractive to males as to be a disturbing element, will be eliminated from the show and must be removed from the Fairgrounds. Decision of the Dog Committee is final. Pregnant and/or lactating (nursing) bitches are not permitted to be shown and are not permitted on the Fairgrounds.

- 1) All health regulations as set forth by the Ohio Department of Agriculture and as stated in the fair catalog shall be met.
- 2) All 4-H dogs must be kept on leash and under exhibitors control while on fairgrounds.
- 3) The judge or any committee member may dismiss any dog exhibiting unsafe or threatening behavior in or around the show ring area, or any 4-H'er abusing a dog. Dogs that are dismissed from the show ring must be removed from the fairgrounds immediately.
- 4) The exhibitor must be currently enrolled in the Dog Obedience, Showmanship or Rally projects to show in these classes.
- 5) 4-H'ers must provide own collar, leash, water dish, kennel and any equipment needed.
- 6) All exhibitors must have their project by May 1st. Anyone using a dog that doesn't reside at their residence must complete a dog lease form. These forms are

due at the Extension Office, June 1st. A leased dog is not permitted to be exhibited at the Ohio State Fair.

- 7) All exhibitors must have a vaccination record. Vaccination required for the Logan County Fair 4-H Dog show must be given by a licensed, accredited, veterinarian.
- 8) Upon exhibitor's arrival at dog show area, officials will check health certificates. Incomplete information or falsified information is grounds for dismissal.
- 9) Exhibitors can participate in more than one class with a different dog. If exhibitor has a new or different dog than previously used for 4-H project they can return no lower than Sub Novice B class.
- 10) All dogs exhibited must be at least 6 months of age by the date of show.
- 11) Any dog eliminating in the ring will receive a zero score for that activity and will be ineligible for the "Highest Over-All Score" trophy.

Safety and Sportsmanship

1. Dogs must be kept on leash while on the fairgrounds, except when participating in the ring during judging.
2. Exhibitors are responsible for their dogs while on the fairgrounds. Exhibitors are expected to clean up after their dogs. Dogs are not permitted outside the show ring area and kennel area. Dogs must not be left unattended.
3. The Dog show officials in charge will have the right and responsibility to order the removal from the grounds any dog exhibiting unsafe or threatening behavior or any

exhibitor or other persons abusing or neglecting the dog. Dogs are not permitted to wear any type of muzzle or prong collar while on the fairgrounds.

4. The Dog show officials in charge will have the right and responsibility to order the removal from the grounds any person verbally or physically abusive to show personnel.
5. Only the exhibitor's dog, exhibitor, and show officials are permitted in the show ring area at any time throughout the show.

Show Equipment

Obedience collars include well-fitting plain buckle or quick release collars, or slip collars of an appropriate single length of leather, fabric or chain with two rings, one on each end. Fancy collars, harnesses, studded collars, pinch collars, collars with prongs or spikes on inside or outside, electronic collars, or any other special training collars, or collars that are either too tight or so large that they hang down unreasonably in front of the dogs are not permitted.

Nothing shall be hanging from the collars. Leashes may be of fabric or leather and should be 6 feet in length for subnovice classes. For novice, graduate novice classes, open, and graduate open classes, the leash need be only of sufficient length to provide adequate slack in the heel on leash exercise. Chain leashes are not acceptable.

Showmanship collars include a chain or fabric slip collar, or martingale-type show lead (Logan County allows for rally, obedience, and/or showmanship classes). Nothing shall be hanging from the collars. Leashes may be of fabric or leather and long enough to allow for easy handling of the dog. Chain leashes are not acceptable.

Dumbbells must be made of one or more solid pieces of one of the heavy hardwoods, or of a rigid or semi-rigid, firm, nontoxic, non-wooden material, similar in size, shape, and weight to a wooden dumbbell. Metal dumbbells are not permitted. Dumbbells shall not be hollowed out. They shall have no decorations or attachments, but may bear an inconspicuous mark for identification. The size of the dumbbell shall be proportionate to the size of the dog.

Handler's & Dog Appearance

Handler's appearance: exhibitors should be neat, clean, and well groomed in appearance. (See details below)

DRESS CODE (Show Guidelines)

1. Exhibitors will be required to wear long pants/slacks or jeans.
2. A collared sleeve or sleeveless shirt/blouse must be long enough to be tucked in and stay tucked in at all times.
3. A shirt/blouse w/buttons can only have the top two (2) unbuttoned. No crop tops, tank tops, spaghetti strap tops, low cut tops, sleeveless t-shirts, mesh, muscle, farm names & writing of any form.
4. All shoes with strings are to be tied. No slip-ons or sandals.
5. No hats can be worn by exhibitors in the show ring.
6. Female exhibitors showing in Showmanship must wear a dress or skirt and blouse.
7. Male exhibitors showing in Showmanship must wear dress pants and shirt with a tie. A jacket is encouraged but not required.
8. In addition to the approved attire listed in the Ohio State Fair Junior Dog Show Rules, the Logan County Junior Fair Dog Show allows jeans to be worn for either the rally or obedience classes. Show attire appropriate for another show (i.e. horse, goat, sheep) that an exhibitor is showing in during the same time as the dog show will be allowed. This includes Showmanship, Jr. Fair Department Committee members have the authority to determine what is considered appropriate dress and personal appearance for Jr. Fair exhibitors. Failure to comply will result in disqualification.

Dog's appearance: Dogs should be clean, well brushed and in good physical condition appropriate for the dog's age. The coat should be free from mats and loose hair. Ears should be clean and free from hair in the ear canal. The eyes should be free from matter, and teeth should be free from tartar. Some staining on the teeth of older dogs is permissible. Toenails should be trimmed and the hair between the pads should be trimmed to prevent matting and collecting dirt. It is not required that whiskers be trimmed, but if the dog's face is shaved, the stubble should be removed.

Ties will be broken as follows:

Sub-Novice & Novice Obedience: When two or more exhibitors have the same overall scores, the scores in the first exercise will be compared. The exhibitor with the highest score in the first exercise will receive the highest placing, and so forth. If all exhibitors have the same score in the first exercise, the scores in the second exercise will be compared, and so forth until ties are broken. If the scores are equal throughout all of the exercises, including the

Exhibitor's Appearance, Dog's Appearance, and Sportsmanship, ties will be broken by the exhibitors and their dogs performing a heeling pattern specified by the judge or at the judge's discretion.

Graduate Novice & above Levels of Obedience: Ties will be broken by the exhibitors and their dogs performing an exercise specified by the judge or at the judge's discretion.

Showmanship: When two or more exhibitors have the same overall scores, the scores achieved in the Interview section will first be compared. The exhibitor with the highest score will receive the highest placing, and so forth. If all exhibitors have the same Interview score, ties

will be broken by the exhibitors and their dogs performing a handling exercise specified by the judge or at the judges' discretion.

Rally: When two or more exhibitors have the same overall scores, the dog completing the course in the least amount of time will receive the higher placing. In the event that both the score and time are the same, the dogs will repeat the course and will be scored and timed again. The original scores will not be changed, but a plus (+) will be added after the score of the dog winning the runoff.

Section: Obedience

Exercises to be performed in Sub-Novice A and Sub-Novice B classes include: heel; figure 8; stand for examination; recall; long sit (1 minute); long down (3 minutes). All exercises will be performed on leash.

Class-1 Sub-Novice A This class is for the beginning exhibitor and beginning dog. Neither exhibitor nor dog has had any prior obedience experience before April 1, current year, or their county's 4-H enrollment deadline, whichever comes first. Once an exhibitor shows in this class, he/she must move to Sub-Novice B at the very minimum. Once a dog has been shown in this class, the dog must be shown at the Sub-Novice B level at the very minimum. Exercises performed are the same as class-2.

Class-2 Sub-Novice B This class is for the exhibitor or dog that has shown in Sub-Novice A or has had experience at the Sub-Novice level before April 1, current year, or their county's 4-H enrollment deadline, whichever comes first. They have not yet progressed to Novice level or higher. **Exercises to be performed in Novice A and Novice B classes include:** heel on leash; figure 8 on leash; stand for examination off leash; heel free; recall off leash; long sit (1 minute off leash); long down (3 minutes off leash).

Class-3 Novice A In this class neither the exhibitor nor dog has had any prior experience at the Novice level before April 1, current year, or their county's 4-H enrollment deadline, whichever comes first. Once an exhibitor shows in this class, he/she must move to Novice B at the very minimum. Once a dog has been shown in this class, the dog must be shown at the Novice B level at the very minimum. Exercises performed are the same as class-4.

Class-4 Novice B This class is for the exhibitor or dog that has shown in Novice A or has had experience at the Novice level before April 1, current year, or their county's 4-H enrollment deadline, whichever comes first. They have not yet progressed to Graduate Novice A level or higher.

Jump Heights: Jump heights are set in accordance with the AKC jump heights found at the following website: www.akc.org. High Jump: "The minimum high jump will be set at the nearest multiple of 2 inches to three-quarters the height of the dog at the withers for the following breeds: Basset Hounds, Bernese Mountain Dogs, Bloodhounds, Bulldogs, Bullmastiffs, Cardigan Welsh Corgis, Clumber Spaniels, Dachshunds, French Bulldogs, Great Danes, Great Pyrenees, Greater Swiss Mountain Dogs, Irish Wolfhounds, Mastiffs, Newfoundlanders, Saint Bernards, and Skye Terriers." (Mixed breeds clearly resembling the AKC breeds listed above will jump at those AKC breed jump heights.) "The minimum jump shall be set to the multiple of 2 inches nearest the height of the dog at the withers for all other dogs, with no dog jumping less than 8 inches or more than 36 inches." The table below shows the height to be jumped for breeds that jump three-quarters the height of the dog at the withers:

Measured Height of Dog - Height to be Jumped

WITHERS

Less than 12 y," 8"
12 y," to less than 15" 10"
15" to less than 17 y," 12"
17 Y2" to less than 20" 14"
20" to less than 23" 16"
23" to less than 25 Y2" 18"
25 Y2" to less than 28" 20"
28" to less than 31" 22"
31" to less than 33 Y2" 24"
33 Y2" to less than 36" 26"
36" to less than 39" 28"

Broad Jump: "The required length of the broad jump is twice the height of the high jump for each dog."

Exercises to be performed in Graduate Novice A and Graduate Novice B classes include: heel on leash and figure 8 off leash; drop on recall; dumbbell recall; recall over high jump; recall over broad jump; 3-minute long down (handler out of sight). All exercises will be performed off leash with the exception of the "heel on leash" exercise.

Class-5 Graduate Novice A In this class neither the exhibitor nor dog has had any prior experience at the Graduate Novice level before April 1, current year or their county's 4-H enrollment deadline, whichever comes first. Once an exhibitor shows in this class, he/she must move to Graduate Novice B at the very minimum. Once a dog has been shown in this class, the dog must be shown at the Graduate Novice B level at the very minimum. Exercises performed are the same as class -6

Class-6 Graduate Novice B This class is for the exhibitor or dog that has shown in Graduate Novice A

or has had experience at the Graduate Novice level before April 1, current year or their county's 4-H enrollment deadline, whichever comes first. They have not yet progressed to Open A level or higher.

Exercises to be performed in Open A and Open B classes include: heel free and figure 8; drop on recall; retrieve on flat; retrieve over high jump; broad jump; long sit* (3 minutes); long down* (5 minutes) *handler out of sight. All exercises will be performed off leash. **Class-7 Open A** In this class neither the exhibitor nor dog has had any prior experience at the Open level before April 1, current year or their county's 4-H enrollment deadline, whichever comes first. Once an exhibitor shows in this class, he/she must move to Open B at the very minimum. Once a dog has been shown in this class, the dog must be shown at the Open B level at the very minimum.

Class-8 Open B This class is for the exhibitor or dog that has shown in Open A or has had experience at the Open level before April 1, current year or their county's 4-H enrollment deadline, whichever comes first. They have not yet progressed to the Graduate Open level or higher.

Exercises to be performed in Graduate Open A and Graduate Open B classes include: signal exercise; scent discrimination; directed retrieve; moving stand and exam; go out; directed jump. All exercises will be performed off leash.

Class-9 Graduate Open A In this class neither the exhibitor nor dog has had any prior experience at the Graduate Open level, or a higher level of dog obedience, before April 1, current year or their county's 4-H enrollment deadline, whichever comes first. Once an exhibitor shows in this class, he/she must move to Graduate Open B at the very minimum. Once a dog has been shown in this class, the dog must then be shown at the Graduate Open B level. Exercises performed are the same as class-10.

Class-10 Graduate Open B This class is for the exhibitor or dog that has shown in Graduate Open A or has had prior experience at the Graduate Open level, or a higher level of dog obedience before April 1, current year or their county's 4-H enrollment deadline, whichever comes first.

Summary of Progression of Obedience Classes at the Logan County & Ohio State Fair Dog Show

a. At both the Logan County and Ohio State Fairs any previous participants (youth or dog) in classes Sub-Novice A, Novice A, Graduate Novice A, Open A, and Graduate Open A may not enter the same class ever again.

b. Exhibitors can repeat any "B" level obedience class with the same or different dog each year unless the dog is a class winner, provided that dog is not performing at a higher level.

c. Dogs of first place winners in obedience classes Sub-Novice B, Novice B, and Graduate Novice B are not permitted to be shown in the same or lower level obedience classes again, except they may be shown in Graduate Open B every year.

d. Exhibitors showing their dogs at any licensed Obedience Trial or at a Sanctioned Match must show their dogs at the same or higher level B classes than they are showing in AKC, UKC, or other titling shows. Dogs completing their Companion Dog (CD) title (or UKC, or other titling equivalents) prior to, or anytime during, the project year must show in Graduate Novice classes. Dogs completing their Companion Dog Excellent (COX) title (or UKC, or other titling equivalents) prior to, or anytime during, the project year must show in Open B or Graduate Open A or B classes. Any dog receiving one or more legs toward a championship title anytime during the project year must then move into the appropriate B class at the time the first leg was earned. This rule, if applicable, super-cedes exhibitor and dog information listed in the class descriptions found elsewhere in this document. Fun matches do not apply.

Section: Showmanship

Junior A and Junior B
Intermediate A and Intermediate B
Senior A and Senior B

Exercises to be performed in all Showmanship classes include: (1) Interview: Questions will be asked from the 201R

Dog Resource Handbook. For youth showing in Intermediate B and Senior B classes, questions will also come from the following sections of the Dog Learning Laboratory Kit (used in skill-a-thons): Anatomy; Parts of the Dog (External); Conformation: Bites, Ears and Eyes; Feet, Pasterns and Stifles; Front and Rear Legs; Tails; and Backlines; and You and Your Dog and Grooming Equipment: 32 pictures of types of equipment and a description for each picture; (2) Handler Appearance & Attitude, (3) Grooming, and (4) Handling

Class- 11 Showmanship Junior A - This class is for the member 9-11 years



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of age as of January 1, current year. Neither the exhibitor nor the dog has had any prior experience in Showmanship, AKC Jr. Handling or like experiences, or a champion title *before April 1, current year, or their county's 4H enrollment deadline, whichever comes first.* Once an exhibitor and dog show in this class, he/she must move to Showmanship B provided he/she is still within the age requirements. If the exhibitor will be 12 years of age as of January 1 the next year, then he/she will move to Showmanship Intermediate B. A dog shown in this class at the Ohio State Fair cannot return to this class. It must be shown at Showmanship B level of the appropriate age of the exhibitor.

Class- 12 Showmanship Junior B - This class is for the member or dog that has shown in Showmanship A or has had prior experience in Showmanship, AKC Jr. Handling or like experiences, or a champion title *before April 1, current year, or their county's 4-H enrollment deadline, whichever comes first.* The exhibitor must meet the age requirements of 9-11 years of age as of January 1, current year. The exhibitor who wins first place in this class at the Ohio State Fair can return to this class with the same dog every year provided age requirements are met. A dog shown in this class must be shown at the Showmanship B level and cannot go back to an A-level class.

Class- 13 Showmanship Intermediate A - This class is for the member 12-14 years of age as of January 1, current year. Neither the exhibitor nor the dog has had any prior experience in Showmanship, AKC Jr. Handling or like experiences or a champion title *before April 1, current year, or their county's 4-H enrollment deadline, whichever comes first.* Once an exhibitor and dog show in this class, he/she must *move* to Showmanship Intermediate B provided he/she is still within the age requirements. If the exhibitor will be 15 years of age as of January 1 the next year, then he/she will move to Showmanship Senior B. A dog shown in this class at the Ohio State

Fair cannot return to this class. It must be shown at the Showmanship B level of the appropriate age of the exhibitor.

Class- 14 Showmanship Intermediate B - This class is for the member or dog that has shown in Showmanship Intermediate A or has had prior experience in Showmanship, AKC Jr. Handling or like experiences, or a champion title *before April 1, current year, or their county's 4-H enrollment deadline, whichever comes first.* The exhibitor must meet the age requirements of 12-14 years of age as of January 1, current year. The exhibitor who wins first place in this class at the Ohio State Fair can return to this class with the same dog every year provided age requirements are met. A dog shown in this class must be shown at the Showmanship B level and cannot go back to an A-level class.

Class- 15 Showmanship Senior A This class is for the 4-H or FFA member 15-18 years of age as of January 1, current year. Neither the 4-H or FFA member nor the dog has had any prior experience in Showmanship, AKC Jr. Handling or like experiences, or a champion title *before April 1, current year or their county's 4-H enrollment deadline, whichever comes first.* Once an exhibitor and dog show in this class, he/she must move to Showmanship Senior B. A dog shown in this class at the Ohio State Fair cannot return to this class. It must be shown at the Showmanship B level.

Class- 16 Showmanship Senior B This class is for the 4-H or FFA member or dog that has shown in Showmanship Senior A or has had prior experience in Showmanship, AKC Jr. Handling or like experiences, or a champion title *before April 1, current year or their county's 4-H enrollment deadline, whichever comes first.* The exhibitor must meet the age requirements of 15-18 as of January 1, current year. The exhibitor who wins first place in this class at the Ohio State Fair can return to this class with the same dog every year pro-

vided he/she meets the age requirements. A dog shown in this class must be shown at the Showmanship B level and cannot go back to an A-level class.

Summary of Progression of Showmanship Classes at the Logan County & Ohio State Fair Dog Show

Showmanship Junior A (9-11 yrs. as of January 1, current year) - 1 year, then move to Showmanship Junior B if still meeting the age requirements or move to Showmanship Intermediate B if 12 as of January 1. Neither the youth nor the dog can return to any A class.

Showmanship Junior B (9-11 yrs. as of January 1, current year) - until reach Intermediate age division; class winner can repeat Showmanship Junior B every year with same dog; all exhibitors must progress from Showmanship Junior B to Showmanship Intermediate B.

Showmanship Intermediate A (12-14 yrs. as of January 1, current year) - 1 year, then move to Showmanship Intermediate B if still meeting the age requirements or move to Showmanship Senior B if 15 as of January 1. Neither the youth nor the dog can return to any A class.

Showmanship Intermediate B (12-14 yrs. as of January 1, current year) - until reach Senior age division; class winner can repeat Intermediate Showmanship B every year with same dog; all exhibitors must progress from Showmanship Intermediate B to Showmanship Senior B.

Showmanship Senior A (15-18 yrs. as of January 1, current year) - 1 year, then move to Showmanship Senior B. Neither the youth nor dog can return to an A class.

Showmanship Senior B (15-18 yrs. as of January 1, current year) - until ineligible to

join 4-H or be in FFA; class winner can repeat Showmanship Senior B every year with same dog.

For Showmanship classes, dogs with AKC Jr. Handling or like experiences must be shown in exhibitor age-appropriate B classes. Dogs completing a title prior to, or anytime during, the project year must show in exhibitor age-appropriate B classes. Any dog receiving points toward a championship title anytime during the project year must then move into the appropriate B class at the time the points were first earned. This rule, if applicable, super-cedes exhibitor and dog information listed in the class descriptions found elsewhere in this document. Fun matches do not apply.

Section: Rally

Rally is a sport in which the dog and handler complete a course that has been designed by the rally judge. The judge tells the handler to begin, and the dog and handler proceed at their own pace through a course of designated stations (10 - 20, depending on the level). Each of these stations has a sign providing instructions regarding the next skill that is to be performed. Scoring is not as rigorous as traditional obedience.

The team of dog and handler moves continuously at a brisk, but normal, pace with the dog under control within a 2-foot area at the handler's left side. There should be a sense of teamwork between the dog and handler both during the numbered exercises and between the exercise signs; however, perfect "heel position" is not required. After the judge's "Forward" order,

the team is on its own to complete the entire sequence of numbered signs correctly.

Unlimited communication from the handler to the dog is to be encouraged and not penalized. Unless otherwise specified in these Regulations, handlers are permitted to talk, praise, encourage, clap their hands, pat their legs, or use any verbal means of encouragement. Multiple commands and/or signals using one or both arms and hands are allowed; the handler's arms need not be maintained in any particular position at any time. The handler may not touch the dog or make physical corrections. At any time during the performance, loud or harsh commands or intimidating signals will be penalized.

Rally provides a link from the Canine Good Citizen® (CGC) program to obedience or agility competition, both for dogs and handlers. In addition, rally promotes fun and enjoyment for dogs at all levels of competition. (The above information was taken from the AKC Rally Regulations with permission. Refer to <http://www.akc.org/events/rally/index.cfm> for additional information.)

Class 17 - Rally Novice A This class is for the exhibitor and/or dog with no prior experience showing at any Rally level before April 1, current year, or their county's enrollment deadline, whichever comes first. Fun matches do not count.

Class 18 - Rally Novice B This class is for the exhibitor and/or dog who has had prior experience showing at the Rally Novice level before April 1, current year or their county's enrollment deadline, whichever



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comes first. They have not yet progressed to the Rally Advanced A level or higher. The Rally Novice exhibitor's dog must: (1) be able to walk on a loose leash on the handler's left, (2) pay attention to his or her handler; (3) know how to sit at the heel and sit at the front positions; and (4) know how to perform the right and left finish exercises without the handler moving his or her feet. Evidence of teamwork between handler and dog must be present. (Source: The Rally Course Book: A Guide to AKC Rally Courses, Janice Dearth, 2004).

For Rally Novice classes, all exercises are judged on leash, and all dogs must enter and leave the ring on leash. The leash must be made of fabric or leather and needs to be long enough to provide adequate slack. Rally Novice A and B must have between 10 - 15 stations (Start and Finish not included) with no more than five (5) stationary exercises per class. There are no jumps.

Class 19 - Rally Advanced A This class is for the exhibitor and/or dog who has not had prior experience showing at the Rally

Advanced level before April 1, of current year, or their county's enrollment deadline, whichever comes first.

Class 20 - Rally Advanced B This class is for the exhibitor and/or dog who has had prior experience showing at the Rally Advanced level before April 1, of current year, or their county's enrollment deadline, whichever comes first.

For Rally Advanced classes, all exercises are performed off leash. All dogs must enter and leave the ring on leash. Rally Advanced A and B must have between 12 - 17 stations (Start and Finish not included) with no more than seven (7) stationary exercises per class.

Jumps

One jump must be used for Rally Advanced classes. It may be any jump used as standard equipment in AKC obedience classes (broad jump, high jump, or bar jump), except that 4-foot wide jumps may be used in place of 5-foot wide jumps. Various colors and decorations are allowed; however, there must be nothing hanging from the jump.

It is the judge's responsibility to see that the

jumps are set for each dog in accordance with these Regulations.

The Broad Jump will consist of three telescoping hurdles, each approximately 8 inches wide. The largest hurdle will measure about 4 feet 10 inches long (if from a 5-foot set) and about 5 inches at the highest point. In the ring, broad jump hurdles will be arranged in order of size from smallest to largest. They will be evenly spaced, covering a distance equal to twice the height of the high jump set for each dog. Three hurdles will be used for a jump of 32 inches and two hurdles for a jump of 16 or 24 inches. When decreasing the number of hurdles in the jump, the highest hurdle will be removed first. *The High Jump* consists of two uprights and solid boards of varying widths that combine to make each dog's required jump height.

The Bar Jump also has two uprights. These are constructed to support only a striped bar which is set at the dog's required jump height.

Special Awards:

1st and 2nd Place Trophies and Rosettes donated by: Home Away From Home (2); The Pet Cottage - Judy & Cliff Edgcomb (2); North Side Animal Clinic; Clean Cuts by Chris (4); Cherokee Run Landfill; Bellefontaine Exchange Club; Irwin Animal Hospital (2); The Richwood Banking Company; Logan County Electric Cooperative; Linda MacGillivray, Attorney at Law (2); Bob & Carol Maier (2); Curt & Suzy Mallory & Family; Riverside FFA; Logan Co. Township Association; CT Communications

Highest Scoring Dog (For Obedience Class Only) - Bellefontaine All Breed Kennel Club - trophy & rosette.

Rosette - 2nd Place - Bellefontaine All Breed Kennel Club - Highest Scoring Dog.

DOG SKILL-A-THON

Saturday, July 5 - Jr. Fair Booth Building 10:00 - 11:30 a.m.

Jr. & Sr. 1st and 2nd place plaques are sponsored by: Breeches & Wranglers 4-H Horse Club and Riverside Hustlers 4-H Club

DEPARTMENT 10A -AGRICULTURAL DIVISION

COMMITTEE: , CHAIRMAN

LORA JAMES, GARY HERREN, RYAN STANFORD, DAVID SNAPP, ROBIN CURLEY, COLE CARPENTER, CRAIG SAMMETINGER, NIC BAUMER

Judging:

Monday, July 7

Hog Hurdles - Booth Building, 10:00 - 11:30 A.M. FFA & IA Projects - Activity Building.

4-H Misc. Projects (Vegetable gardening etc.) - Activity Building - 9:30 AM - 11:30 AM

4-H Misc. Projects (Wood & Elec.) - Activity Building - 1:00 PM - 3:00 PM

4-H Exhibitors must be present for interview and evaluation. Limited to one entry in each project area.

To be eligible for awards and/or State Fair participation, members are required to attend, in person, their regular scheduled judging time or make up judging time which has been scheduled by OSU Extension.

4-H Woodworking Division - Activity Building - 1-3:00 P.M.

AN ENTRY WILL BE MADE IN

THIS DIVISION FOR EACH MEMBER ENROLLED ACCORDING TO CLUB ENROLLMENT. Class No.

556 Measuring Up - Level 1

- Junior - Unit 1 (ages 13 and under as of January 1 of current year)
- Senior - Unit 1 (ages 14 and over as of January 1 of current year)

557 Making the Cut - Level 2

- Junior - Unit 2 (ages 13 and under as of January 1 of current year)
- Senior - Unit 2 (ages 14 and over as of January 1 of current year)

558 Nailing it Together - Level 3

- Junior - Unit 3 (ages 13 and under as of January 1 of current year)
- Senior - Unit 3 (ages 14 and over as of January 1 of current year)

559 Finishing Up - Level 4

Advanced Self-Determined Woodworking Project

560 - Hog Hurdles - all ages

560M Woodworking Master

Thank you to those sponsors of trophies/rosette for the 4-H Woodworking Division;

Measuring Up - Friend of 4-H

Making the Cut - Friend of 4-H

Nailing It Together - Farm Credit Mid-America

Finishing It Up - Nicholl's Farm - Jim, Janie & Bill

Hog Hurdles Jr. Division - Leon & Jean Kerns

Hog Hurdles Sr. Division - Friend of 4-H

Woodworking Master - Rosette

Overall 4-H Woodworking - Logan County Township Association

510 Robotics 2: Next Steps

512 Robotics Master

540 Rope

527 Magic of Electricity

528 Investigating Electricity

529 Wired for Power

530 Entering Electronics

531 Science Fun with Electricity

573 Arcs & Sparks

Rosettes for 1st Place in each project.

Honorable Mention Ribbons

Overall 4-H Electricity Trophy - Thompson Electric

FFA DIVISION

Projects must be in place on Monday, July 7th, between 8:00 - 9:00 AM Booth Building
Judging to follow projects in place. *Students are encouraged to show projects made in class that are in use at home or on the farm.*

All projects will be released on Sunday, July 13th between 10:00 - 2:00PM. Any project left after this time the building is not responsible for its safety.

FFA WOODWORKING DIVISION

Students may take up to three projects total. (This could include three in the same class.) Class No.

FFA-1 Woodworking I (less than \$25)

FFA-2 Woodworking II (between \$25-\$50)

FFA-3 Woodworking III (over \$50)

FFA ELECTRICITY DIVISION

Class No.

FFA-4 Electricity I (less than \$25)

FFA-5 Electricity II (between \$25-\$50)

FFA-6 Electricity III (over \$50)

FFA METALS Division

Students may take up to three projects total. (This could include three in the same class.) Class No.

FFA-7 Welded Metals (less than \$25)

FFA-8 Welded Metals II (between \$25-\$50)

FFA-9 Welded Metals III (over \$50)

FFA-Combination (wood/welded metals/electricity) - Booth Building

Class No.

FFA-10 Combination I (less than \$25)

FFA-11 Combination II (between \$25-\$50)

FFA-12 Combination III (over \$50)

FFA-13 Ceramic Tile (Small)

FFA-14 Ceramic Tile (Medium)

FFA-15 Ceramic Tile (Large)

FFA-16 Hydraulics (Small)

FFA-17 Hydraulics (Medium)

FFA-18 Hydraulics (Large)

FFA-20 FFA Miscellaneous - Booth Building

1. This class is designed for Senior High School students to display a project from one of their competencies from their area of instruction which is not covered in the Agricultural Division.

Class No.

FFA-21 Agricultural Education Student Displays Booth Building

A. All individual students are eligible to develop a display depicting one or more competencies.

B. Each display will be labeled to show the name of the student and school.

C. The exhibit must be displayed on 22" x 28" poster board or equivalent material.

D. Displays will be graded on the following criteria:

1. Originality and creativity within caption of photo

2. Effective portrayal of content standard four (4) to six (6) pictures, all the same size, in either 5" x 7" or 4" x 6"

3. Quality and clarity of student's display.

E. Graphic reproductions for photos are admissible.

F. Captions should be 50 words or less.

G. The display must be in place on Monday, July 7th, and remain in place until Sunday, July 13th at 10:00am. at which time they must be picked up by 2:00pm. The building is not responsible for safety of item after this time.

Awards:

FFA Woodworking I - Rosette

FFA Woodworking II - Rosette

FFA Woodworking III - Rosette

Overall FFA Woodworking - Trophy - Benjamin Logan FFA

FFA Electricity I - Rosette



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FFA Electricity II – Rosette

FFA Electricity III – Rosette

Overall FFA Electricity – Trophy – Benjamin Logan FFA

Overall FFA Poster/Miscellaneous Class Trophy – Logan County Farm Bureau

FFA Welded Metals I – Rosette

FFA Welded Metals II – Rosette

FFA Welded Metals III – Rosette

Overall FFA Welded Metals – Trophy – Riverside Hustlers 4-H Club

FFA Combination II – Rosette

FFA Combination III – Rosette

Overall FFA Combination class - Trophy – Bellefontaine Exchange Club

FFA Ceramic Tile Small

FFA Ceramic Tile Medium

FFA Ceramic Tile Large

Overall FFA Ceramic Tile - Trophy – Liberty National Bank

FFA Hydraulics Small

FFA Hydraulics Medium

FFA Hydraulics Large

Overall FFA Hydraulics – Trophy – Dwight Spencer Family

INDUSTRIAL ARTS

RYAN STANFORD, CHAIRMAN; DAVID SNAPP

Industrial Arts Division

Booth Building

IA Woodworking & Metals Division - Students may take up to three projects total. (This could include three in the same class.)

All projects must be in place on Monday, July 8th, between 9:00AM - 10:00AM. Booth Building Judging to follow projects in place.

All projects must be picked up on Sunday, July 13 between 10:00 – 2:00PM. Building is not responsible for any project after this time.

To be eligible for awards and/or State Fair participation, members are required to attend, in person, their regular judging time or make up judging time which has been scheduled by OSU Extension.

IA Woodworking

Class No.

IA-1 Level 1 (Freshman)

IA-2 Level 2 (Soph./Junior)

IA-3 Level 3 (Junior/Senior)

Rosettes for 1st Place in each class.

Special Awards:

Overall IA Woodworking – Trophy – Indian Lake FFA Chapter

IA Metals

Level 1 - Sheet metal, casting and forging - toolbox, chisels

Level 2 - bath work, welding, ball peen hammer

Level 3 – design & build projects, go-karts, trailers, etc.

Class No.

IA-4 Level 1

IA-5 Level 2

IA-6 Level 3

Special Awards:

Rosettes for 1st Place in each class.

Industrial Arts/Mechanical Drawing

Class No.

IA-7 Level 1

IA-8 Level 2

IA-9 Level 3

Overall IA Mechanical Drawing - Rosette

Industrial Arts/Architecture

Class No.

IA-10 Model House

IA-11 Other

Industrial Arts/Computer Aided Drafting

Class No.

IA-12 - 1st year student

IA-13 - 2nd year student

IA-14 - 3&4 year students

Industrial Arts/Technology Education

Class No.

IA-15 - Balsa Wood Bridges

IA-16 - CO2 Powered Dragsters

IA-17 - Model Rockets

IA-18 - Other

1st Place - Rosettes

Overall Champion Rosette

NATURAL RESOURCES

Judging: Tuesday, July 8 - 10:00 AM - Jr. Fair Activity Building

AN ENTRY WILL BE MADE IN THE DEPARTMENT FOR EACH MEMBER ENROLLED ACCORDING TO CLUB ENROLLMENT.

See Logan County 4-H "What to Exhibit at the Fair" posted on the web.

To be eligible for awards and/or State Fair participation, members are required to attend, in person, their regular scheduled judging time or make up judging time which has been scheduled by OSU Extension

Class No.

611 Let's Explore the Outdoors I

613 Exploring Our Forests

617 Exploring Ohio Ponds

620 Why Trees Matter

621 Ohio Birds

622 Trapping Muskrats in Ohio

623 Fishing for the Beginner

624 Fishing for the Intermediate

641 Beekeeping

644 Exploring Our Insect World I

645 Exploring Our Insect World II -

Self-Determined Natural Resources

DEPARTMENT 11 - MARKET TURKEYS

RULES FOR SECTION

1) Any breed will be allowed for this class

2) No cross breed turkeys will be allowed.

3) Market turkeys can be toms or hens.

4) Market turkeys must be hatched after January 1, of the current year. ONLY ONE ENTRY PER EXHIBITOR FOR THIS CLASS

5) Market Turkeys will be sold through the Junior Fair Livestock Sale.

6) Turkeys will be weighed on Sunday, July 6, between 6:00 – 8:00PM.

7) Turkeys will have a minimum weight of 15 lbs. and no maximum. They will show based on the number drawn for the sale order.

8) Classes will be divided according to that.

9) All turkeys must be taken home by the exhibitor following the fair. If any buyer wishes to have that bird processed, that is between them and the exhibitor. No base bid.

Poultry Market Turkey Awards

Champion Market Turkey - (Trophy & Rosette) - Stump's Horses & Holsteins

Res Champion Market Turkey - (Trophy & Rosette) - Skip Jackson Family

DEPARTMENT 16 -

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1st Place Rosette in each Class.

Overall Conservation

Thank you to the sponsors of awards for the Natural Resources Department - Bellefontaine Exchange Club.

The Following projects will be judged on Tuesday, June 17, watch newsletter for time and place

630 Safe Use of Guns

631 Basic Archery

750 Rifle

751 Archery

752 Shotgun

753 Pistol

755 Muzzleloader

756 Living History

THANK YOU

Basic Archery class award by - Lucky Charms 4-H Club

1st place Trophies for each of the 6 disciplines in Jr./Sr. categories awards by - Friends of 4H Shooting Sports

2nd place Rosettes for each of the 6 disciplines in Jr./Sr. categories awards by- Friends of 4H Shooting Sports

Honorable Mention Ribbons by - Friends of 4H Shooting Sports

DEPARTMENT 17 - GRAIN

FFA Grain

Projects must be in place between 8:00 - 9:00 AM. - Booth Building

Judging:

Monday, July 7 following

projects in place

To be eligible for awards and/or State Fair participation, members are required to attend, in person, their regular scheduled judging time or make up judging time which has been scheduled by OSU Extension.

FFA-30 Corn (Any Hybrid) 3 stalks - No roots

FFA-31 Wheat 25 plants in a bundle - No roots

FFA-32 Oats 25 plants in a bundle - No roots

FFA-33 Soybeans 6 plants (one variety) - Put roots in a plastic bag

FFA-34 Hay 1 Slice

1st Place Rosettes awarded in each class

Overall FFA Grain - Trophy - Logan County Township Association

Thank you to the sponsors of awards for the FFA Grain Department

DEPARTMENT 18A - 4-H VEGETABLES

Judging:

Monday, July 7 - 9:00-NOON - Activity Building

See "What to Exhibit at the Fair" booklet Limited to one entry in each division

To be eligible for awards and/or State Fair participation, members are required to attend, in person, their regular judging time or make up judging time which has been scheduled by OSU Extension

671 How does your Garden Grow

Junior - This class is for 4-H members 13 and younger as of

January 1

Senior - This class is for 4-H members 14 and older as of January 1

691 Vegetable Gardening I

Junior - This class is for 4-H members 13 and younger as of January 1

Senior - This class is for 4-H members 14 and older as of January 1

692 Growing With the Seasons

Junior - This class is for 4-H members 13 and younger as of January 1

Senior - This class is for 4-H members 14 and older as of January 1

Trophy & Rosette to Best 4-H Gardener - Hair Boutique, Tammy Fleming, Owner

DEPARTMENT 18B - FFA VEGETABLES

Judging:

Monday, July 7 -Booth Building

Projects must be in place between 8-9 AM.

Limited to one entry in each class

To be eligible for awards and/or State Fair participation, members are required to attend, in person, their regular judging time or make up judging time which has been scheduled by OSU Extension

Class No.

FFA-35 Sweet Corn

FFA-36 Vine Crops

FFA-37 Tomatoes

FFA-38 Specialty Crops

FFA-39 Others

1st Place Rosettes awarded in each class.

DEPARTMENT 19A - FLOWERS

Judging:

Judging: Monday, July 7, 9:30-11:30AM - Activity Building

Project must be in place between 9:00AM - 10:00AM Booth Building

AN ENTRY WILL BE MADE IN THIS DEPARTMENT FOR EACH MEMBER ENROLLED ACCORDING TO CLUB ENROLLMENT.

See "What to Exhibit at the Fair" booklet

To be eligible for awards and/or State Fair participation, members are required to attend, in person, their regular scheduled judging time or make up judging time which has been scheduled by OSU Extension.

Class No.

671 How does your garden grow

Junior - This class is for 4-H members 13 and under as of January 1 of current year

Senior - This class is for 4-H members 14 and over as of January 1 of current year

672 Junior Master Gardener Level 1

Junior - This class is for 4-H

members 13 and under as of January 1 of current year

Senior - This class is for 4-H members 14 and over as of January 1 of current year

674 Indoor Gardening

Junior - This class is for 4-H members 13 and under as of January 1 of current year

Senior - This class is for 4-H members 14 and over as of January 1 of current year

Trophy & Rosette to Best 4-H Flower Gardening - Rake and Hoe Garden Club

DEPARTMENT 19B - FFA HORTICULTURE

Judging:

Judging: Monday, July 7 9:30 - 11:30AM - Activity Building

Projects must be in place between 8-9 AM.

Class No.

FFA-40 Home Improvement

FFA-41 Fresh Cut, Dried & Silk Arrangements

FFA-42 Residential Landscape Design

1st Place Rosettes in each class.

Overall Champion Rosette

DEPARTMENT 20 - CREATIVE ARTS

Judging:

Judging: Monday, July 7
• 9-11:30AM Jr/Sr (A-L)
• 12:30-3:00PM Jr/Sr (M-Z)

AN ENTRY WILL BE MADE IN THIS DEPARTMENT FOR EACH MEMBER ENROLLED ACCORDING TO CLUB ENROLLMENT.

To be eligible for awards and/or State Fair participation, members are required to attend, in person, their regular scheduled judging time or make up judging time which has been scheduled by OSU Extension.

A. Fiber/ Fabric

Projects such as weaving, needlework, latch hook, knitting, quilting, string art, etc.

B. Wood, Leather, & Nature

This includes items made from grapevine, corn husks, etc.

C. Chalk, Carbon & Pigment

Projects such as block printing, calligraphy, painting, sketching done on flat surfaces. Such as paper/canvas

D. Decorating

Other surfaces such as glass, plastic, wood, by using tole painting, stenciling, rubbing, etc.

E. Paper

(used to make an object such as origami), etc.

F. Clay & Dough

Projects such as pottery, slip casting, sculpture, ornaments, wall decorations, ceramics, etc. (Made by 4-H members)

G. Ceramics

Painted or glazed figurines, etc. Done from molds.

H. Metal, glass, plastic

This includes beads, jewelry, stained

glass, etc.

I. Silk flowers

Use of silk flowers in hats, baskets, swags. Dominant use of silk flowers.

J. Miscellaneous

AGE CATEGORIES

Jr. Division - Age 8 and in the 3rd grade-13 years old as of January 1st.

Sr. Division - Age 14-19 as of January 1st.

Awards:

First Place Rosette to be given to each category winner in the Junior and Senior Division. Given by: Logan County Farm Bureau.

Ribbons to be given to Honorable Mention Projects in each class. Number given determined by class size.

Special Awards:

Junior Division Overall - Trophy - Shooting Stars 4-H Club

2nd Place - Trophy - Crafty Critters 4-H Club.

Senior Division Overall - Trophy - Creative Homemakers of Logan County

2nd Place - Trophy - Logan County Township Association.

DEPARTMENT 21 - MISCELLANEOUS - Agr. Division projects

Judging: Monday, July 7, 9:00 - NOON - Activity Building

AN ENTRY WILL BE MADE IN THIS DEPARTMENT FOR EACH MEMBER ENROLLED ACCORDING TO CLUB ENROLLMENT.

To be eligible for awards and/or State Fair participation, members are required to attend, in person, their regular scheduled judging time or make up judging time which has been scheduled by OSU Extension.

PHOTOGRAPHY

*Judging for photography projects will be held on, Wednesday, June 18, time: TBA Location: Ohio Hi-Point Career Center

584 - Focus on Photography

585 - Controlling the Image

586 - Mastering Photography

589M - Photography Master

Awards:

1st Place Rosettes in each class.

Awards provided by: Trophy - Focus on Photography - Bellefontaine Exchange Club Trophy - Controlling the Image - Lucky Charms 4-H Club Trophy - Mastering Photography - Affordable Frames Plus

541 - Crank it up

542 - Warm it up

543 - Tune it up

548 - Lawn Care

Junior Division - This class is for 4-H members ages 13 and under as of January 1

Senior Division - This class is for 4-H members ages 14 and older as of January 1

551 Tractor 1 - Starting Up

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552 Tractor 2 – Gearing up for safety

553 Tractor 3 – Moving Out

554 Tractor 4 – Learning More

VETERINARY SCIENCE

*Judging for Veterinary science projects will be held on Monday, July 7, 9:00 AM - NOON, - Activity Building.

244 Vet 1 – From Airedales to Zebras

245 Vet 2 – All Systems Go

246 Vet 3 – On the Cutting Edge

Trophy - Overall Veterinary Science – Pigs n' Pals 4H Club

AEROSPACE SCIENCE

Judging: Monday, July 7, 6:00 p.m., Booth Building

Rockets, Airplanes and Radio Controlled Vehicles

501 ROCKETS AWAY (2-liter bottle)

Junior - This class is for 4-H members ages 13 and under as of January 1 of current year

Senior - This class is for 4-H members ages 14 and older as of January 1 of current year

503 ROCKETS AWAY (Estes type)

Junior - This class is for 4-H

members ages 13 and under as of January 1 of current year

Senior - This class is for 4-H members ages 14 and over as of January 1 of current year

503M SOLID-FUEL ROCKETRY MASTER

Junior – This class is for 4-H members ages 13 and under as of January 1 of current year

Senior – This class is for 4-H members ages 14 and over as of January 1 of current year

502 SCIENCE FUN WITH FLIGHT

Junior - This class is for 4-H members ages 13 and under as of January 1 of current year

Senior - This class is for 4-H members ages 14 and over as of January 1 of current year

Trophy – Overall Aerospace Science – Logan County Township Association

504 ELECTRIC RADIO - CONTROLLED VEHICLES

Monday, July 7, 6:00 p.m. Booth Building

Junior – This class is for 4-H members 13 and younger as of January 1

Senior – This class is for 4-H members 14 and older as of January 1

Radio Controlled Vehicles – Self Determined

BICYCLE

*Judging for bicycle projects will be held on Monday, July 7, 9:30 AM- 11:30 AM, at the fairgrounds.

517 Bicycling for Fun - Level 1

518 Wheels in Motion - Level 2

1st Place Rosettes in each class

SCRAPBOOKING

497 Scrapbooking: A 4-H Guide to Preserving Memories – Monday, July 7, Booth Building - *Time pending*

ALL OTHER CLASSES NOT LISTED IN FAIR BOOK BUT LISTED AS A 4-H PROJECT IN THE FAMILY GUIDE TO 4-H WILL SHOW IN THIS DEPARTMENT.

DEPARTMENT 22A

- 4-H SMALL ANIMALS

Thursday, July 10 - 11:00 A.M. - Jr. Fair Activity Building

AN ENTRY WILL BE MADE IN THIS DEPARTMENT FOR EACH

MEMBER ENROLLED ACCORDING TO CLUB ENROLLMENT.

To be eligible for awards and/or State Fair participation, members are required to attend, in person, their regular scheduled judging time or make up judging time which has been scheduled by OSU Extension.

Cats rules and regulations

A Certificate of Vaccination must be completed and signed by a licensed, accredited veterinarian. All cats participating in the Jr. Fair must be immunized against Feline Panleukopenia (FPL), Feline Viral Rhinotracheitis (FVR), Feline Calcivirus (FCV), Feline Pneumonitis-Chlamydia (FPN), Feline Leukemia (FeLV), and rabies. Vaccinations are to be given after August 1, 2013 and before July 1, 2014

AN ENTRY WILL BE MADE IN THIS DEPARTMENT FOR EACH MEMBER ENROLLED ACCORDING TO CLUB ENROLLMENT.

To be eligible for awards and/or State Fair participation, members are required to attend, in person, their regular scheduled judging time or make up judging time which has been scheduled by OSU Extension.

The Certificate of Vaccination is required and must be brought to judging.

1. Participation is open to boys and girls ages 8 and in third grade as of January 1, of current year. The last year of eligibility, or participation, in 4-H is the year in which the individual turns 19. Participants can be enrolled in cat projects through any type of 4-H membership and through FFA.

2. Cats exhibited must be a minimum of 15 weeks of age. Kittens less than 15 weeks old are not permitted on the Fairgrounds.

3. Any cats exhibiting abnormalities or symptoms of sickness, disease, or parasite infestation will be eliminated from the show and must be removed from the Fairgrounds. If a cat is under veterinary care for a health

condition that is not infectious or contagious, the exhibitor must bring a health certificate from the attending veterinarian verifying the condition and treatment. Decision of show personnel will be final.

4. Cats must be brought to the activity in a pet carrier. They must humanely wear either a collar or harness, as well as attached leash, during the activities.

You and Your Dog Project rules and regulations:

The Vaccination Certificate must be completed and signed by a licensed, accredited veterinarian and brought to judging. The Ohio Department of Agriculture requires dogs to have current Rabies vaccinations. Please have your veterinarian document on this form whether your dog's Rabies vaccination is current for 1 year or 3 years by filling in the "Date Expires" blank. Additionally, the Ohio 4-H Dog Program requires that all dogs be vaccinated yearly for Distemper, Hepatitis, Leptospirosis, Parainfluenza, and Parvovirus for exhibition at the Ohio State/Logan County Fair Dog Show. However, if your veterinarian does not administer the Leptospirosis vaccination, it may be waived and the administering veterinarian must initial the applicable box under the DHLPP section. If your veterinarian follows AAHA recommendations or vaccine antibody titer tests, the recommending veterinarian must initial the applicable box under the DHLPP section. If your veterinarian does not administer certain vaccinations of older dogs, those vaccinations must be noted by the administering veterinarian. All vaccinations must be administered by a licensed, accredited veterinarian. **For You and Your Dog (July 11), DOG Obedience (July 10), and Dog Rally and Showmanship (July 12) vaccinations must be given after August 1, 2013, and before July 1, 2014. For STATE FAIR DOG SHOW all vaccinations must be current through August 11, 2014.**

1. All dogs participating in the Logan County Fair must be immunized (Vaccination of Certificate see above). (Bordetella-it is recommended that dogs receive this vaccine but it is not required.) All dogs under one year of age by the county fair show date must be vaccinated against Coronavirus (CCV).

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2. All dogs must be on a leash and under control at all times.

3. 4-H'ers must provide their own collar, leash, water dish, kennel and any equipment needed.

4. A current Logan County Junior Fair Dog Show Certificate of Vaccination is available from the county Extension office or on our web site at www.logan.osu.edu.

5. Any dogs exhibiting abnormalities or symptoms of sickness, disease, or parasite infestation as determined by the health check officials will be eliminated from the show and must be removed from the Fairgrounds. If a dog is under veterinary care for a health condition that is not infectious or contagious, the exhibitor must bring a health certificate from the attending veterinarian verifying the condition and treatment.

6. Bitches showing signs of heat are not permitted to be shown and are not permitted on the Fairgrounds. If a bitch shows any signs of heat, she will be eliminated from the show and must be removed from the Fairgrounds. Any bitch, which appears so attractive to males as to be a disturbing element, will be eliminated from the show and must be removed from the Fairgrounds. Decision of the Dog Committee officials is final.

7. Pregnant and/or lactating (nursing) bitches are not permitted to be shown and are not permitted on the Fairgrounds.

8. All health regulations as set forth by the Ohio Department of Agriculture and as stated in the fair catalog shall be met.

9. The You and Your Dog Show will be held Thursday in the Jr. Fair Activity Building.

10. All 4-H dogs must be kept on leash and under exhibitors control while on fairgrounds.

11. The judge or any committee member may dismiss any dog exhibiting unsafe or threatening behavior in or around the show ring area, or any 4-H'er abusing a dog. Dogs that are dismissed from the show ring must be removed from the fairgrounds immediately.

12. The exhibitor must be currently enrolled in (201D) You and Your Dog project to show in this class.

13. All exhibitors must have their project by May 1st. Anyone using a dog that doesn't reside at their residence must complete a dog lease form. These forms are due at the Extension Office, June 1st.

14. All dogs exhibited must be at least 6 months of age by the date of show.

CANINE PET CARE

201D – You and Your Dog

CATS

216 Cat 1 - Purr-fect Pals

217 Cat 2 - Climbing Up

218 Cat 3 - Leaping Forward

SMALL ANIMALS

215 Cavy Project & Record Book

220 Pocket Pets

227 Pet Rabbits

230 4-H PetPals

*Trophy to Best Small Animal Project;
Trophy to 1st Place Cat Project;
Overall You and Your Dog and 1st place
Aquatic Sciences; rosette to 1st place
Caged Bird.*

DEPARTMENT 22B -FFA SMALL ANIMAL CARE

Thursday – July 10 11:00 A.M. - Jr.
Fair Activities Building

*To be eligible for awards and/or State Fair
participation, members are required to
attend, in person, their regular scheduled
judging time or make up judging time which
has been scheduled by OSU Extension.*

Class No.

- FFA-50 Aquatic Science
- FFA-51 Birds
- FFA-52 Breeding Rabbits
- FFA-53 Pet Rabbits
- FFA-54 Guinea Pigs (Cavy)
- FFA-55 Small Animals (Hamsters,
Gerbils, Rats & Mice)
- FFA-56 Cat Care
- FFA-57 Dog Care
- FFA-58 Exotic Pets

*1st Place Award in each class.
Categories to be determined by entries.*

*Thank you to the sponsors of awards for
the Small Animals & FFA Small Animal
Care: North Side Animal Clinic;
Southgate Veterinary Clinic; Indian Lake
FFA Chapter; Animal Management FFA,
Ohio Hi-Point Career Center; Irwin
Animal Hospital*

DEPARTMENT 23 - SPECIAL BOOTH DISPLAY

SUPT.: ANNIE DAVIS

NOTICE

*Further information concerning use of flame
retardant materials in fair booths is available
at the Ohio State University Extension Office,
Logan County, (937) 599-4227.*

RULES

1. Open to Logan County 4-H Clubs, FFA Chapters, and FCLCA Chapters, Boys Scouts, Girl Scouts, if space is available.
2. No booth is to have a ceiling.
3. No Christmas tree lights to be used unless on grounded extension cords.
4. Each booth should have the club name prominently displayed.
5. A certain designated area will be used for the various types of booths. Area to be designated by Jr. Fair Board and Advisors.
6. Booth setup Friday, July 4, 5:00 – 9:00pm and Saturday, July 5, 8:00am - 2:00pm All booths need to be completed by 2:00pm on Saturday, July 5.
7. Booth removal will be on Sunday July 13 from 1:00 - 5:00PM. All items needed to be removed Sunday.
8. Clubs are required to remove all staples, tacks, pins, paper and other materials from the booth area.
9. NO HAY, STRAW, OR SHAVINGS TO BE USED IN BOOTH DISPLAY.
10. All clubs that have a booth space must booth watch.
11. The Logan County Junior/Senior Fair Board or Extension Office are not responsible for damage to contents of booths or loss of articles from booths.
12. Guidelines from Score Sheet -
A. 'General Appearance' - important because of first impression given person viewing the booth. 4-H colors are green and white but those colors don't have to be used. Floors look best if covered. Do not put ceilings in the booth. Do the best you can to avoid a cluttered appearance. Try to have all projects in view. Keep booth as neat as possible. No straw, hay or shavings to be used in booths.
B. 'Effective Arrangement' - Bibles, if used, should not be placed on floor. As you view the booth, the American Flag should be on left and the 4-H flag on the right.
C. 'Theme' - Exhibit should arouse curiosity and cause the viewer to want to learn more about the projects. Don't let theme idea distract from projects or overpower booth.
D. 'Identification' - Give name of club in letters large enough to read. Identify all projects in booth. Some types of pens are hard to read from a distance.
* Ribbons can be displayed in booths but the Jr. & Sr. Fair Boards or the Extension Office is not responsible in case of loss of ribbons or other awards.
* Outstanding projects can be identified.
* Be sure to leave the building clean.

DEPARTMENT 24- FAMILY & CONSUMER SCIENCES

Annie Davis - Supt. In charge

AN ENTRY WILL BE MADE IN
THIS DEPARTMENT FOR EACH
MEMBER ENROLLED ACCORDING
TO CLUB ENROLLMENT.

*To be eligible for awards and/or State Fair
participation, members are required to
attend, in person, their regular scheduled
judging time or make up judging time which
has been scheduled by OSU Extension.*

CLOTHING - DIVISION I

Clothing projects need to be completed and evaluated during scheduled times on Friday, June 28 in order to receive grade ribbon, pre-

mium or be eligible for outstanding ribbons or class awards. No awards will be given unless the exhibit is considered worthy by the judges. Clothing projects with conflicts are encouraged to call the Extension Office for early judging scheduled for June 14 by appointment.

410 Fun With Clothes

409 Sew Fun

411 Embellish

419 Tops For Tweens

413 Sundresses & Jumpers

412 Sew For Others

424 Clothing for Middle School

425 Look Great for Less (was
Frugal Fashion)

406 Clothes for High School &
College

415 Active Sportswear

417 Dress-Up Outfit

418 Loungewear

420 Outer Layers

426 Clothing for your Career

407 Accessories For Teens

408 Creative Costumes

430 Shopping Savvy

431M Clothing Master

432M Sewing & Textile Master
(non-sewing)

Exhibit articles made for project.

JR. & SR. FASHION REVUE

Tuesday, July 8 - 7:00 P.M.

*Fashion Revue will be held in the Junior Fair
Activity Building. All Classes listed above will
model. Modeling times will be assigned.*

"Sew Well Done" Clothing Construction Awards given to a percentage of members completing clothing projects meeting specific construction criteria. In an effort to emphasize quality construction in clothing projects, "Sew Well Done" awards will be given to members demonstrating outstanding construction techniques. The criteria are listed under the construction category found on the 'Score Sheet for Clothing Projects'. The clothing judges will determine the recipients and the number given will vary with the category.

*"Sew Well Done" Rosettes donated by
Logan Co. Township Association*

*Wool Awards – given by Logan County
Sheep Improvement Association.
Number given and criteria to be
determined.*

Awards:

A Sewing Merchandise Award will be given to the First Place Winner in each class.

Awards donated by: Premier Livestock 4-H Club; Willing Workers 4-H Club; Bellefontaine Kiwanis Club (2); Lois Stoll and Jannice Hall; Bellefontaine Exchange Club; Logan County Township Association (2); Crafty Critters 4-H Club; Hair Boutique; "In Memory of Debra Thompson" by Ryan Thompson; Nicholl's Farm – Jim, Janie & Bill (2); All About Stitches & More, LLC; Creative Homemakers of Logan County; Bellefontaine Exchange Club

First Place Rosettes will be given in each class.

Rosettes donated by: LeVan Tax Service, Inc.

Outstanding rosettes will be awarded to outstanding projects in each class.

Rosettes: Willing Workers 4-H Club; Friend of 4-H; LeVan Tax Service, Inc.

*Best Overall Total Look Garment
Modeled in Sr. Fashion Revue -*

*merchandise award awarded by
Engelhaupt Embroidery, Tom & Linda
Engelhaupt. Best Constructed Garment
Modeled in Sr Fashion Revue -
merchandise award awarded by Mary
Rutan Hospital Pediatrics*

Jr. Fair MODELING CONTEST

Thursday, July 10 - 7:00 P.M.

Any Junior Fair member is eligible to compete in this contest. Contestants will be divided into 4 groups by age: under 8; 8-10; 11-13; 14-19; (Age categories as of January 1) and Adult. (4-H Advisors, parents, former 4-H members).

Contestants may wear any type garment or outfit constructed by the individual or ready to wear. Entries and narration sheets for the Modeling Contest should be made with the Junior Fair Office or Extension Office by Tuesday.

Awards:

Plaques will be awarded to the top model in each division by Logan Co. Township Association (4)

Rosettes to 1st, 2nd and 3rd place in each category

HOME DECORATING & DESIGNING - DIVISION II

Judging:

Monday, July 7 9:00AM –
3:00PM – Activity Building

Class No.

491 Adventures in Home Living

494 Makeover My Space

495 Your First Home Away From
Home

Awards:

*Best Overall Project in Home Furnishings
trophy awarded by Creative
Homemakers of Logan County*

Rosettes given to Outstanding project in each class.

*Refer to "What to Exhibit" at the Logan
County Fair.*

MONEY MANAGEMENT - DIVISION III

Judging:

Monday, July 7 9:00AM –
3:00PM - Activity Building

Class No.

445 Becoming Money Wise

446 Money Fundamentals

447 Money Moves

448 Teens...On the Road to
Financial Success

Refer to "What to Exhibit at the Fair"

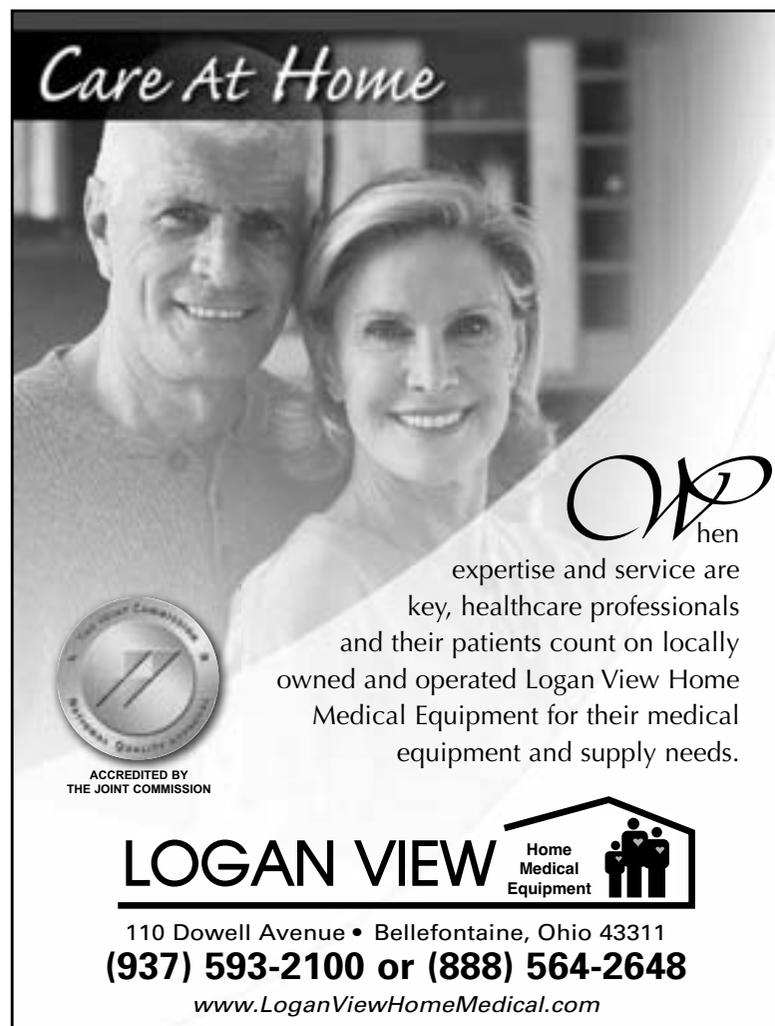
FOODS AND NUTRITION - DIVISION IV

All food projects will be evaluated on day, **Wednesday, June 18** at Ohio Hi Point Career Center. The evaluation and time schedule will be determined in June. Any exhibitor with a conflict is encouraged to call the Extension Office for early judging, scheduled for June 13 by appointment. Members and advisors should refer to "What to Exhibit at the Fair" for project evaluation requirements.

Nutrition skill-a-thon activities will take place on Wednesday, June 18 in conjunction with Food evaluation. All members enrolled in nutrition projects are to take part in the appropriate project skill-a-thon. Members must participate in the project evaluation and the nutrition skill-a-thon to receive recognition as a class winner. The members' scores from their project evaluation and their nutrition skill-a-thon activities will be added together to determine class winners. Nutrition award winners will be announced at 4:00 PM on Thursday (at the fair) in the Junior Fair Activity Building. No awards will be made unless the exhibit is considered worthy by the judges.

Class No.

BEGINNER



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- 459 I Spy In The Kitchen
 481 Food & Fitness For Fun
 483 Sports Nutrition 1: On your Mark!
 484 Snack Attack!
 487 Fast Break for Breakfast

- INTERMEDIATE**
 461 Let's Bake Quick Breads
 463 Sports Nutrition 2 – Get Set!
 472 Grill Master
 475 Star Spangled Foods
 477 Party Planner: A 4-H Guide to Quantity Cooking
 482 Food & Fitness Choices for You
 485 Racing the Clock to Awesome Meals
 486 Dashboard Dining (Healthful fast food choices)

- ADVANCED**
 462 Yeast Breads on the Rise
 467 You're the Chef
 469 The Global Gourmet
 474 Beyond the Grill
 476 Pathways to Culinary Success

- OTHERS**
 492 Cake Decorating
 670 Canning and Freezing

Awards:
 An award will be given to the first

place winner in each class.
 Awards donated by: Six Hundred Downtown: The Union Banking Co., West Mansfield & Belle Center; Bellefontaine Exchange Club; Barbara E. South (2); Ken Foreman Family; Creative Homemakers of Logan County; Whitmore House; Dairy Queen of Bellefontaine (2); Skidmore Apiaries (2); Dara Wren, Logan Co. Treasurer, Logan County Shepherds Club

Rosettes to be given to outstanding projects in each class. Number given determined by class size.

Rosettes are donated by the Logan County Dairy Association.

Special Awards:
 Junior Division (Includes Class Numbers - 459, 481, 483, 484, 487)

Best Foods Project in Junior Division - will receive merchandise donated by Sweet Aromas Coffee

Second Best Foods Project in Junior Division - will receive cookbook donated by Cool Clovers 4-H Club.

Intermediate Division (Includes Class Numbers - 461, 472, 475, 482, 485, 486)

Best Foods Project in Intermediate Division - will receive merchandise donated by Shooting Stars 4-H Club

Second Best Foods Project in Intermediate Division will receive a cookbook awarded by Community Markets.

Senior Division (Includes Class Numbers

- 462, 467, 469, 476, 490)
 Best Foods Project in Senior Division - will receive merchandise donated by Becky Maier

Second Best Foods Project in Senior Division - will receive a cookbook awarded by The Richwood Banking Company

Best Use of Dairy/Dairy Products Award - awarded by the Logan County Dairy Association. To be eligible food displayed must contain at least 1 cup of dairy product.

Best Use of Beef/Beef Products Award - awarded by Logan County Cattle Association. To be eligible, food displayed must contain at least 1 pound of beef.

Best Use of Lamb/Lamb Products Award - awarded by Logan County Sheep and Lamb Association. To be eligible, food displayed must contain at least 1 pound of lamb.

Best use of Pork/Pork Products Award - awarded by Pigs n' Pals 4H Club - to be eligible, food displayed must contain at least 1 pound of pork

Best use of Chicken/Poultry Products Award - awarded by Pigs n' Pals 4H Club. To be eligible, food displayed must contain at least 1 pound of Chicken/Poultry

FIRST AID & HEALTH - DIVISION VII

- Judging:**
 Monday, July 7, 9:00AM – 3:00PM – Activity Building
 351 Staying Healthy
 352 Keeping Fit
 353 First Aid In Action
 357 Alcohol & Drug Abuse
 358 The Truth About Tobacco

Awards:
 Best Overall Health Project – Mary Rutan Hospital Pediatrics

CHILD CARE - DIVISION VIII

Judging:
 Monday, July 7, 9:00AM – 3:00PM - Activity Building Class No.

- 434 Growing on my Own
 435 Growing with Others
 436 Growing in Communities

GENEALOGY

Judging:
 Monday, July 7, 9:00AM – 3:00PM – Jr. Fair Activity Building

- 442 Family History Treasure Hunt
 a. Beginner/1st year only
 b. 2nd year only
 c. 3rd year and beyond

A rosette will be awarded to the First

Place winner in each of the Family History Treasure Hunt classes given by the Logan County Genealogical Society. A trophy will be awarded for the Best Overall Family History Treasure Hunt project given by the Logan County Genealogical Society.

SPECIALIZED PROJECTS

Judging:
 Monday, July 7, 9:00 AM – 3:00PM - Jr. Fair Activity Building

- 496 Collectibles
 300 You're the athlete
 596 Play the Role
 597 Becoming a Puppeteer
 598 Set the Stage

Refer to "What to Exhibit" at the Logan County Fair

WRITING

Entries due at the OSU Extension Office, 1100 S. Detroit St., Bellefontaine, OH 43311, by 4:30 PM Friday, June 13, interview with judge will be held July 7 in the Junior Fair Activity Building. Members will be contacted concerning interview time.

- 587 Writing and Reporting for Teens
 News Story - Sr. only
 Feature Story - Sr. only
 588 Creative Writing
 Rhymed Poetry - Junior & Senior

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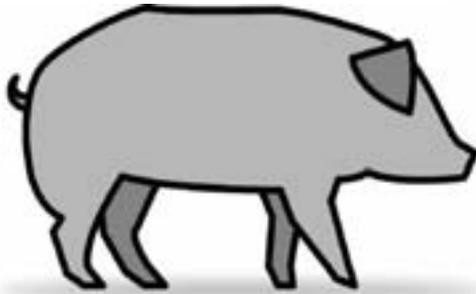
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went to market
for a home.**



**This little piggy
found none.**

**And this little piggy
went *whhee!* I just purchased a
ZIMMERMAN home!**



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Free Style Poetry - Junior & Senior
Short Story - Junior & Senior
Essay Fiction Writing - Junior & Senior

Junior and Senior First Place Rosette to be given to each category winner in the Junior and Senior Division.

Overall Writing Award - Given by the Bellefontaine Examiner

DEPARTMENT 25 - LEADERSHIP/ CITIZENSHIP

Tuesday, July 8 - 11:00 A.M. Jr.
Fair Booth Building

AN ENTRY WILL BE MADE IN THIS DEPARTMENT FOR EACH MEMBER ENROLLED ACCORDING TO CLUB ENROLLMENT.

To be eligible for awards and/or State Fair participation, members are required to attend, in person, their regular scheduled judging time or make up judging time which has been scheduled by OSU Extension.

- 370 One On One
- 371 Club Leadership
- 372 Diversity: The Source of Our Strength
- 373 My Hands to Large Service: Teen Leaders Building Our Communities
- 374 Teens on Board
- 375 Leadership Road Trip: Where are you going?
- 376 Pantry Panic
- 377 Finding you Voice – Public speaking made easy
- 378M Leadership Master
- 379 Get in the Act! Take 1
- 380 Project Citizen – Level 1
- 381 Project Citizen – Level 2

DEPARTMENT 26 - DEMONSTRATIONS

Supt.: Annie Davis

Friday, July 11 - 9:00 A.M. Jr. Fair
Activity Building

To be eligible for awards and/or State Fair participation, members are required to attend, in person, their regular scheduled judging time or make up judging time which has been scheduled by OSU Extension.

Individual – without use of computer

- A. Junior
- B. Intermediate

Individual – with use of computer

- Junior
- Intermediate

Individual – multi-media

- A. Senior

Team – without use of computer

- A. Junior
- B. Intermediate
- C. Senior*

Jr. Division - Age 8 & in 3rd grade -11 as

of January 1.

Intermediate Division - Age 12-13 as of January 1

Sr. Division - Age 14 and up as of January 1.

Individual Demonstration----without use of Computer Technology

* The presenter uses appropriate props and other visual aides to teach others about a subject or how to do something.

* May use charts, posters, pictures to deliver their Illustrated Talk or to stress points with their Demonstration.

* PowerPoint or computer generated messages are not used in this class.

* Presenters are evaluated on their ability to present a speech. See score sheet for more information on the areas of evaluation.

* A demonstration should last between 6-12 minutes.

Individual Demonstration---with the addition of Computer Technology

* The presenter uses appropriate props and computer visual aides to teach others about a subject or how to do something. Examples:

A demonstration may be delivered in this category. PowerPoint type slides may be added in addition to other props to help present their message.

An Illustrated Talk maybe delivered in this category, with the member using PowerPoint type technology to present their entire visual message; accompanied by their live narration.

* Requires live speech delivered along with the PowerPoint message. (No pre-recorded narration).

* Member is evaluated on their communication skills and their ability to effectively use technology within their Illustrated Talk or Demonstration.

* Illustrated Talks/Demonstrations should be 6-12 minutes in length.

4-H Multi-Media Presentations

* The Multi-media Presentation should share a message related to 4-H experiences or 4-H project work.

* This is a fully automated, stand alone presentation using Video, Pictures, Slides, PowerPoint or other home/office computer generated programs along with sound/narration to convey a message.

* The program is free standing and only requires an introduction by the participant. It should include recorded visual, sound, and narration to convey a message.

* Evaluation is based upon the creative and professional use of technology, as well as the ability to communicate a message, with a clear opening, body and conclusion. See evaluation tool.

Presenters may be required to furnish their own equipment for this presentation. Please call the Extension Office with the equipment needed.

Audio Visual Presentations should be 6-7 minutes in length. Timing of the presentation is from the time the pre-recorded presentation begins and ends. The introduction, questions and answers are not included in the timing.

**Note—Senior team demonstrations are not eligible for State Fair Competition.*

Awards:

Rosettes only per division

Jr. Division - Age 8 & in 3rd grade -11 as of January 1.

Intermediate Division - Age 12-13 as of January 1

Sr. Division - Age 14 and up as of January 1.

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